8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude: Nimrod by Eduard Elgae
Processional: He Is Risen, He Is Risen Hymnal # 180
The Opening Acclamation BCP pg. 355

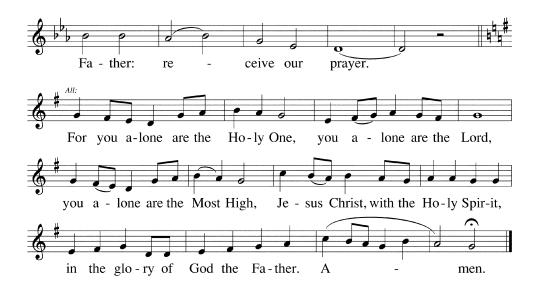
Celebrant: Alleluia! Christ is Risen.

People: The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria





The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

The Word of God

Please be seated

First Lesson: Acts 3:12-19

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold

through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 4 (Hallock)



Choir: Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer. "You mortals, how long will you dishonor my glory; how long will you worship dumb idols and run after false gods?" Antiphon.

Choir: Know that the Lord does wonders for the faithful; when I call upon the Lord he will hear me. Tremble, then, and do not sin; speak to your heart in silence upon your bed. **Antiphon.**

Choir: Offer the appointed sacrifices and put your trust in the Lord. Many are saying, "Oh, that we might see better times!" Lift up the light of your countenance upon us, O Lord. Antiphon.

Choir: You have put more gladness in my heart, more than when grain and wine and oil increase. I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety. Antiphon.

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Second Lesson: 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to

take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord. **People:** Thanks be to God.

Please stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory to you, Lord Christ.

The Gospel: Luke 24:36b-48

While the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Celebrant: The Gospel of the Lord. **People:** Praise to you, Lord Christ.

Please be seated

The Sermon: Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth. *That all may share in the wholeness promised to our broken world.*

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection. *That all may come to see you as our Risen Lord.*

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled. *That they too may share in your abundant life.*

Embrace those who have died with your eternal love. *That they may rejoice in your presence forever more.*

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, that your Holy Spirit would guide and direct your Church throughout the world to be a sign of the Kingdom; for the Episcopal Church, our Presiding Bishop, Katharine, and for Greg and Nedi, our Bishops. And we give you thanks for the gift of life, remembering the birthdays of.....and the wedding anniversary(ies) of....; We pray for all those on our prayer list...and those we now name; We pray for the deployed, especially....; We pray for those who have died, especially....; We praise you and bless you, O Christ.

We praise you and bless you.

Celebrant:

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

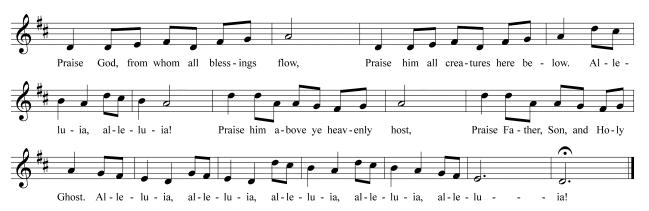
People: And also with you.

Celebration Prayer

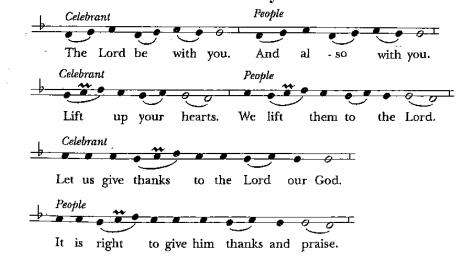
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen*.

Offertory

Doxology



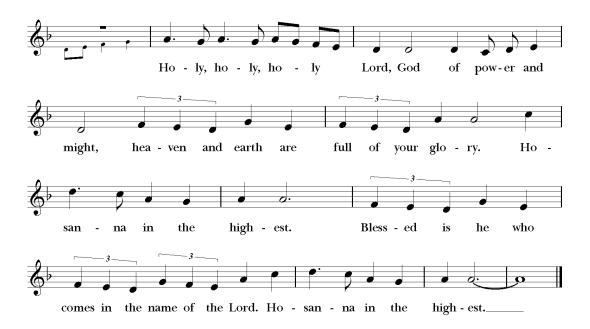
THE GREAT THANKSGIVING Eucharistic Prayer A



Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus



Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

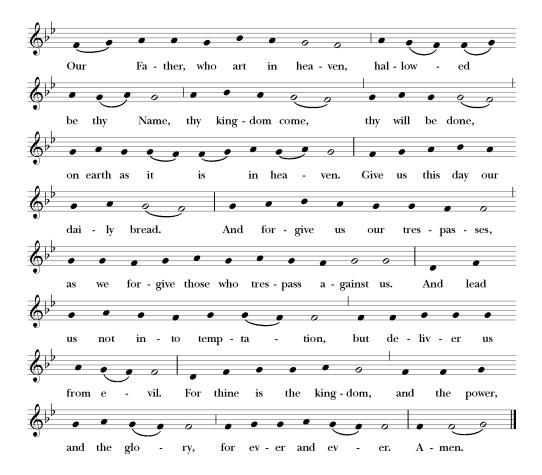
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

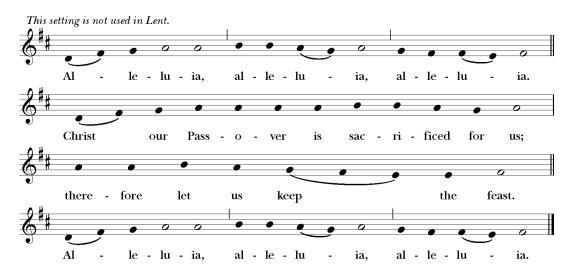
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,



The Breaking of the Bread



Fraction Anthem



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: Come Risen Lord, and Deign to be Our Guest........ Hymnal # 306 *Please remain kneeling*

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

(All children are invited to gather in the narthex around the wooden cross to proceed to Sunday School.)

Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Lee Artman, Terry Estvold LEM's – Terry Estvold, Jean Kernen, Harold Archibald, Teddy Mitchell Acolytes – Kathryn Snyder, Emily & Kayleigh Hunt Ushers – Clare Bungay Greeters – Jo Jastad, Phil Kiss

10:30 a.m.

Lay Readers – Lucinda Williams, Amy Dunkelberger LEM's – Jan Morrison, John Clancy, Terri Lolcama, John Lloyd Acolytes – Nathan Lloyd, Andrew & Maddy Gonzalez Ushers – Tracey Johnston

Altar Flowers

The altar flowers are given by Peter and Marylu Wallerich in thanksgiving for the birthday of Kaila Winship. Esther Cooke in thanksgiving for the birthday of her husband, Doug. Terry Holloway in thanksgiving and in joyous celebration of the birthday of her daughter-in-law, Nicole.

Remembrances for the Week

Birthdays		Wedding Anniversaries		Death Anniversaries	
29	John Hamrick		8	26	Lorraine Katherine Christomos
		29	John & Marcia Ott	29	Glenn (Jack) Mann, Jr.
May 2	Bonnie Gilligan	May 2		29	Robert Spencer Shoemaker
			Clare & Judy Bungay	30	Shirley A. Lincoln
				May	•
				1	Michael Metternich

Special Announcements

Congratulations to Daniel & Erin Ott, parents, and John and Marcia Ott, grandparents of Rhys Robert Ott, born April 21, 2009 weighing in at 8 lbs. 14 oz.

JYC Conference at St. Mary's – May 1st thru 3rd: We need host families to house about 2 to 3 youth (boys or girls) for the weekend. Extending hospitality is something we at St. Mary's do very well. So please, mark the dates on your calendar and plan to help out by volunteering your home for Friday and Saturday nights. We will need about 30 host homes. Housing kids only requires floor space as each participant is asked to bring a sleeping bag. You'll also be responsible for feeding them breakfast (hot or cold – your choice) on Saturday and Sunday before bringing them to the church. We will also need a kitchen team to help us feed these hungry teenagers. We have lots of opportunities for you to get involved. Please contact me, Holly Bocchi, for more information, 584-2904 or hbocchi@aol.com.

<u>Cursillo Weekends.</u> Men's – April 30 – May 3; Women's – May 14-17. Please pray for the 3 team members from St. Mary's: Pat Kelley, Loretta Clubb and Kay Estvold. Palanca box is in the church work room.

<u>Dialogue and Discernment Group Meetings</u> –Today, April 26th at 12 Noon; and Monday, April 27th at 7:00 p.m. *Everyone is encouraged to attend one of these meetings to discuss and discern the Sunday morning Worship and the Youth and Adult Christian Formation. Sign up sheets are in the narthex.*

Anglican Religious Orders – April 30th, 7:00 pm Meet with Sister Leslie, an Episcopal nun from St. Hilda's House in Manhattan who will show a brief video presentation and talk about Anglican Religious Orders from a historical perspective to present day ministries. Religious orders are engaged in vastly different ministries from social activism to largely hidden lives of contemplation; they seek to follow the Gospel commandments to love. Within the variety of ministries, Sisters share a passionate commitment to Christ and the Holy Spirit and lives devoted to prayer. They are a tremendous resource for the Church.

The Worship Team ministry supports the mission of St. Mary's Episcopal Church by providing praise and worship music at the second Sunday service each week. We currently have a pianist, percussion, vocals, and occasional guitar. If you sing or play an instrument and are interested in joining the Team, we would love to meet you and see how we can best use your musical skills to grow this ministry. **Rehearsals are on Saturday's at 4:00 pm** in the Sanctuary, and Sunday mornings prior to service. Please contact the group's Director, Rachel Root (Rachel Root atlc.edu) or Lay Leader, Heather Burgess heather.burgess agmail.com) for additional information, or stop by a Saturday rehearsal. We look forward to having you join us!

School News

Dear Parishioners,

Easter greetings to one and all! We are on the homestretch here at the school house. And, at the same time, we are preparing for next year. In looking ahead, we are accepting applications for all of the programs. I want to emphasize that we will be offering before, during, and after care for 3 Year Olds and older. Your support of the school is greatly appreciated. If you have any questions either for your own discernment or in helping others know about St. Mary's Christian School, please drop by or give us a call. Be sure to check out the new website: www.holymotheroflakewood.org

Blessings, Glen Lutz/Principal

