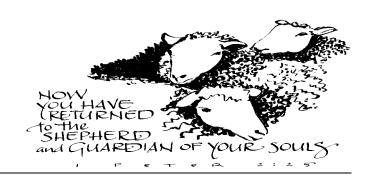


Saint Matthew Episcopal Church

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The Fourth Sunday of Easter



May 7, 2017

The Liturgy of The Holy Eucharist II

Gathering Music

This Alone

Refrain

One thing I ask, this alone I seek, to Dwell in the house of the Lord all my days. For one Day within your temple heats every day alone. O Lord, bring me to your dwelling.

Hear, O Lord, the sound of my calling. Hear, O Lord, and show me your way.

The Lord is my light and hope of salvation. The Lord is my refuge; whom should I fear?

Wait on the Lord, and hope in his mercy. Wait on the Lord, and live in his love.

Text based on Psalm 27

Process to the Altar

All are welcome

(printed on page 9 of the Worship Guide)

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

(said at 8:00 / sung **S 279** at 10:00)

(Printed on page 10 of the Worship Guide)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King/ almighty God and Father.

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God/ you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High/ Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A Reading from Acts

(2:42-47)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate

their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord. People Thanks be to God.

Psalm 23

(Read in unison after the first asterisk)

- The LORD is my shepherd; * I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.
- Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

A Reading from 1 Peter (2:19-25)

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure

when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord People Thanks be to God

Gradual Hymn #645 vss. 1-3

The King of love my shepherd is

The Holy Gospel of our Lord Jesus Christ According to John (10:1-10)

Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and

destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn #645 vss. 4-6

The King of love my shepherd is

The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. /On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine. *That we may be an Easter people.*

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Ndokwa - (Bendel, Nigeria), Nebbi - (Uganda), Nebraska - (VI, The Episcopal Church), Nelson - (Aotearoa NZ), New Busa - (Kwara), New Guinea Islands - (Papua New Guinea); The Episcopal Church; our diocese, especially St. Matthew/San Mateo, Auburn; Good Shepherd, Federal Way; our parish, especially for our parishioners Dick & Terry Elofson; Sian & Jay Fankhauser; and Agueda Fernandez-Webster and Michael Webster; that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Midi, Agueda, Caitlin, Pete, Doris, Tony, Jim, Elsie, Dorothy, Sueann, Erica, Ron, Sarah, Jim, Babs, Elizabeth, Alisande, Chuck, Pete and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially for those we now name;

We praise you and bless you, O Christ. *We praise you and bless you.*

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with

vou.

People And also with you.

Announcements, Birthdays, Anniversaries

Offertory Hymn #482 Lord of all hopefulness

The Great Thanksgiving - A

Then, facing the Holy Table, the Celebrant proceeds

The Lord be with you.

People And also with you. *Celebrant* Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and

praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (printed on page 11 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer said at 8 am & sung at 10 am (Printed on page 12 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.
Give us this day our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Love One Another

Love one another, for love is of God. He who loves is born of God, and knows God. He who does not love does not know God, For God is love, God is love.

Love One Another, words and music by rev. James Chepponis© 1983; GIA Publications, Inc. All rights reserved reprinted under OneLicense.net A-724726

Servant Song

- Won't you let me be your servant, let me be as Christ to you; Pray that I may have the grace to let you be my servant, too.
- We are pilgrims on a journey, we are travelers on the road.We are here to help each other, walk the mile and bear the load.
- 3. I will hold the Christ-light for you, in the night-time of your fear. I will hold my hand out to you, speak the words you long to hear.
- 4. I will weep when you are weeping;

when you laugh, I'll laugh with you
I will share your joy and sorrow 'til we've seen
this
journey through.

- 5. When we sing to God in heaven, we shall find such harmony.
 Born of all we've known together, of Christ's love and agony.
- 6. Won't you let me be your servant, let me be as Christ to you; Pray that I may have the grace to let you be my servant, too.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: We who are many are one body because we all share one bread, one cup.

The Post Communion Prayer

Celebrant Let us pray

Celebrant and People

Eternal God, heavenly Father,/you have graciously accepted us as living members/ of your Son our Savior Jesus Christ,/ and you have fed us with spiritual food/ in the Sacrament of his Body and Blood/ Send us now into the world in peace,/ and grant us strength and courage/ to love and serve you/with gladness and singleness of heart;/through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Process to the Neighborhood

They'll know we are Christians By Our Love

 We are one in the Spirit. We are one in the Lord. We are one in the Spirit. We are one in the Lord. And we pray that all unity may one day be restored.

Refrain: And they'll know we are Christians by our love.

by our love.

