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## The Tenth Sunday after Pentecost

Proper 14

**August 9, 2020**



### Morning Prayer

*Officiant*

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Officiant*

Let us confess our sins against God and our neighbor.

*Officiant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant*

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

### The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.**

**Jubilate** *Psalm 100*

Be joyful in the Lord, all you lands;\* serve the Lord with gladness and come before his presence with a song.

**Know this: The Lord himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise;\* give thanks to him and call upon his Name.

**For the Lord is good; his mercy is everlasting;\* and his faithfulness endures from age to age.**

**Psalm 85:8-13**

8 I will listen to what the LORD God is saying, \*for he is speaking peace to his faithful people and to those who turn their hearts to him.

9 **Truly, his salvation is very near to those who fear him, \*that his glory may dwell in our land.**

10 Mercy and truth have met together; \* righteousness and peace have kissed each other.

11 **Truth shall spring up from the earth, \* and righteousness shall look down from heaven.**

12 The LORD will indeed grant prosperity, \*and our land will yield its increase.

13 **Righteousness shall go before him, \* and peace shall be a pathway for his feet.**

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.**

### **A Reading from 1 Kings**

(19:9-18)

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Canticle 9 – The First Song of Isaiah**

Surely, it is God who saves me; I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure**

**defense,\* and he will be my Savior.**

Therefore you shall draw water with rejoicing\* from the springs of salvation.

**And on that day you shall say,\* Give thanks to the Lord and call upon his Name;**

Make his deeds known among the peoples;\* see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things,\* and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy,\* for the great one in the midst of you is the Holy One of Israel.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.**

### **A Reading from Romans**

(10:5-15)

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Reader* The Word of the Lord

*People* **Thanks be to God**

## Canticle 18 – A Song to the Lamb

Splendor and honor and kingly power\* are yours  
by right, O Lord our God,

**For you created everything that is,\* and by your  
will they were created and have their being;**

And yours by right, O Lamb that was slain,\* for  
with your blood you have redeemed for God,

**From every family, language, people, and  
nation,\* a kingdom of priests to serve our  
God.**

And so, to him who sits upon the throne,\* and to  
Christ the Lamb,

**Be worship and praise, dominion and  
splendor\* for ever and for evermore.**

## The Holy Gospel of our Lord Jesus Christ According to Matthew (14:22-33)

**Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## The Sermon

*Silence for reflection*

Fr. Haynes

## The Apostles' Creed

*Officiant and People together*

I believe in God, the Father almighty,  
creator of heaven and earth;

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy  
Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the  
dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## The Prayers

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**Our father in heaven**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us this day our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

*Officiant*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of Karnataka Central - (South India), Karnataka North - (South India), Karnataka South - (South India), Ogbaru - (Nigeria), Bondo - (Kenya), Kasai - Mbujimayi - (Congo), Ogbia - (Nigeria), Bor - (South Sudan), Umzimvubu - (Southern Africa), Ogbomoso - (Nigeria), Botswana - (Central Africa), Brandon - (Canada), Ogoni - (Nigeria), Brasilia - (Brazil), Brazzaville - (Congo), Ogori-Magongo - (Nigeria), Brechin - (Scotland), Katakwa - (Kenya), and Province de L'Eglise Anglicane au Rwanda; our diocese, especially for Charles Wright Academy, Tacoma; The Table: University of Washington Episcopal Campus Ministry; and for our parish, especially our Chocolate Peanut Butter Pie Buddy Group: Sharon Wilhelm; Jacquie & Ray Witherrite; Alisande Watterson & Bill Bowers; Rachel, Kevin, Stella, and Luna Bacon; Kathleen Monahan and Marie Monahan.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Paulette, Erica, Rico, Steven, David, Jenny, Hollie, Christine, Theresa, Beth, Justin, Sherrie, Saray, Julianne, Jerry, Kathy, Jessica, Antonette, Ryan, Jackie, Bill & Paula, Janis, Leif, Kari, Debbie, Kathryn, Deb, Chrystal, Gary, Mike, Judy, Elizabeth, Kori, Tom & Becky, Linda & Terry, Sonja, and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

*Officiant*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **Announcements, Birthdays, Anniversaries**

*After the Offering is collected and placed upon the altar, the following is sung*

### **Song of Praise Hymn #380 vs. 3** *Doxology*

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
**we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

### **The Blessing**

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### **St. Matthew Mission Statement**

**To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Officiant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**