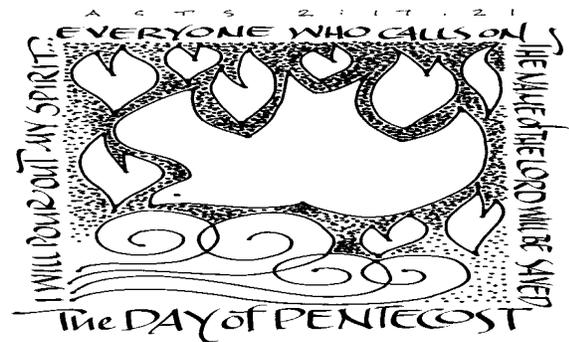




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THE DAY OF PENTECOST

**June 4, 2017**

**The Liturgy of  
 The Holy Eucharist II**

**Gathering Music** *Holy Spirit, Thou Art Welcome*  
Holy Spirit, Thou Art Welcome

Holy Spirit, Thou art welcome in this place.  
 Holy Spirit, Thou art welcome in this place.  
 Omnipotent Father, have mercy and grace.  
 Thou art welcome in this place.

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**Procession to the Altar Hymn#513**  
*Like a murmur*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the

promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from Acts** (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in

the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

### **Psalm 104:25-35, 37**

**(Read in unison after the first asterisk)**

- 25    O LORD, how manifold are your works! \*  
**in wisdom you have made them all;  
the earth is full of your creatures.**
- 26    **Yonder is the great and wide sea  
with its living things too many to  
number, \* creatures both small and  
great.**
- 27    **There move the ships, and there is that  
Leviathan, \* which you have made for the  
sport of it.**
- 28    **All of them look to you \* to give them  
their food in due season.**
- 29    **You give it to them; they gather it; \*  
you open your hand, and they are filled  
with good things.**
- 30    **You hide your face, and they are  
terrified; \* you take away their breath,  
and they die and return to their dust.**
- 31    **You send forth your Spirit, and they are  
created; \* and so you renew the face of  
the earth.**

- 32    **May the glory of the LORD endure for  
ever; \* may the LORD rejoice in all his  
works.**
- 33    **He looks at the earth and it trembles; \*  
he touches the mountains and they  
smoke.**
- 34    **I will sing to the LORD as long as I live; \*  
I will praise my God while I have my  
being.**
- 35    **May these words of mine please him; \*  
I will rejoice in the LORD.**
- 37    **Bless the LORD, O my soul, \* Hallelujah!**

### **A Reading from 1 Corinthians** (12:3b-13)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*    The Word of the Lord  
*People*    **Thanks be to God**

### **Gradual Hymn #510 vss. 1-2**

*Come, Holy Spirit, heavenly dove*

## The Holy Gospel of our Lord Jesus Christ According to John

(7:37-39)

### Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.  
Praise to you, Lord Christ.

### Gradual Hymn #510 vs. 3-4

*Come, Holy Spirit, heavenly dove*

### The Sermon

Father Haynes

*Silence for reflection*

### Presentation and Examination of the Candidates

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

### Infants and Younger Children

*The candidate unable to answer for herself is presented individually by her Parents and Godparents (Sponsors):*

✠ Luna Paige Bacon

*Parents and Godparents*

**I present (full name of the candidate) to receive the Sacrament of Baptism.**

*Then the Celebrant asks the Parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the Parents and Godparents who speak on behalf of the candidate*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* **I renounce them.**

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* **I renounce them.**

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* **I renounce them.**

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer:* **I do.**

*Question:* Do you put your whole trust in his grace and love?

*Answer:* **I do.**

*Question:* Do you promise to follow and obey him as your Lord?

*Answer:* **I do.**

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *this person* in *her* life in Christ?

*People:* **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

## The Prayers for the Candidate

*Celebrant*

Let us now pray for *this person* who *is* to receive the Sacrament of new birth.

