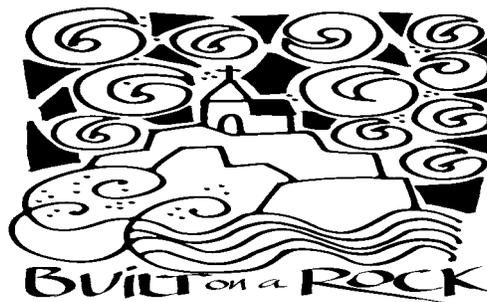




Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
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**The Third Sunday
 after Pentecost
 Proper 7**

June 25, 2017



**The Liturgy of
 The Holy Eucharist II**

Gathering Music *Just a closer walk with Thee*
Just a Closer Walk with Thee

1. Just a closer walk with Thee,
 Grant it Jesus, is my plea,
 Daily walking close to Thee,
 Let it be, dear Lord, let it be.
2. I am weak but Thou art strong;
 Jesus keep me from all wrong;
 I'll be satisfied as long as I walk,
 Let me walk closer to Thee.
3. Through this world of toil and snares,
 If I falter, lord, who cares?
 Who with me my burden shares?
 None but Thee, dear Lord, none but Thee.
4. When my feeble life is o'er,
 Time for me will be no more;
 Guide me gently, safely o'er To thy kingdom
 shore,
 To Thy shore.
5. Repeat verse 1.

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Procession to the Altar Hymn #686
Come thou fount of every blessing

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am
 Sing Halleluia, *sung* at 10am
(Printed on page 9 of the Worship Guide)

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Jeremiah (20:7-13)

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 69:8-20

(Read in unison after the first asterisk)

- 8 Surely, for your sake have I suffered reproach, * **and shame has covered my face.**
- 9 **I have become a stranger to my own kindred, * an alien to my mother's children.**
- 10 **Zeal for your house has eaten me up; * the scorn of those who scorn you has fallen upon me.**

- 11 **I humbled myself with fasting, * but that was turned to my reproach.**
- 12 **I put on sack-cloth also, * and became a byword among them.**
- 13 **Those who sit at the gate murmur against me, * and the drunkards make songs about me.**
- 14 **But as for me, this is my prayer to you, * at the time you have set, O LORD:**
- 15 **"In your great mercy, O God, * answer me with your unfailing help.**
- 16 **Save me from the mire; do not let me sink; * let me be rescued from those who hate me and out of the deep waters.**
- 17 **Let not the torrent of waters wash over me, neither let the deep swallow me up; * do not let the Pit shut its mouth upon me.**
- 18 **Answer me, O LORD, for your love is kind; * in your great compassion, turn to me."**
- 19 **"Hide not your face from your servant; * be swift and answer me, for I am in distress.**
- 20 **Draw near to me and redeem me; * because of my enemies deliver me."**

A Reading from Romans (6:1b-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no

longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #694 *God, be in my head*

**The Holy Gospel of our Lord Jesus Christ
According to Matthew** (10:24-39)

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #694

God, be in my head

The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially the Dioceses of Nyahururu - (Kenya), Nzara - (Minye, Sudan), Offa - (Kwara, Nigeria), Ogbaru - (Niger, Nigeria), Ogbia - (Niger Delta, Nigeria), Ogbomoso - (Ibadan, Nigeria), Ogoni - (Niger Delta, Nigeria); our diocese, especially for St. Luke Memorial, Tacoma; and for our parish, especially for our parishioners

Daniel, Linda, and Danielle Pomeroy-Hull; John & Derris Humphrey; and Sandy Hust & George Woodworth.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Midi, Agueda, Pete, Tony, Jim, Elsie, Dorothy, Sueann, Erica, Ron, Sarah, Babs, Alisande, Chuck, Pete, Alan, Hope and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, especially Ron Vogel, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

Christ be our light

Christ be our light

1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain:

Christ, be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church gathered today.

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*
3. Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*
4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.

Make us your building, sheltering others,
walls made of living stone. *Refrain*

5. Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. *Refrain*

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The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our
God.

People: **It is right to give him thanks and
praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are
worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast
expanse of interstellar space, galaxies, suns, the
planets in their courses, and this fragile earth, our
island home.

***By your will they were created and have their
being.***

From the primal elements you brought forth the
human race, and blessed us with memory, reason,
and skill. You made us the rulers of creation. But
we turned against you, and betrayed your trust;
and we turned against one another.

***Have mercy, Lord, for we are sinners in your
sight.***

Again and again, you called us to return. Through
prophets and sages you revealed your righteous
Law. And in the fullness of time you sent your only
Son, born of a woman, to fulfill your Law, to open
for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we
are healed.***

And therefore we praise you, joining with the
heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation
who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 9 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by
him, and made a new people by water and the
Spirit, now bring before you these gifts. Sanctify
them by your Holy Spirit to be the Body and Blood
of Jesus Christ our Lord.

On the night he was betrayed he took bread, said
the blessing, broke the bread, and gave it to his
friends, and said, "Take, eat: This is my Body, which
is given for you. Do this for the remembrance of
me."

After supper, he took the cup of wine, gave thanks,
and said, "Drink this, all of you: This is my Blood of
the new Covenant, which is shed for you and for
many for the forgiveness of sins. Whenever you
drink it, do this for the remembrance of me."

