8:40 a.m.

THE BOOK OF COMMON PRAYER

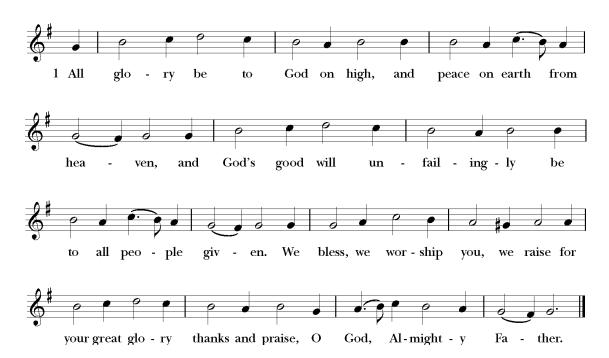
The Opening AcclamationBCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria



The Collect of the Day

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Word of God

(Please be seated)

First Lesson: Jonah 3:1-5,10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 62:6-14 (*Hallock*)



Choir: For God alone my soul in silence waits; truly, my hope is in him. He alone is my rock and my salvation, my stronghold, so that I shall not be shaken. **Antiphon.**

Choir: In God is my safety and my honor; God is my strong rock and my refuge. Put your trust in him always, O people, pour out your hearts before him, for God is our refuge. **Antiphon.**

Cantor: God has spoken once, twice have I heard it, that power belongs to God. Steadfast love is yours, O Lord, for you repay everyone according to his deeds. Antiphon.

From the *Ionian Psalter*, Copyright 1986 by IONIAN ARTS, Inc. – Peter Hallock Permission granted by publisher to copy for congregational use

Second Lesson: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord. **People:** Thanks be to God.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 1:14-20

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: The Gospel of the Lord. **People**: Praise to you, Lord Christ.

The Sermon: Fr. Haynes

(Please stand)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Please kneel.)

Let us pray.

For the whole church of God, especially Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops, that we may grow in unity and servanthood.

Lord in your mercy, hear our prayer.

For our school and our parish, that in this life we may grow in love for one another and for all people.

Lord in your mercy, hear our prayer.

For all the leaders and people of the world, especially Barack, our President, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, hear our prayer.

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, hear our prayer.

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially... and for those we now name....

Lord in your mercy, hear our prayer.

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthday(s) of ... [and the wedding anniversary(ies) of ...] and for other blessings we now name....

Lord in your mercy, hear our prayer.

For those who have died and now abide in Christ's presence, [remembering especially this week ...,]

Lord in your mercy, hear our prayer.

Celebrant

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

(Please stand)

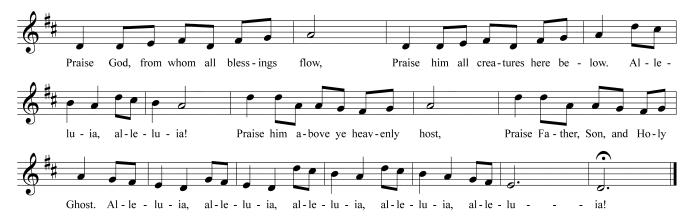
The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

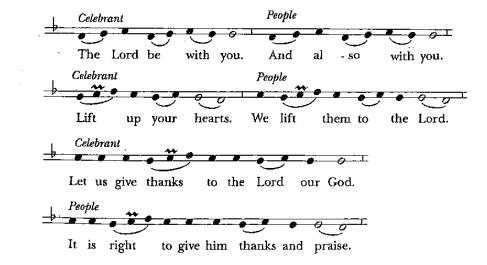
Offertory: Here I Am, Lord arr. Benjamin Harlan

Doxology





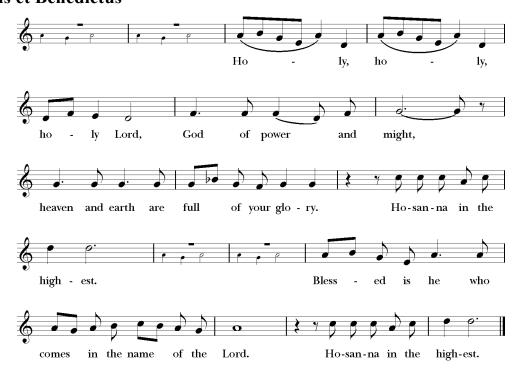
THE GREAT THANKSGIVING Eucharistic Prayer B



Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus



Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

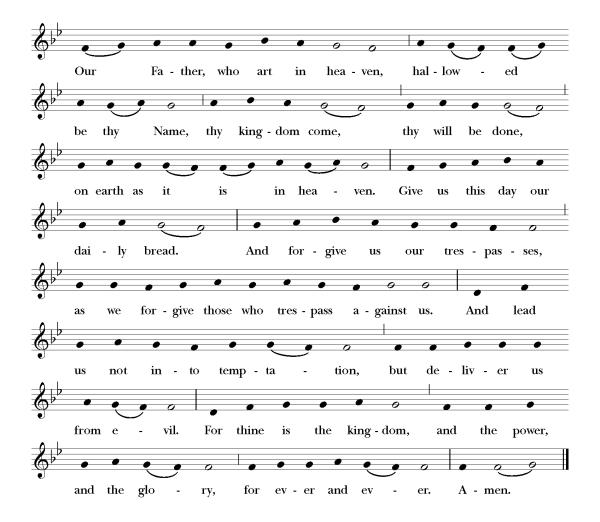
Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

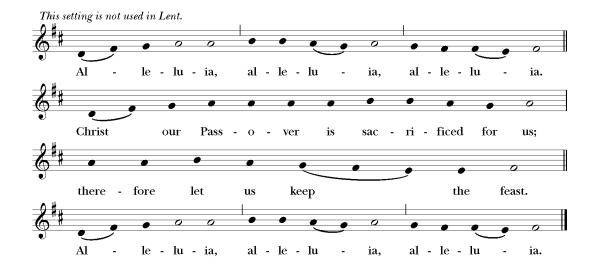


The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

(remain kneeling)

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: God of Grace and God of Gloryby Wilbur Held

Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Corky Nordgren, Monty Tolman LEM's – Jean Gray, Terry Estvold, Judy Bungay, Doris Sherrill Acolytes – Kathryn Snyder, Andrew & Maddy Gonzalez Ushers – Clare Bungay Greeters – Jo Jastad, Ruth Bartels

10:50 a.m.

Lay Readers – Lucinda Williams, Suzanne Brown LEM's – Nicki Adams, Dave Johnson, John Clancy, Donna P. Snyder Acolytes – Nathan Lloyd, Emily & Kayleigh Hunt Ushers – Ken Hamrick, Dave Johnson Greeters – Sylvia Poyner

Altar Candles

The altar candles are given by Mr. & Mrs. Frank Adams to the Glory of God and in honor of the birthday of their grandson, Jonathan, Jean Swenson Newell in loving memory of her father, Dr. Allan Dorman, on the anniversary of his birth to eternity; Jean Kernen in honor of the birthdays of her children, Kristy, Keith, Kerry and Kevin; Bertha James to the Glory of God in honor of the birthday of her grandson, Aaron; Bill & Jean Clark in honor of the birthday of their great-granddaughter, Leanne.

Altar Flowers

The altar flowers are given by Roger and Shirlee Johnson and family in loving memory of her father, Dr. Cyrus P. Johnson; Peter and Marylu Wallerich in loving memory of Homer Sweet.

Remembrances for the Week

Birthdays

27 Clyde Kalahan28 Lynn Clark

Death Anniversaries

28 Ernest Oscar Mills

Special Announcements

Our prayers are offered to the family and friends of Sam Brown, who died this past Monday. A Burial Mass in celebration of his life will take place on Tuesday, February 10th, at 3:30 p.m. here at St. Mary's. May Sam rest with the Saints of light.

Luau for Lifelong Learning Auction

Saturday, February 7, 2009—6:00 p.m.

Tickets are still available. Please check out those baskets in the Narthex. Attending the Auction is a great way to support the ministry of the school. This year, we will have an honored guest, <u>The Rt. Rev. Gregory H. Rickel, Bishop of the Diocese of Olympia</u>. He also donated a very special item to the Auction. Tickets to the Auction are \$35 each and available in the church and school offices.

The February-April *Forward Day By Days* are in and you can find them in the Tract rack as you enter the church. This issue includes writings for Lent from Ash Wednesday through Easter, which is April 12th.

Beginning February 1, 2009 and running through the remainder of the academic year ending June 14, 2009. We will be offering a modified Sunday schedule in two modules:

Module I

Mass:	8:40 AM – 9:50 AM
Sunday School (Pre K – Lower Grade School):	9:50 AM – 10:20 AM
Adult Forum (with fellowship before and after):	10:00 AM - 10:20 AM

Module II

Mass:	10:30 AM – 11:40 AM
Sunday School (Pre K – Jr. High School):	10:30 AM – 11:00 AM
Family Fellowship (returns to the parish hall):	11:40 AM – 12:20 PM