8:40 a.m.

### THE BOOK OF COMMON PRAYER

The Opening Acclamation.....BCP pg. 355

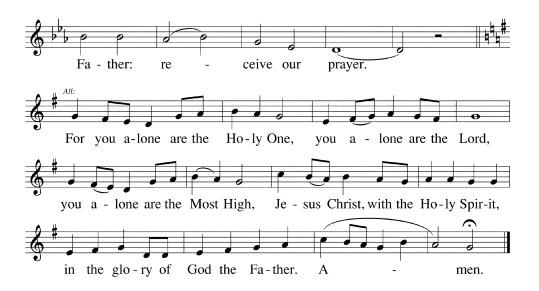
Celebrant: Alleluia! Christ is Risen.

**People**: The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

## Gloria





# The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Celebrant:** The Lord be with you. **People:** And also with you.

**Celebrant:** Let us pray.

### The Word of God

Please be seated

## First Lesson: Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

**Reader**: The Word of the Lord. **People:** Thanks be to God.

## Second Lesson: 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

**Reader**: The Word of the Lord. **People:** Thanks be to God.

Please stand

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to St. John.

**People:** Glory to you, Lord Christ.

# The Gospel: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**Celebrant:** The Gospel of the Lord. **People:** Praise to you, Lord Christ.

Please be seated

The Sermon: Fr. Haynes

Please stand

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

Please kneel

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth. That all may share in the wholeness promised to our broken world. Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land. That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection. *That all may come to see you as our Risen Lord.* 

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled. *That they too may share in your abundant life.* 

Embrace those who have died with your eternal love. *That they may rejoice in your presence forever more.* 

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, that your Holy Spirit would guide and direct your Church throughout the world to be a sign of the Kingdom; for the Episcopal Church, our Presiding Bishop, Katharine, and for Greg and Nedi, our Bishops. And we give you thanks for the gift of life, remembering the birthdays of.....and the wedding anniversary(ies) of....; We pray for all those on our prayer list...and those we now name; We pray for the deployed, especially....; We pray for those who have died, especially....; We praise you and bless you, O Christ.

We praise you and bless you.

## **Celebrant:**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

Please stand

### The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

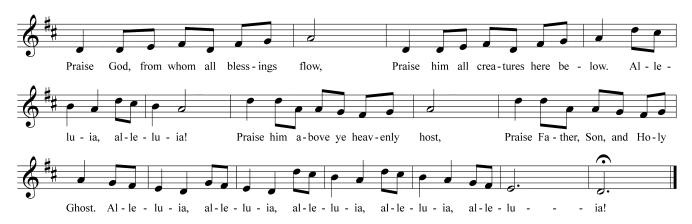
# **Celebration Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your

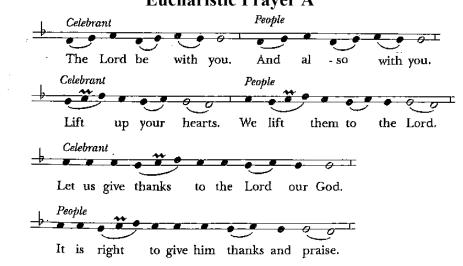
peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen*.

# **Offertory**

# **Doxology**



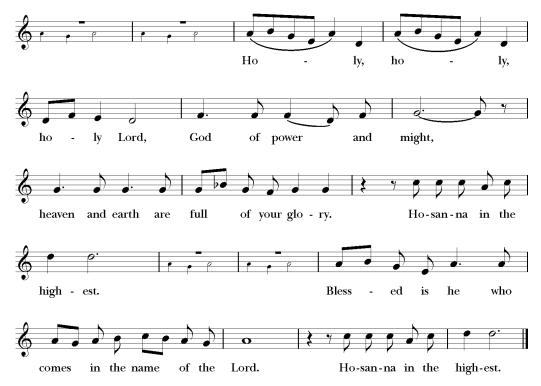
# THE GREAT THANKSGIVING Eucharistic Prayer A



**Celebrant:** It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus et Benedictus



### Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

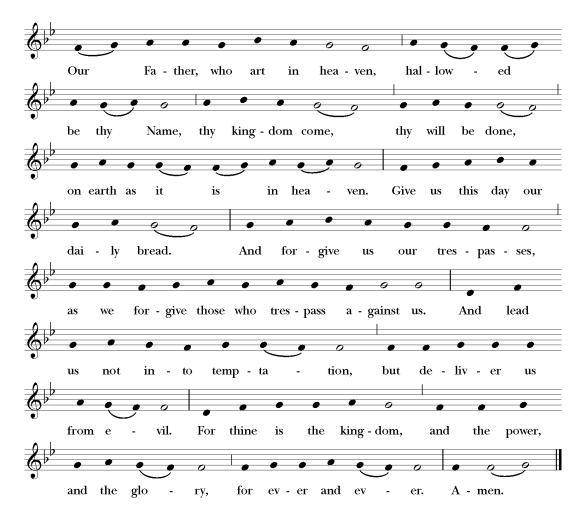
### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,



