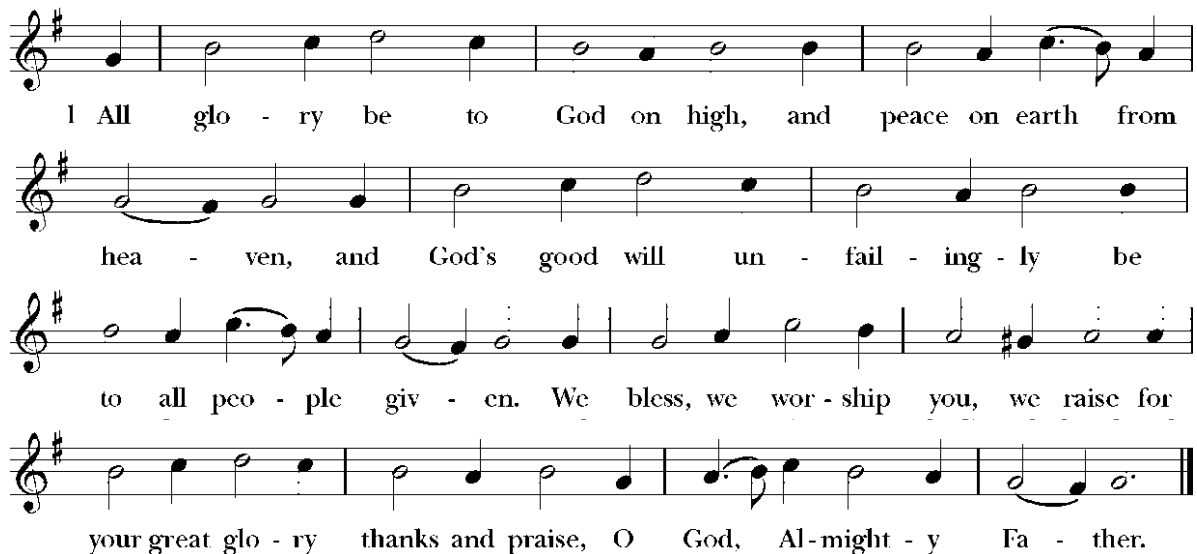


8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude**Processional:** Sing Praise To God Who Reigns Above..... Hymnal # 408**The Opening Acclamation**.....BCP pg. 355**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.**People:** And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria


1 All glo - ry be to God on high, and peace on earth from
 hea - ven, and God's good will un - fail - ing - ly be
 to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.

Celebrant: The Lord be with you.**People:** And also with you.**Celebrant:** Let us pray.**The Collect of the Day**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

Please be seated

First Lesson: 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 92: 1-4, 11-14 (*Hallock*)



Choir: *It is a good thing to give thanks to the Lord, and to sing praises to your Name, O Most High; to tell of your loving-kindness early in the morning and of your faithfulness in the night season; **Antiphon.***

Choir: *On the psaltery, and on the lyre, and to the melody of the harp. For you have made me glad by your acts, O Lord; and I shout for joy because of the works of your hands. **Antiphon.***

Choir: *The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon. Those who are planted in the house of the Lord shall flourish in the courts of our God; **Antiphon.***

Choir: *They shall still bear fruit in old age; they shall be green and succulent; that they may show how upright the Lord is, my Rock, in whom there is no fault. **Antiphon.***

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Second Lesson: 2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was

raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: Almighty God, Your Word is Cast LikeHymnal # 589 (1,2/3)

Please stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops.

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, especially Barack our President , in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces and those who are deployed, especially....

Lord in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthdays of (and the anniversaries of...)

Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially... and for those we now name....

Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week.... We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

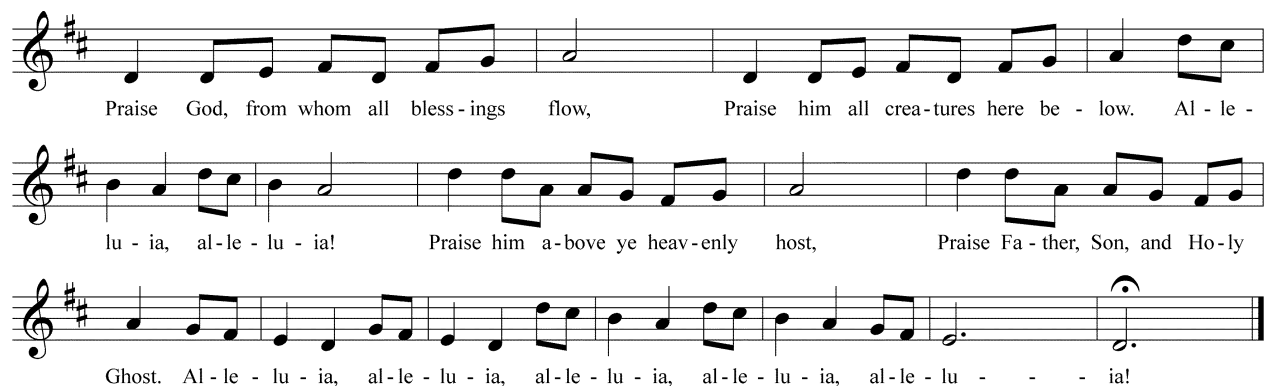
People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory

Doxology



Praise God, from whom all bless-ings flow, Praise him all crea-tures here be - low. Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav - enly host, Praise Fa - ther, Son, and Ho - ly
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Pa

