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## The Second Sunday after Pentecost

Proper 6

**June 14, 2020**



### Morning Prayer

*Officiant*

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Officiant*

Let us confess our sins against God and our neighbor.

*Officiant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**

### The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.**

**Jubilate** *Psalms 100*

Be joyful in the Lord, all you lands; \* serve the Lord with gladness and come before his presence with a song.

**Know this: The Lord himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; \* give thanks to him and call upon his Name.

**For the Lord is good; his mercy is everlasting; \* and his faithfulness endures from age to age.**

**Psalms 100**

1 Be joyful in the LORD, all you lands; \* serve the LORD with gladness and come before his presence with a song.

2 **Know this: The LORD himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.**

3 Enter his gates with thanksgiving; go into his courts with praise; \* give thanks to him and call upon his Name.

4 **For the LORD is good; his mercy is everlasting; \* and his faithfulness endures from age to age.**

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from Exodus** (19:2-8a)

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the

wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

### **Canticle 9 – The First Song of Isaiah**

Surely, it is God who saves me;\* I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense,\* and he will be my Savior.**

Therefore you shall draw water with rejoicing\* from the springs of salvation.

**And on that day you shall say,\* Give thanks to the Lord and call upon his Name;**

Make his deeds known among the peoples;\* see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things,\* and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy,\* for the great one in the midst of you is the Holy One of Israel.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.**

### **A Reading from Romans** (5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and

character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*     The Word of the Lord  
*People*     **Thanks be to God**

### **Canticle 18 – A Song to the Lamb**

Splendor and honor and kingly power\* are yours by right, O Lord our God,

**For you created everything that is,\* and by your will they were created and have their being;**

And yours by right, O Lamb that was slain,\* for with your blood you have redeemed for God,

**From every family, language, people, and nation,\* a kingdom of priests to serve our God.**

And so, to him who sits upon the throne,\* and to Christ the Lamb,

**Be worship and praise, dominion and splendor\* for ever and for evermore.**

### **The Holy Gospel of our Lord Jesus Christ According to Matthew** (9:35-10:23)

**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of

Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Sermon

*Silence for reflection*

Fr. Haynes

## The Apostles' Creed (Standing, as able)

*Officiant and People together*

I believe in God, the Father almighty,  
**creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## The Prayers

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**Our father in heaven  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us this day our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

- V. Show us your mercy, O Lord;
- R. **And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. **Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;
- R. **For only in you can we live in safety.**
- V. Lord, keep this nation under your care;
- R. **And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;
- R. **Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;
- R. **Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;
- R. **And sustain us with your Holy Spirit.**

*Officiant*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of New Jersey - (The Episcopal Church), Amazon - (Brazil), Jabalpur - (North India), New Westminster - (Canada), Amichi - (Nigeria), Jaffna - (South India), New York - (The Episcopal Church), Amritsar - (North India), Newala - (Tanzania), Andaman & Car Nicobar Islands - (North India), Angola - (Southern Africa), Newark - (The Episcopal Church), Ankole - (Uganda), Newcastle - (Australia), Newcastle - (England), and The Church of the Province of Myanmar; our diocese, especially for St. Bede, Port Orchard; St. Paul, Bremerton; and St. John, Gig Harbor; and for our parish, especially our Blackberry Pie Buddy Group: Randy White & Robert Goforth; Jill Little; Sandy Goretti; Sueann Goretti; Tom & Margy McDonald; Cary, Megan, and Sophia Johnson; Heidi Maloney; Gail Richards; Scott & Cindy Hance.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own

creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Paulette, Erica, Rico, Steven, David, Jenny, Ann, Hollie, Christine, Theresa, Beth, Justin, Sherrie, Saray, Julianne, Jerry, Kathy, Jessica, Antonette, Ryan, Jackie, Bill & Paula, Janis, Leif, Kari, Debbie, The Parker/Zwart Family, The Frampton Family and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

*Officiant*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**Announcements, Birthdays, Anniversaries**

*After the Offering is collected and placed upon the altar, the following is sung*

### **Song of Praise Hymn #380 vs. 3** *Doxology*

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
**we your unworthy servants give you humble  
thanks for all your goodness and loving-  
kindness to us and to all whom you have made.**  
We bless you for our creation, preservation,  
and all the blessings of this life; but above all  
for your immeasurable love in the redemption  
of the world by our Lord Jesus Christ; for the  
means of grace, and for the hope of glory. And,  
we pray, give us such an awareness of your  
mercies, that with truly thankful hearts we may  
show forth your praise, not only with our lips,  
but in our lives, by giving up our selves to your  
service, and by walking before you in holiness  
and righteousness all our days; through Jesus  
Christ our Lord, to whom, with you and the Holy  
Spirit, be honor and glory throughout all ages.  
Amen.

### **The Blessing**

The Peace of God, which passes all understanding  
keep your hearts and minds in the knowledge and  
love of God, and of his son Jesus Christ our Lord;  
and the blessing of God Almighty, the Father, the  
Son, and the Holy Spirit, be among you, and remain  
with you always. *Amen.*

### **St. Matthew Mission Statement**

**To be a church that passionately embraces and  
values all people, growing in the love of Christ  
through word and action.**

*Officiant* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* **Thanks be to God.**