Remembering now his work of redemption, and
offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac,
and Jacob; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the
world about us. Deliver us from the presumption of
coming to this Table for solace only, and not for
strength; for pardon only, and not for renewal. Let
the grace of this Holy Communion make us one
body, one spirit in Christ, that we may worthily
serve the world in his name.

***Risen Lord, be known to us in the breaking of the
Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Lord's Prayer said at 8 am & sung at 10 am
(Printed on page 10 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
Glorious Lord,
Emmanuel, God is with us, precious Redeemer,
Living Word.

Open my eyes, Lord, I want to see Jesus,
To reach out and touch him, and say that I love,
him.

Open my ears, Lord, and help me to listen.
Open my eyes, Lord. I want to see Jesus.

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The Summons (Will you come and follow me)

1. Will you come and follow me if I but call your name?
Will you go where you don't know, and never be the same?
Will you let my love be shown?
Will you let my name be known?
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,

And admit to what I mean in you and you in me?

4. Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found, to reshape the world around,
Through my sight and touch and sound,
in you and you in me?
5. Lord, your summons echoes true,
when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Fear Not, Rejoice and Be Glad

Refrain: Fear not, rejoice and be glad,
The Lord hath done a great thing;
Hath poured out his Spirit on all humankind,
On those who confess his name.

1. The fig tree is budding, the vine beareth fruit,
The wheat fields are golden with grain.
Thrust in the sickle, the harvest is ripe,
The Lord has given us rain. *Refrain*
2. Ye shall eat in plenty and be satisfied,
The mountains will drip with sweet wine .
My children shall drink of the fountain of life,
My children will know they are mine. *Refrain*
3. My people shall know that I am the Lord,
Their shame I have taken away.
My spirit will lead them together again.
My spirit will show them the way. *Refrain*
4. My children shall dwell in a body of love,
A light to the world they will be.
Life shall come forth from the Father above,
My body will set all free. *Refrain*

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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Special Ministers Today

Celebrant The Rev. Kendall Haynes
Worship Leader Dave Teves
Eucharistic Minister Fred Vogel

Lector	Tom Taylor	with Parkinson's disease
Acolytes	Zawadi Chege Nicholas Yun	Sandy Green – (brother-in-law of Alex Ringstad) – just entered into Hospice care
Ushers	Sandy Hust-8 Art Ladley, Pamela Reed	Justin Smith – (husband of Abby Smith) – continued health
Greeters	Elaine Taylor Janet Witter	Patricia Stanley – (dear friend of Pamela Reed) – who has been diagnosed with ALS
Eucharistic Visitor	Jim Sloan	Paulette – (Jim Sloan's brother Fred's wife) – recovery from surgery for cancer of the throat, also prayer for Fred as he becomes the care giver
Bread Maker	Marian Oberg	Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.
Altar Guild	Jill Little -8 Sue Inglis Lorina Goodjoint	Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.
Counters	Frank Blacker Dick Collins	Agueda Fernandez-Webster – for new employment
Coffee Hour	Anne Hartwig Sue Inglis Dick & Linda Collins	Pete Bonebakker - (relative of the Gould/ Lepkowksi/ Haynes families) – Liver cancer
Altar Guild Director	Linda Pomeroy-Hull	Tony Valdez – recovery from cerebral vascular bypass surgery

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord	Jim England (friend of the Blacker's) – diagnosed with pancreatic and liver cancer
Bishop of Olympia	The Rt. Rev. Gregory Rickel	Elsie Forrest – for stabilization of her macular degeneration and a sprained ankle
Rector	The Rev. Kendall Haynes	Dorothy Meadows – (step mother of Alisande Watterson) – whose husband Jim died recently
Parish Administrator	Dave Noll	Sueann Goretti – diagnosed with breast cancer
Sexton	Saray Yuorn	Erica Frey-Hoyer – (friend of Sandy Dawes) - who was diagnosed with colon and liver cancer
Pianist	Maria McKanzie	Ron Bartels – (father of Andy Bartels) – who had an additional stroke recently. Pray for Andy's mom Judy as well.
Bookkeeper	Francine Dennis	Sarah (Dave Teve's best friend's wife) – recovery from cerebral aneurysm. Pray for Sam, her husband and Aviva her 11 week old daughter as well.
Nursery Care Attendant	Debbie Williams	Babs Harrison – (friend of Jim Sloan) – recovery from cancerous cyst removal on hip and hope that cancer cells did not travel to lungs during surgery.
Church Photographer	John Hibben	Alisande Watterson – for good results from a new treatment regimen to fight an auto immune-based illness

St Matthew Episcopal Church Vestry

Sr. Warden, Stewardship Liaison	Terry Elofson	Chuck Zimmerman – who had another seizure. Pray for a diagnosis.
Jr. Warden	John Kennedy Fred Vogel Samuel Kamau	Fr. Pete Stanton – recovery from a fall
Marketing & Evangelism Liaison	Lorina Goodjoint	Alan Wohler – (husband of friend of Linda Pomeroy-Hull) who is in a coma following a fall
Pastoral Care Liaison	Liz Latsis	Hope – (sister of Darla Powell) – heart issues
Outreach Liaison	Sherry Mees Hartley Andrew Muller	To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com .
Building & Grounds Liaison	Jeff Clapp	Thanks!

St Matthew Episcopal Church Vestry Officers

Treasurer	Dave Teves
Assistant Treasurer	Dave Noll
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
 Areewa Saray – imprisonment
 Brenda Gilbert – fighting severe health problems
 Marisa La Rue – (friend of Kathleen Manning) – struggle