8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude: Partita on 'The Day is Surely Drawing Near' by P. J. Janson

Processional: Christ Upon the Mountain Peak Hymnal # 129

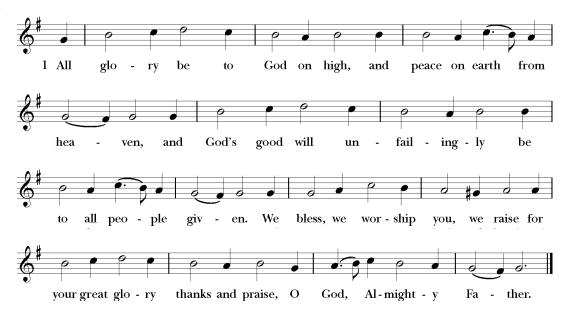
The Opening Acclamation BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria



The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

The Word of God

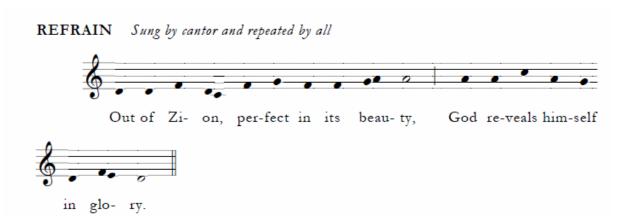
(Please be seated)

First Lesson: 2 Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 50:1-6 (*McGregor*)



Cantor: The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory.

Antiphon.

Cantor: Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above to witness the judgment of his people. Antiphon.

Cantor: Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice. Let the heavens declare the rightness of his cause; for God himself is judge. Antiphon.

Second Lesson: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord. **People:** Thanks be to God.

Gradual: O Wondrous Type! O Vision Fair......Hymnal # 137 (1,2,3/4,5)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 9:2-9

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord. **People:** Praise to you, Lord Christ.

The Sermon: Fr. Haynes

(Please stand)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Please kneel.)

Let us pray.

For the whole church of God, especially Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops, that we may grow in unity and servanthood.

Lord in your mercy, hear our prayer.

For our school and our parish, that in this life we may grow in love for one another and for all people.

Lord in your mercy, hear our prayer.

For all the leaders and people of the world, especially Barack, our President, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, hear our prayer.

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, hear our prayer.

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially... and for those we now name....

Lord in your mercy, hear our prayer.

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthday(s) of ... [and the wedding anniversary(ies) of ...] and for other blessings we now name....

Lord in your mercy, hear our prayer.

For those who have died and now abide in Christ's presence, [remembering especially this week ...,]

Lord in your mercy, hear our prayer.

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

(Please stand)

The Peace

Celebrant: The peace of the Lord be always with you.

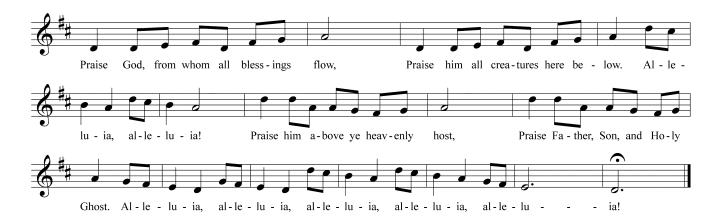
People: And also with you.

Celebration Prayer

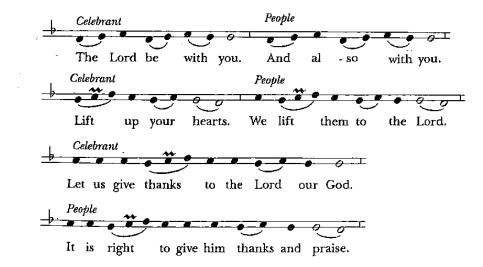
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen*.

Offertory

Doxology



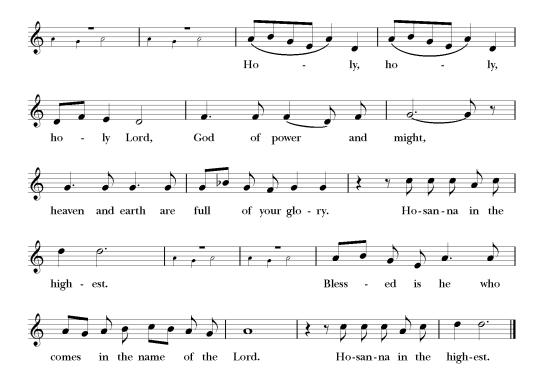
THE GREAT THANKSGIVING Eucharistic Prayer B



Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus



Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

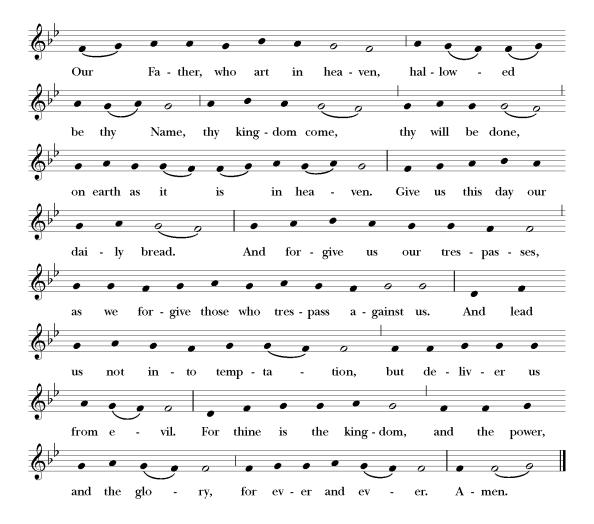
Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.



