

8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude: Praeludium by Andre Raison

Processional Hymn: Spread, O Spread, Thou Mighty Word..... Hymnal # 530

The Opening Acclamation.....BCP pg. 355

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Penitential Order

Celebrant:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

Please be seated

First Lesson: Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites

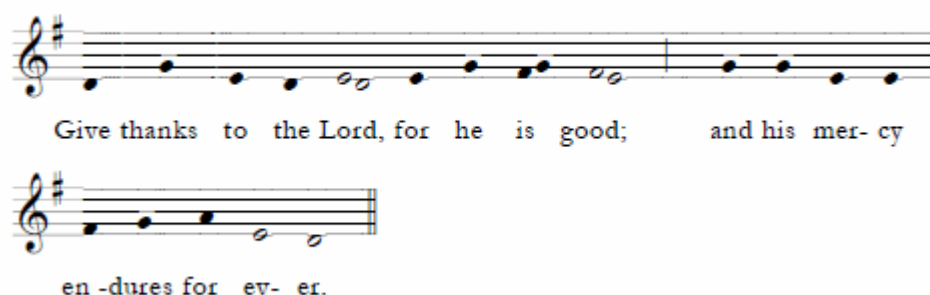
died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 107 (McGregor)

REFRAIN *Sung by cantor and repeated by all*



Cantor: *Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe. He gathered them out of the lands from the east and from the west, from the north and from the south. Antiphon.*

Cantor: *Some went down to the sea in ships and plied their trade in deep waters. They beheld the works of the Lord and his wonders in the deep. Antiphon.*

Cantor: *Then he spoke and stormy wind arose, which tossed high the waves of the sea. They mounted up to the heavens and fell back to the depths their hearts melted because of their peril. Antiphon.*

Cantor: *They reeled and staggered like drunkards and were at their wits end. Then they cried to the Lord in their trouble, and he delivered them from their distress. Antiphon.*

Cantor: *He stilled the storm to a whisper and quieted the waves of the sea. Then they were glad because of the calm, and he brought them to the harbor they were bound for. Let them give thanks to the Lord for his mercy and the wonders he does for his children. Antiphon.*

Second Lesson: Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: The Great Creator of the Worlds.....Hymnal # 489 (1,2,3/4,5,6)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

The Gospel: John 3:14-21

Jesus said to Nicodemus, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:Fr. Haynes

(Please stand)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel

Let us pray.

Heavenly Father, All are created in your image; help us to honor you by loving one another.

Lord in your mercy, *hear our prayer.*

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord in your mercy, *hear our prayer.*

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, *hear our prayer.*

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, the Episcopal Church, our Diocese and this parish.

Lord in your mercy, *hear our prayer.*

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord in your mercy, *hear our prayer.*

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, *hear our prayer.*

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, *hear our prayer.*

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, *hear our prayer.*

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, *hear our prayer.*

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List and those in our hearts, especially...and for those we now name....

Lord in your mercy, *hear our prayer.*

You lived as one of us; bless all those who celebrate the gift of life itself as we celebrate this week the birthday(s) of... [and the wedding anniversary(ies) of...] and for other blessings we now name....

Lord in your mercy, *hear our prayer.*

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed of this parish, [remembering especially this week...]

Lord in your mercy, *hear our prayer.*

Celebrant:

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory

Doxology

Praise God from whom all blessings flow; praise
Him all creatures here be - low. Praise Him a - bove ye heav'n - ly
hosts; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING Eucharistic Prayer D

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, Greg and Nedi, our Bishops, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*



And now, as our Savior Christ has taught us, we are bold to say,

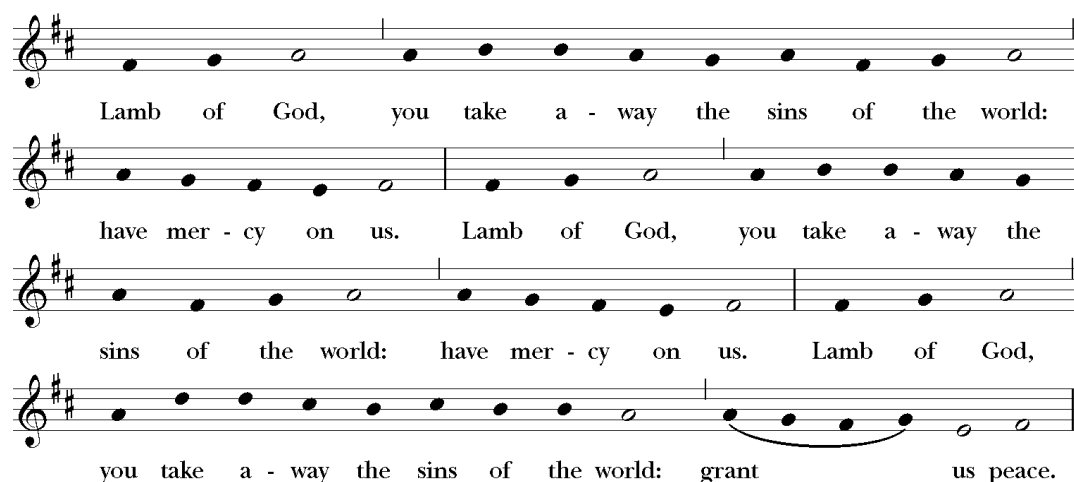
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: Amazing Grace! How Sweet the Sound Hymnal # 671

(remain kneeling)

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Solemn Prayer over the People

Bow down before the Lord

Celebrant:

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

(All children are invited to gather at the font and exit behind the wooden cross to Sunday School during the Processional.)

