



**CHRIST JESUS**  
G A L A T I A N S 3 : 2 8



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**The Second Sunday  
after Pentecost  
Proper 7**

**June 23, 2019**



**The Liturgy of  
The Holy Eucharist II**

**Gathering Music**

I Will Change Your Name

I will change your name.  
You shall no longer be called:  
Wounded, Outcast, Lonely or Afraid.

I will change your name.  
Your new name shall be:  
Confidence, Joyfulness, Over-coming one,  
Faithfulness, Friend of God,  
One who seeks my face. (repeat)

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**Procession to the Altar**

**Hymn #507**

*Praise the Spirit in creation*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am  
Sing Halleluia, *sung* at 10am  
*(Printed on the Green Pew Sheet)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from Isaiah** (65:1-9)

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I

said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 22:18-27**

**(Read in unison after the first asterisk)**

- 18 Be not far away, O LORD; **\*you are my strength; hasten to help me.**
- 19 **Save me from the sword, \*my life from the power of the dog.**
- 20 **Save me from the lion's mouth, \*my wretched body from the horns of wild bulls.**
- 21 **I will declare your Name to my brethren; \*in the midst of the congregation I will praise you.**
- 22 **Praise the LORD, you that fear him; \*stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**
- 23 **For he does not despise nor abhor the poor in their poverty; neither does he**

**hide his face from them; \*but when they cry to him he hears them.**

- 24 **My praise is of him in the great assembly; \*I will perform my vows in the presence of those who worship him.**
- 25 **The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*"May your heart live for ever!"**
- 26 **All the ends of the earth shall remember and turn to the LORD, \* and all the families of the nations shall bow before him.**
- 27 **For kingship belongs to the LORD; \* he rules over the nations.**

**A Reading from Galatians** (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

**Gradual Hymn #686 vss. 1, 2**

*Come, thou fount of every blessing*

**The Holy Gospel of our Lord Jesus Christ According to Luke** (8:26-39)

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he

saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **Gradual Hymn # 686 vs. 3**

*Come, thou fount of every blessing*

**The Sermon** Father Haynes

*Silence for reflection*

**The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

### **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of Niagra - (Canada), Antsiranana - (Indian Ocean), Jamaica & The Cayman Islands - (West Indies), Niassa - (Southern Africa), Aotearoa - (Aotearoa NZ & Polynesia), Nicaragua - (Central America), Argentina - (South America), Argyll & The Isles - (Scotland), Niger Delta North - (Nigeria), Niger Delta West - (Nigeria), The Niger Delta - (Nigeria), Niger West - (Nigeria), Nike - (Nigeria), Arizona - (The Episcopal Church), Jebba - (Nigeria), Nimule Area - (South Sudan), Arkansas - (The Episcopal Church), Jerusalem - (Jerusalem & The Middle East), and The United Church of North India; our diocese, especially for St. Paul's, Port Townsend; St. Luke's, Sequim; St. Antony of Egypt, Silverdale; and for our parish, especially for our parishioners Fred & Sherry Vogel; John & Kitty Walker; and Alisande Watterson & Bill Bowers .

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Elaine, Ann, Stephen, Jacquie, Kerry, Emelita, Anita, Dana, Bob, Penney, Mike, Joan, Dianne, Laura, Jackie, Daisi, Alfred and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*  
**Most merciful God, we confess that we have sinned against you in thought, word, and**

**deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory Hymn**

#### Spirit Song

O let the Son of God enfold you  
with his Spirit and his love,  
Let him fill your life and satisfy your soul.  
O let him have the things that hold you and  
his Spirit, like a dove,  
Will descend upon your life and make you whole.

**Refrain:** Jesus, O Jesus, come and fill Your lambs.  
Jesus, O Jesus, come and fill Your lambs.

O come and sing this song with gladness  
as your hearts are filled with joy.  
Lift your hands in sweet surrender to his name.  
O give him all your tears and sadness,  
Give him all your years of pain,  
And you'll enter into life in Jesus' Name.

#### **Refrain**

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***Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.***

## **The Great Thanksgiving C**

[Please see Book of Common Prayer, pg. 369]

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus**

*(Said at 8:00; sung at 10:00)*

*(Printed on the Green Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord.**

**Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread,

and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on the Green Pew Sheet)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**The Breaking of the Bread and  
Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

## Communion Music

### As a Deer

1. As a deer panteth for the water,  
So my soul longeth after thee.  
You alone are my heart's desire,  
And I long to worship Thee.

### Refrain:

You alone are my strength, my shield;  
To you alone may my spirit yield.  
You alone are my heart's desire,  
And I long to worship Thee.

2. You're my friend and you are my brother,  
Even though you are a King.  
I love you more than any other,  
So much more than anything. *Refrain*

3. I want you more than gold or silver.  
Only you can satisfy.  
You alone are the real joy giver,  
And the apple of my eye. *Refrain*

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### One Bread, One Body

### Refrain:

One bread, one body, one Lord of all,  
One cup of blessing which we bless.  
And we, though many throughout the earth,  
We are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man  
no more. *Refrain*
2. Many the gifts, many the works, one in the Lord  
of all. *Refrain*
3. Grain for the fields, scattered and grown,  
gathered to one, for all. *Refrain*

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**COMMISSIONING OF LAY EUCHARISTIC VISITORS**

**Celebrant:** In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**Celebrant and People:** ***We who are many are one body because we all share one bread, one cup.***

## The Post Communion Prayer

**Celebrant:** Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Procession to the Neighborhood

### Hymn #493

*O for a thousand tongues to tell*

## St. Matthew Mission Statement

**St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People** **Thanks be to God.**