# The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

## **Fraction Anthem**



**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Invitation to Communion**

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Please remain kneeling

# Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

# The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

## The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

**People:** Thanks be to God. Alleluia. Alleluia.

(All children are invited to gather in the narthex around the wooden cross to proceed to Sunday School.)

## Today's Liturgy

### Liturgists

#### 8:40 a.m.

Lay Readers – Terri Lolcama, Marilyn Cowan LEM's – Doris Sherrill, Terri Lolcama, Jean Gray, Judy Bungay

Acolytes – Keegan Kelley, Katie Howard, Tanner Bush

Ushers – Paul & Barb Kosct, Sandra Turner Greeters – Sam & Sandi Insalaco

#### 10:30 a.m.

Lay Readers – Monty Tolman, Teddy Mitchell LEM's – Jan Morrison, Harold Archibald, Nicki Adams, Teddy Mitchell Acolytes – Matt Burgess, Jack Bowen, Katie Dunkelberger Ushers – Warren Saylor

#### **Altar Candles**

The altar candles are given by Anne Blackwell in thanksgiving for the birthday of her granddaughter, Jennifer.

#### **Altar Flowers**

The altar flowers are given by Terry Holloway in thanksgiving and a joyful celebration for the wedding anniversary of her son, Christopher and Nicole Holloway. Peter & Ruth Bartels in loving memory of Michael. Barbara Johnston in thanksgiving for the birthday of her daughter, Delinda Baughan. Bonnie Gilligan in loving memory of her husband Ray, on his birthday. birthday. Marilyn Cowan in celebration of the birthday of her son, Brian Martin.

# Remembrances for the Week

## **Birthdays**

- 20 Katie Howard
- 20 Lauren Lee
- 21 John Sanders
- 21 Nancy McDonald
- 21 Patrick Pastor
- 22 Doug Cooke
- 24 George Gonzalez

#### **Death Anniversaries**

- 21 Betty Jean Miller
- 23 Edgar Davis

Special Announcements

Book Sale begins today.... We are still accepting books...

Compline tonight at 9:00 p.m.

JYC Conference at St. Mary's – May 1<sup>st</sup> thru 3<sup>rd</sup>: We need host families to house about 2 to 3 youth (boys or girls) for the weekend. Extending hospitality is something we at St. Mary's do very well. So please, mark the dates on your calendar and plan to help out by volunteering your home for Friday and Saturday nights. We will need about 30 host homes. Housing kids only requires floor space as each participant is asked to bring a sleeping bag. You'll also be responsible for feeding them breakfast (hot or cold – your choice) on Saturday and Sunday before bringing them to the church. We will also need a kitchen team to help us feed these hungry teenagers. We have lots of opportunities for you to get involved. Please contact me, Holly Bocchi, for more information, 584-2904 or hbocchi@aol.com.

<u>Cursillo Weekends.</u> Men's – April 30 – May 30; Women's – May 14-17. Please pray for the 3 team members from St. Mary's: Pat Kelley, Loretta Clubb and Kay Estvold. Palanca box is in the church work room.

<u>Dialogue and Discernment Group Meetings</u> – Saturday, April 25<sup>th</sup> at 4:00 p.m.; Sunday, April 26<sup>th</sup> at 12 Noon; and Monday, April 27<sup>th</sup> at 7:00 p.m. *Everyone is encouraged to attend one of these meetings to discuss and discern the Sunday morning Worship and the Youth and Adult Christian Formation. Sign up sheets are in the narthex.* 

**The Worship Team ministry** supports the mission of St. Mary's Episcopal Church by providing praise and worship music at the second Sunday service each week. We currently have a pianist, percussion, vocals, and occasional guitar. If you sing or play an instrument and are interested in joining the Team, we would love to meet you and see how we can best use your musical skills to grow this ministry. We rehearse Thursdays from 6:30-7:30 pm in the Sanctuary, and Sunday mornings prior to service. Please contact the group's Director, Rachel Root (Rachel.Root@tlc.edu) or Lay Leader, Heather Burgess heather.burgess2@gmail.com) for additional information, or stop by a Thursday evening rehearsal. Childcare is provided. We look forward to having you join us!