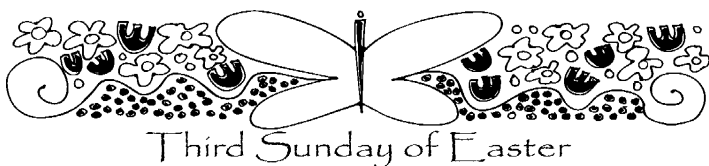




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May 5, 2019

**The Liturgy of
 The Holy Eucharist II**

Gathering Music *Turn your eyes upon Jesus*

Turn your eyes upon Jesus,
 Look full in his wonderful face,
 And the things of earth will grow strangely dim,
 In the light of his glory and grace.

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Process to the Altar Hymn #179
Welcome happy morning

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / sung at 10:00)
(S 279 Printed on the White Pew Sheet)

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and
 Father,**

**we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God/ you take away the sin
 of the world: have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High/ Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they

heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 30

(Read in unison after the first asterisk)

- 1 I will exalt you, O LORD, because you have lifted me up ***and have not let my enemies triumph over me.**
- 2 **O LORD my God, I cried out to you, *and you restored me to health.**

- 3 **You brought me up, O LORD, from the dead; *you restored my life as I was going down to the grave.**
- 4 **Sing to the LORD, you servants of his; *give thanks for the remembrance of his holiness.**
- 5 **For his wrath endures but the twinkling of an eye, *his favor for a lifetime.**
- 6 **Weeping may spend the night, *but joy comes in the morning.**
- 7 **While I felt secure, I said, "I shall never be disturbed. *You, LORD, with your favor, made me as strong as the mountains."**
- 8 **Then you hid your face, *and I was filled with fear .**
- 9 **I cried to you, O LORD; *I pleaded with the Lord, saying,**
- 10 **"What profit is there in my blood, if I go down to the Pit? *will the dust praise you or declare your faithfulness?**
- 11 **Hear, O LORD, and have mercy upon me; *O LORD, be my helper."**
- 12 **You have turned my wailing into dancing; *you have put off my sackcloth and clothed me with joy.**
- 13 **Therefore my heart sings to you without ceasing; *O LORD my God, I will give you thanks for ever .**

A Reading from Revelation

(5:11-14)

I looked, and I heard the voice of many angels surrounding the throne and the living creatures

and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn vs. 1-2

Jesus calls us

Jesus calls us; o'er the tumult
Of our life's wild, restless sea
Day by day his clear voice soundeth,
Saying, "Christian, follow me."

As of old, Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

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The Holy Gospel of our Lord Jesus Christ According to John

(21:1-19)

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard

that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn vs. 3

Jesus calls us

Jesus call us from the worship
Of the vain world's golden store;
From each idol that would keep us,
Saying, "Christian, love me more."

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The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Mount Kilimanjaro - (Tanzania), Wusasa - (Nigeria), Ijesha North - (Nigeria), Mpumalanga - (Southern Africa), Wyoming - (The Episcopal Church), Mpwapwa - (Tanzania), Yambio - (South Sudan), Yangon - (Myanmar), Mthatha - (Southern Africa), Yei - (South Sudan), Muhabura - (Uganda), Yeri - (South Sudan), Ijumu - (Nigeria), Mukono - (Uganda), Yewa - (Nigeria), Ikara - (Nigeria), and The Anglican Church of Kenya; The Episcopal Church; our diocese, especially St. Mary, Lakewood and St. Joseph-St. John, Lakewood; our parish, especially for our parishioners Marie Monahan; Andrew, Monica, Alexia, and Hunter Muller; Florence & Floyd Nabaggala; that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially for Brice Clarimont and for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Elaine, Ann, Stephen, Jacquie, Kerry, Emelita, Anita, Kitty, Dana,

Dorothy, Bob, Penney, Mike and for those we now name;

We thank you for all the blessings of this life, especially for those we now name;

We pray also for those who have died, especially Dave Inglis, Ron Berg and those we now name;

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory

Prayer of St. Francis

1. Make me a channel of your peace;
Where there is hatred, let me bring your love;
Where there is injury, your pardon, Lord;
And where there's doubt, true faith in you.
2. Make me a channel of your peace;
Where there's despair in life, let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy.
3. O, Master, grant that I may never seek
so much to be consoled as to console;
To be understood, as to understand;
To be loved, as to love with all my soul.
4. Make me a channel of your peace;
It is in pardoning that we are pardoned;

In giving to everyone that we receive;
And in dying that we're born to eternal life.
(repeat vs 3 and 4)

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Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.

The Great Thanksgiving – A

[Please see Book of Common Prayer, pg. 361]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

(Said at 8:00; sung at 10:00)

(Printed on the White Pew Sheet)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love...

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on the White Pew Sheet)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music Love One Another

Love one another, for love is of God.
He who loves is born of God, and knows God.
He who does not love does not know God,
For God is love, God is love.

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Hear, O Lord

Refrain: Hear, O Lord, the Sound of my call,
Hear, O Lord, and have mercy.
My soul is longing for the glory of you,
Hear, O Lord, and answer me.

1. Ev'ry night before I sleep, I pray my soul to take.
Or else I pray that loneliness, Is gone when I awake.
2. Why do I no longer feel, like I've a place to stay?
O take me where someone will care,
So fear will go away.
3. In you, O Lord, I place my cares,
And all my troubles too.
O grant, dear Lord, that some day soon
I'll live in peace with you.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant
Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Process to the Neighborhood

Holy is the Lord

1. Holy, holy, holy is the Lord.
Holy, holy, holy is the Lord.
Give him glory evermore.
Holy, holy, holy is the Lord.
2. Worthy, worthy, worthy is the Lord.
Worthy, worthy, worthy is the Lord.
Give him Glory, evermore.
Worthy, worthy, worthy is the Lord.
3. Jesus, Jesus, Jesus is the Lord.
Jesus, Jesus, Jesus is the Lord.
Give him glory evermore.
Jesus, Jesus, Jesus is the Lord.
4. Hosanna, hosanna, hosanna to the Lord!
Hosanna, hosanna, hosanna to the Lord!
Blest is he who comes in the name of the Lord!
Hosanna, hosanna, hosanna to the Lord!

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St. Matthew Mission Statement

St. Matthew Church: **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**