*Leader* Deliver *her*, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open *her heart* to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill *her* with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep *her* in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach *her* to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send *her* into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring *her* to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Each candidate is presented by name to the Celebrant who then pours water upon the candidate saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross with Chrism saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A lighted candle representing the eternal light of Christ is then presented to the candidate.*

N., receive the Light of Christ that you now may be the Light of Christ.

## The Asperges

*(an ancient custom reminding all of the baptized of their own baptisms)*

*Celebrant*

Remember the waters of your baptism:  
In it we are buried with Christ in his death;  
By it we share in the joys of his resurrection;  
Through it we are reborn by the Holy Spirit.

*Celebrant* Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.*

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries

## Offertory Hymn #508

*Breathe on me, breath of God*

**Today's loose cash offerings will go to our Outreach Fund, which directly funds outreach projects and partnerships within our community.**

## The Great Thanksgiving – A

*Then, facing the Holy Table, the Celebrant proceeds*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus** *(printed on page 10 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other*

*vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on page 11 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,**

**on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.*

*Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## **Communion Music**

### Holy Spirit

1. Holy Spirit, fill me with your love.  
Holy Spirit, take my heart and keep it.  
Close to the Father, close to the Son,  
Holy Spirit, make us one in love.
2. Holy Spirit, fill me with your love.  
Holy Spirit, take my heart and keep it.  
Close to the Father, close to the Son,  
Holy Spirit, make us one in joy.
3. Holy Spirit, fill me with your love.  
Holy Spirit, take my heart and keep it.  
Close to the Father, close to the Son,  
Holy Spirit, make us one in peace.

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### Spirit of the Living God

1. Spirit of the Living God, fall afresh on me.  
Spirit of the Living God, fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God, fall afresh on me.
2. Spirit of the Living God, fall afresh on us.  
Spirit of the Living God, fall afresh on us.  
Melt us, mold us, fill us, use us.  
Spirit of the Living God, fall afresh on us.

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CCLI #11289572

### Lord Give Us Your Spirit

Refrain: Lord, give us your Spirit,  
Your Spirit that is love.  
Lord, fill us with your life,  
Freely given for the world.

1. Where children cry let us wipe their tears away,  
And where children fall let us raise them to  
their feet.
2. Where there is pain let us be your healing  
hands,  
And where there is grief let us comfort with  
your love.
3. Where people hate let us dwell among them  
with love,  
And where people fight let us bind their deepest  
wounds.

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### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Celebrant and People:* **We who are many are one body because we all share one bread, one cup.**

## **The Post Communion Prayer**

*Celebrant*  
Let us pray

*Celebrant and People*

**Eternal God, heavenly Father,/you have graciously accepted us as living members/ of your Son our Savior Jesus Christ,/ and you have fed us with spiritual food/ in the Sacrament of his Body and Blood/ Send us now into the world in peace,/ and grant us strength and courage/ to love and serve you/with gladness and singleness of heart;/through Christ our Lord. Amen.**

**The Blessing**

May the spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Procession to the Neighborhood**

Shine, Jesus Shine

1. Lord, the light of your love is shining; in the midst of the darkness shining. Jesus, light of the world, shine upon us, Set us free by the truth you now bring us. Shine on me, shine on me.

Refrain: Shine, Jesus shine.

Fill this land with the Father's glory.  
Blaze, Spirit, blaze! Set our hearts on fire.  
Flow, river, river flow.  
Flood the nations with grace and mercy.  
Send forth your word, Lord, and let there be light.

2. Lord, I come to your awesome presence, From the shadows into your radiance. By the Blood I may enter your brightness. Search me, try me, consume all my darkness. Shine on me, shine on me.
3. As we gaze on your kingly brightness, So our faces display your likeness. Ever changing from glory to glory, Mirrored here may our lives tell our story. Shine on me, shine on me.