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Processional: Guide Me, O Thou Great Jehovah Hymnal # 690

Postlude: Finale..... by Giacomo Carissimi

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Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Brad MacGowan, Marilyn Cowan
LEM's – Terri Lolcama, Jean Gray, Brad
MacGowan, Judy Bungay
Acolytes – Keegan Kelley, Katie Howard, Tanner
Bush
Ushers – Clare Bungay
Greeters – Brad & Liz MacGowan

10:30 a.m.

Lay Readers – Monty Tolman, Teddy Mitchell
LEM's – Teddy Mitchell, Nicki Adams, Dave
Johnson, Jan Morrison
Acolytes – Matt Burgess, Jack Bowen, Katie
Dunkelberger
Ushers – Ken Hamrick, Dave Johnson
Greeters – Kay Suiter

Altar Candles

The altar candles are given by Jean Swenson Newell in loving memory of Floyd on his birthday to eternity.

Altar Flowers (March 1st thru 22nd)

The altar flowers are given by Wendell Dutt in thanksgiving for the birthday of his son, David. Ethel Bonifant in thanksgiving for the birthday of her granddaughter, Catherine and her daughter, Janet. Herm and Mary Lou Sommer in loving memory of her mother, Elizabeth Garrison, on her birthday. Marylu Wallerich in thanksgiving for the birthday of Peter. Terry Holloway in grateful celebration of the birth of William Samuel Holloway. Clyde and Jean Kalahan in thanksgiving for the birthday of their daughter, Sarah Geddes. Peter and Marylu Wallerich in thanksgiving for the birthday of Kristen Wallerich and Karri Wallerich. Birgit and Willie, in loving memory of Jane Wurster, on her birthday. Barbara Lindberg in loving memory of Jane Clausen Wurster on her birthday. Jonae and Bill Wurster Jr., Birgit and Willie, in loving memory of Jane Wurster, on her birthday. Sylvia Rostedt in thanksgiving for the birthday of her grandson, Derek Pape. Terry Holloway in joyful thanksgiving for the birthdays of her granddaughter, Virginia(Nina) Pinard Naomi Holloway and her mother, Dorothy Pinard. Terry & Walli Roarke in thanksgiving for the birthday of their son, Ian.

Remembrances for the Week
Birthdays

23	Lucas Paar
24	Elaine McPherson
24	Tom Henderson
24	Ann Thompson
25	Sun Geisler
25	Luke & Jonathan Hungerford
26	Jim Lykins

Wedding Anniversaries

25	Howie & Patti Guy
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Death Anniversaries

22	Katherine Toporke
23	George Ghilarducci
25	Marilyn Mercurio
25	Katherine Glavey
26	Kenneth Kirschenman
27	Edward Bell
27	Shirley Taft Colt
28	Karl Schott

- **Labyrinth Walk – Monday, March 23rd – 7:00-8:15 p.m.**
(Led by Mindy Haynes and the Daughters of the King in the St. Mary's narthex)
 - **Chapel & Holy Eucharist- (Feast of the Annunciation) Wednesday, March 25th – 10:00 a.m.**
 - **Stations of the Cross and– Friday, March 27th – 6:00 p.m.**
Soup Supper –7:00 p.m.
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Mark Your Calendars

Palm Sunday (4/5)	10:00 a.m.	Solemn Mass w/Palm Procession
Maundy Thursday (4/9)	6:00 p.m.	Fellowship Meal
	7:00 p.m.	Footwashing, Last Supper, & Garden Watch
Good Friday (4/10)	7:00 p.m.	Veneration of the Cross w/Reserved Communion
Holy Saturday (4/11)	10:00 a.m.	Holy Saturday Liturgy
Easter Eve (4/11)	9:00 p.m.	The Great Vigil of Easter w/Baptism
		Agapè Feast and Party to follow
Easter Day (4/12)	10:00 a.m.	Solemn Mass – Brunch to follow

The Worship Team ministry supports the mission of St. Mary's Episcopal Church by providing praise and worship music at the second Sunday service each week. We currently have a pianist, percussion, vocals, and occasional guitar. If you sing or play an instrument and are interested in joining the Team, we would love to meet you and see how we can best use your musical skills to grow this ministry. We rehearse Thursdays from 6:30-7:30 pm in the Sanctuary, and Sunday mornings prior to service. Please contact the group's Director, Rachel Root (Rachel.Root@tlc.edu) or Lay Leader, Heather Burgess (heather.burgess2@gmail.com) for additional information, or stop by a Thursday evening rehearsal. We look forward to having you join us! Childcare is available.