And now, as our Savior Christ has taught us, we are bold to say,

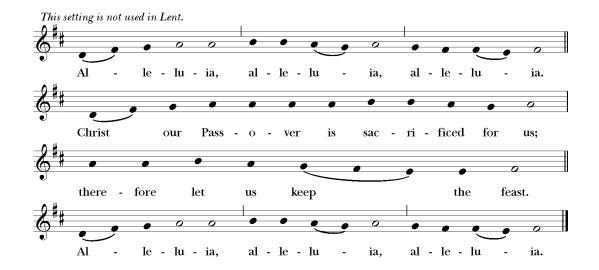


The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

(remain kneeling)

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

(All children are invited to gather at the font and exit behind the wooden cross to Sunday School during the Processional.)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude:Toccata Johann Speth

Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Craig Doupè, Jean Kernen LEM's – Jean Kernen, Brad MacGowan, Terry Estvold, Jean Gray Acolytes – Lauren Dudley, Brandon Vollmer, Lindon Coulter Ushers – Clare Bungay Greeters – Walli & Terry Roarke

10:30 a.m.

Lay Readers – Amy Dunkelberger, John Clancy LEM's – Nicki Adams, John Clancy, Dave Johnson, Donna P. Snyder Acolytes – Joseph Bocchi, Katie Willebrand, Clare Whalen Ushers – Ken Hamrick, Dave Johnson Greeters – Dave & Joan Johnson

Altar Candles

The altar candles are given by Pat & Corky Nordgren in honor of the birthday of their grandson, Andrew; Bill & Jean Clark in honor of the birthdays of granddaughter, Heather, and son-in-law, Jack Danielson; Mr. & Mrs. Frank Adams to the Glory of God in honor of the birthday of their grandson, Michael.

Altar Flowers

The altar flowers are given by Peter and Marylu Wallerich in thanksgiving for the birthday of Peter Evan Wallerich Neils. Loretta and Carl Clubb in thanksgiving for the birthday of her mother, Bertha James. Dave and Mary Lou Sclair in celebration of the birthday of their granddaughter, Savannah. Frank and Nicki Adams in thanksgiving on the birthday of their son, Mark. Bruce and Nancy McDonald in thanksgiving and in celebration of the birthday of her mother, Elizabeth. Peter Wallerich in thanksgiving for the birthday of Marylu.

Remembrances for the Week

Birthdays

- 22 Marilyn Cowan
- 23 Marylu Wallerich
- 25 Marie Remen
- 26 Grace Boyd
- Marilyn Henderson
- 26 John Clancy
- 26 Lauren Humphrey
- 28 Joyce Hazelbaker

Death Anniversaries

- 25 Ardene Reeder MacGougan
- Helen M. Child-Pozzi
- 26 James Harley Cawthra
- 27 Margaret MacGougan Turnbull

Special Announcements

Our prayers are offered to the family and friends of Winnie Phillips. A Burial Mass in celebration of her life will take place on Friday, February 27th, at 3:30 p.m. here at St. Mary's. May Winnie rest with the Saints of light.

The Worship Team ministry supports the mission of St. Mary's Episcopal Church by providing praise and worship music at the second Sunday service each week. We currently have a pianist, percussion, vocals, and occasional guitar. If you sing or play an instrument and are interested in joining the Team, we would love to meet you and see how we can best use your musical skills to grow this ministry. We rehearse Thursdays from 6:30-7:30 pm in the Sanctuary, and Sunday mornings prior to service. Please contact the group's Director, Rachel Root (Rachel.Root@tlc.edu) or Lay Leader, Heather Burgess heather.burgess2@gmail.com) for additional information, or stop by a Thursday evening rehearsal. We look forward to having you join us!

Mardi Gras/Shrove Tuesday, February 24th – 6:00 p.m.

Join us for an evening of fun with a live Jazz band plus crafts and Piñata for the children. Signup in the narthex.

Ash Wednesday – February 25th

7:00 a.m.-Holy Eucharist w/impostion of Ashes; **10:00 a.m.**-Holy Eucharist w/imposition of Ashes; **7:00 p.m.**-Holy Eucharist w/imposition of Ashes

Stations of the Cross – Friday's at 6:00 p.m. (Feb. 27th, Mar. 6, 13, 20, 27, & April 3rd) Soup Supper will follow at 7:00 p.m.

Quiet Day at St. Joseph-St. John's – Saturday, February 28th, 10 a.m.-3p.m. Includes meditations led by Nancy Steinberg plus an introduction to the Labyrinth. Please bring a bag lunch and snack (fruit, nuts, cheese, etc.) to share. Soup and beverages provided.