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GOD SAID WHAT IS THIS THAT YOU HAVE DONE?

The Third Sunday after Pentecost Proper 5

June 10, 2018

The Liturgy of The Holy Eucharist II

Gathering Music

O Lord You're Beautiful

O Lord, you're beautiful, your face is all I seek.
And when your eyes are on this child,
Your grace abounds to me.

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Procession to the Altar Hymn #686

Come Thou Fount

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

(Printed on the Green Pew Sheet)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King/ almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Genesis

(3:8-15)

The man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said,

"Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 130

(Read in unison after the first asterisk)

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * **let your ears consider well the voice of my supplication.**
- 2 **If you, LORD, were to note what is done amiss, * O Lord, who could stand?**
- 3 **For there is forgiveness with you; * therefore you shall be feared.**
- 4 **I wait for the LORD; my soul waits for him; * in his word is my hope.**
- 5 **My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.**
- 6 **O Israel, wait for the LORD, * for with the LORD there is mercy;**
- 7 **With him there is plenteous redemption, * and he shall redeem Israel from all their sins.**

A Reading from 2 Corinthians (4:13-5:1)

Just as we have the same spirit of faith that is in accordance with scripture-- "I believed, and so I

spoke" -- we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #521 vss. 1-2

Put forth, O God, thy Spirit's might

The Holy Gospel of our Lord Jesus Christ According to Mark (3:20-35)

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" -- for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing

outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #521 vss. 3-4
Put forth, O God, thy Spirit's might

The Sermon Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of Dar-es-Salaam - ^(Tanzania), Davao - ^(Philippines), Delaware - ^(III, The Episcopal Church), Delhi - ^(North India), Derby - ^(Canterbury, England), Derby - Repton - ^(Canterbury, England), Derry & Raphoe - ^(Armagh, Ireland), Down & Dromore - ^(Armagh, Ireland), and La Iglesia Anglicana de Mexico; our diocese, especially for St. John's, Gig Harbor; Faith, Poulsbo; and St. Swithin's, Forks; and for our parish, especially for our parishioners Saray Yuorn; Chuck & Lyn Zimmerman; and Lowell Anderson.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Eric, Khny, Sjon, Nick, Pete,

Rico, Tim, Steven, Thatcher, Frank, Lee, Craig,
Cameron, Ken, Jan, Ginny, Hannah, Blake, Jeff, Nan
and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died,
especially Lila Candoo, that your will for them may
be fulfilled. We pray that we may share with all
your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our
neighbor.

Leader and People

**Most merciful God, we confess that we have
sinned against you in thought, word, and
deed, by what we have done, and by what we
have left undone. We have not loved you
with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in
your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with
you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

Gift of Finest Wheat

Refrain: You satisfy the hungry heart,
With Gift of Finest Wheat.
Come give to us, O saving Lord,
The bread of life to eat.

1. As when the shepherd calls his sheep, they
know and Heed his voice;

So when you call your fam'ly,
Lord, we follow and rejoice.

2. With joyful lips we sing to you our praise and
gratitude,
That you should count us worthy,
Lord, to share this heav'nly food.
3. Is not the cup we bless,
And share the blood of Christ outpoured?
Do not one cup, one loaf,
Declare our oneness in the Lord?
4. The myst'ry of your presence,
Lord, no mortal tongue can tell:
Whom all the world cannot contain
Come in our hearts to dwell.
5. You give yourself to us, O Lord;
Then selfless let us be.
To serve each other in your name,
In truth and charity.

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The Great Thanksgiving C

[Please see Book of Common Prayer, pg. 369]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and
praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

**By your will they were created and have their
being.**

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and
betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your
sight.**

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the

fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

*(Said at 8:00; sung at 10:00)
(Printed on the Green Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

Lord's Prayer *said at 8 am & sung at 10 am
(Printed on the Green Pew Sheet)*

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Sanctuary

Lord prepare me,
To be a sanctuary
Pure and holy
Tried and true
With thanksgiving
I'll be a living
Sanctuary for You

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I Offer My Life

All that I am, all that I have,
I lay them down be-fore You, O Lord.
All my regrets, all my acclaims,
The joy and the pain, I'm making them Yours.
Refrain: Lord, I offer my life to You,
Everything I've been through; use it for Your glory
Lord, I offer my days to You, lifting my praise to
You
As a pleasing sacrifice, Lord I offer You my life.

Things in the past, things yet unseen,
Wishes and dreams that are yet to come true.
All of my heart, all of my praise,
My heart and my hands are lifted to You.
(refrain)

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation
we send you forth bearing these holy gifts, that
those to whom you go may share with us in the
communion of Christ's body and blood.

Celebrant and People: ***We who are many are
one body because we all share one bread,
one cup.***

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you
for feeding us with the spiritual food of the
most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in
these holy mysteries that we are living
members of the Body of your Son, and heirs of
your eternal kingdom. And now, Father, send us
out to do the work you have given us to do, to
love and serve you as faithful witnesses of
Christ our Lord. To him, to you, and to the Holy
Spirit, be honor and glory, now and for ever.**
Amen.

The Blessing

The Peace of God, which passes all understanding
keep your hearts and minds in the knowledge and
love of God, and of his son Jesus Christ our Lord;

and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain
with you always. ***Amen.***

Procession to the Neighborhood

Hymn #536

God Has Spoken

St. Matthew Mission Statement

St. Matthew Church: **To be a church that
passionately embraces and values all people,
growing in the love of Christ through word and
action.**

Celebrant: Let us go forth into the world, rejoicing
in the power of the Spirit.

People **Thanks be to God.**