Yes, they'll know we are Christians by our love

2. We will walk with each other. We will walk hand in hand.

We will walk with each other. We will walk hand in hand.

And together we'll spread the news that God is in our land.

3. We will work with each other. We will work side by side.

We will work with each other. We will work side by side.

And we'll guard each man's dignity and save each man's pride.

4. All praise to the Father, from whom all things came.

And all praise to Christ Jesus, his only Son, And all praise to the Spirit, who makes us one.

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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Special Ministers Today

Celebrant The Rev. Kendall Havnes **Worship Leader** Frank Blacker **Eucharistic Minister** Lee Holland

Bud Nalder(8), Mary Blacker Lector Zawadi Chege **Acolytes**

Nicholas Yun

Ushers Iill Little-8

Bob Witter, Bob Wright

Claire Scharmach Greeters

Janet Witter

Eucharistic Visitor Jim Sloan **Bread Maker** Marian Oberg Sandy Goretti-8 **Altar Guild**

> Sandy Hust **Janet Witter**

Danielle Hull

Linda Pomeroy-Hull

Frank Blacker **Counters**

Dick Collins Coffee Hour Jeff Clapp

Nan Clapp

Sueann Goretti

Linda Pomeroy-Hull **Altar Guild Director**

St Matthew Episcopal Church Staff

Head of the Church Iesus Christ our Lord Bishop of Olympia The Rt. Rev. Gregory Rickel The Rev. Kendall Havnes Rector **Parish Administrator** Dave Noll Saray Yuorn Sexton

Pianist Maria McKanzie

Francine Dennis, Art Ladley **Bookkeepers Nursery Care Attendant Debbie Williams**

Church Photographer John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden, Stewardship Liaison Terry Elofson Ir. Warden John Kennedy

Fred Vogel Samuel Kamau

Marketing & Evangelism Liaison Lorina Goodjoint **Pastoral Care Liaison** Liz Latsis **Outreach Liaison Sherry Mees Hartley**

Andrew Muller

Building & Grounds Liaison Jeff Clapp

St Matthew Episcopal Church Vestry Officers

Dave Teves Treasurer **Assistant Treasurer** Dave Noll **Treasurer Adviser** Clerk of the Vestry

Art Ladlev Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy

Areewa Saray - imprisonment

Brenda Gilbert – fighting severe health problems

Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease

Sandy Green - (brother-in-law) of Alex Ringstad) - just entered into Hospice care

Justin Smith - (husband of Abby Smith) - continued health

Patricia Stanley - (dear friend of Pamela Reed) - who has been diagnosed with ALS

Paulette - (Jim Sloan's brother Fred's wife) - recovery from surgery for cancer of the throat, also prayer for Fred as he becomes the care giver

Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.

Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.

Agueda Fernandez-Webster – for new employment Caitlin Forrest - (granddaughter of Elsie Forrest) recovery from back injury and hip surgery

Pete Bonebakker - (relative of the Gould/ Lepkowksi/ Haynes families) - Liver cancer

Doris Sanders - for kidney issues

Tony Valdez – recovery from cerebral vascular bypass

Jim Englund (friend of the Blacker's) - diagnosed with pancreatic and liver cancer

Elsie Forrest – for stabilization of her macular degeneration and a sprained ankle

From Saray Yuorn - the Cambodian community at Holy Family of Jesus Episcopal Church, Tacoma and immigrants within our own neighborhood and parish fearing deportation

Dorothy Meadows - (step mother of Alisande Watterson) - whose husband Jim died recently Sueann Goretti – diagnosed with breast cancer Erica Frey-Hoyer - (friend of Sandy Dawes) - who was diagnosed with colon and liver cancer

Ron Bartels - (father of Andy Bartels) - who had an additional stroke recently. Pray for Andy's mom Judy as well.

Sarah (Dave Teve's best friend's wife) - who is 29 weeks pregnant and had a seizure, then surgery and is now in medically induced coma. Pray for Sam, her husband as well.

Jim Bittner - (relative of the

Gould/Lepkowski/Haynes families) - who experienced sudden hearing loss last week Babs Harrison – (friend of Jim Sloan) – recovery from cancerous cyst removal on hip and hope that cancer cells did not travel to lungs during surgery.

Elizabeth Holland – (daughter of Lee Holland) – for relief and healing from pain for loose pin in collarbone from old fracture

Alisande Watterson – for good results from a new treatment regimen to fight an auto immune-based illness

Chuck Zimmerman – who had another seizure. Pray for a diagnosis.

Fr. Pete Stanton – recovery from a fall To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com. Thanks!

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