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**St. Matthew Mission Statement**

**St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant* Let us go forth in into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia

*People* **Thanks be to God. Alleluia, Alleluia!**

**Special Ministers Today**

<b>Celebrant</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Frank Blacker
<b>Lector</b>	Ken St. John
<b>Acolytes</b>	Zawadi Chege Nicholas Yun Jill Little-8
<b>Ushers</b>	Dick Collins, Dan Dawes
<b>Greeters</b>	Tom Peterson Pamela Reed
<b>Eucharistic Visitor</b>	Jim Sloan
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Jill Little -8 Sue Inglis Lorina Goodjoint
<b>Counters</b>	Dick Collins Art Ladley
<b>Coffee Hour</b>	John Kennedy Leanne Kennedy Tom Peterson
<b>Altar Guild Director</b>	Linda Pomeroy-Hull

**St Matthew Episcopal Church Staff**

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Rector</b>	The Rev. Kendall Haynes
<b>Parish Administrator</b>	Dave Noll
<b>Sexton</b>	Saray Yuorn
<b>Pianist</b>	Maria McKanzie
<b>Bookkeepers</b>	Francine Dennis
<b>Nursery Care Attendant</b>	Debbie Williams
<b>Church Photographer</b>	John Hibben

**St Matthew Episcopal Church Vestry**

<b>Sr. Warden, Stewardship Liaison</b>	Terry Elofson
<b>Jr. Warden</b>	John Kennedy Fred Vogel

	Samuel Kamau
<b>Marketing &amp; Evangelism Liaison</b>	Lorina Goodjoint
<b>Pastoral Care Liaison</b>	Liz Latsis
<b>Outreach Liaison</b>	Sherry Mees Hartley
	Andrew Muller
<b>Building &amp; Grounds Liaison</b>	Jeff Clapp

**St Matthew Episcopal Church Vestry Officers**

<b>Treasurer</b>	Dave Teves
<b>Assistant Treasurer</b>	Dave Noll
<b>Treasurer Adviser</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretti

**Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
 Areewa Saray – imprisonment  
 Brenda Gilbert – fighting severe health problems  
 Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease  
 Sandy Green – (brother-in-law) of Alex Ringstad) – just entered into Hospice care  
 Justin Smith – (husband of Abby Smith) – continued health  
 Patricia Stanley – (dear friend of Pamela Reed) – who has been diagnosed with ALS  
 Paulette – (Jim Sloan's brother Fred's wife) – recovery from surgery for cancer of the throat, also prayer for Fred as he becomes the care giver  
 Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.  
 Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.  
 Agueda Fernandez-Webster – for new employment  
 Pete Bonebakker - (relative of the Gould/ Lepkowksi/ Haynes families) – Liver cancer  
 Tony Valdez – recovery from cerebral vascular bypass surgery  
 Jim Englund (friend of the Blacker's) – diagnosed with pancreatic and liver cancer  
 Elsie Forrest – for stabilization of her macular degeneration and a sprained ankle  
 Dorothy Meadows – (step mother of Alisande Watterson) – whose husband Jim died recently  
 Sueann Goretti – diagnosed with breast cancer  
 Erica Frey-Hoyer – (friend of Sandy Dawes) - who was diagnosed with colon and liver cancer  
 Ron Bartels – (father of Andy Bartels) – who had an additional stroke recently. Pray for Andy's mom Judy as well.  
 Sarah (Dave Teve's best friend's wife) – who is 29 weeks pregnant and had a seizure, then surgery and is now in medically induced coma. Pray for

Sam, her husband as well.  
 Jim Bittner – (relative of the Gould/Lepkowski/Haynes families) - who experienced sudden hearing loss last week  
 Babs Harrison – (friend of Jim Sloan) – recovery from cancerous cyst removal on hip and hope that cancer cells did not travel to lungs during surgery.  
 Alisande Watterson – for good results from a new treatment regimen to fight an auto immune-based illness  
 Chuck Zimmerman – who had another seizure. Pray for a diagnosis.  
 Fr. Pete Stanton – recovery from a fall  
 Lee Holland – recovery from a fall and rib injury  
 Alan Wohler – (husband of friend of Linda Pomeroy-Hull) who is in a coma following a fall  
**To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) .**  
**Thanks!**