THE GREAT THANKSGIVING
Eucharistic Prayer C

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

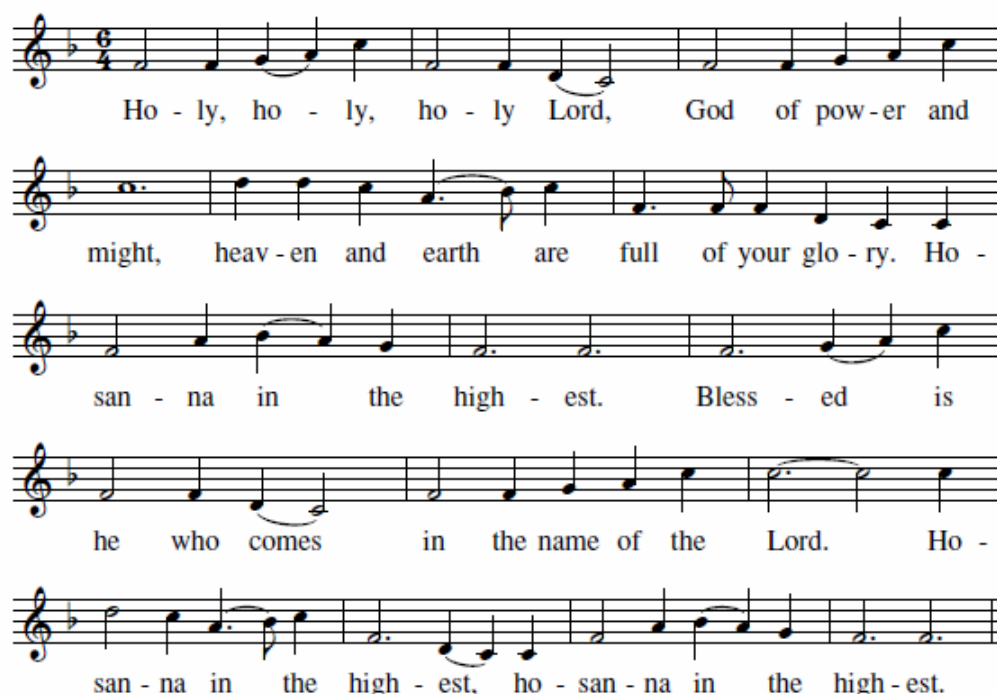
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus et Benedictus



Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

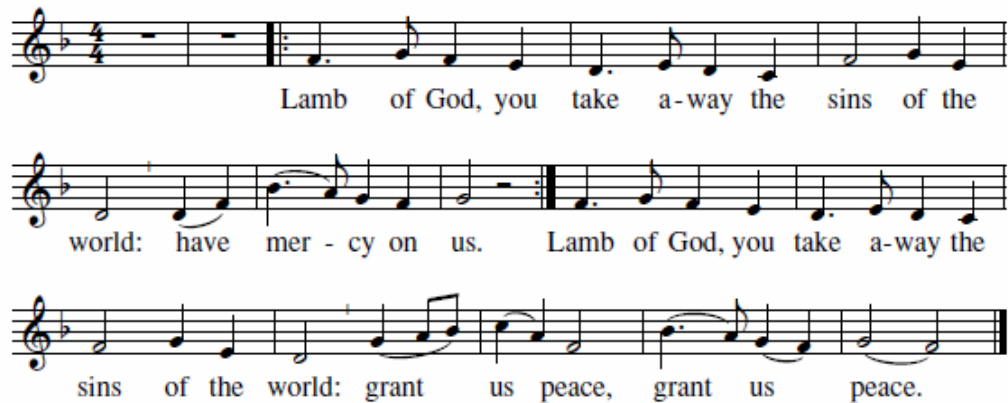
Our Father, *who art in heaven,*
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (*Proulx*)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: As the Grains of Wheat Gather Hymnal # 825

Please remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Processional: The Church's One Foundation Hymnal # 525

Postlude

*(All children are invited to gather in the narthex around the wooden cross
to proceed to Sunday School.)*

Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Jean Kernen, Marilyn Cowan

LEM's – Jean Kernen, Jean Gray, John Clancy,
Terry Estvold

Acolytes – Lauren Dudley, Sarah Snyder, Lindon
Coulter

Ushers – Rich Stewart, Joe Pelkey, Pat Engle

Greeters – Jean Gray

10:30 a.m.

Lay Readers – Youth of St. Mary's

LEM's Frank McCracken, Dave Johnson, Jan
Morrison, John Clancy

Acolytes – Nathan Lloyd, Andrew and Maddy
Gonzalez

Ushers – Paul Bocchi

Greeters – Dave & Joan Johnson

Altar Flowers

The altar flowers are given by Richard French in loving memory of Betty on the 2nd anniversary of her death, June 12th. Tom and Suzanne Brown in thanksgiving and celebration of their wedding anniversary.

Remembrances for the Week

Birthdays

14 Amanda Tucker
18 Jason Whalen
19 Roger Johnson
19 Jennifer Kuljam
20 Janet Danner

Wedding Anniversaries

16 Tom & Suzanne Brown
17 John & Beth Bowen

Death Anniversaries

14 Lila Young Hewitt
17 Phyllis Kalbrenner

St. Mary's Night at the Rainiers – June 19th – 7 pm

We've planned a wonderful family event for this **Friday, June 19th** – it's a Tacoma Rainiers ballgame! **The cost is \$15.00 a person** which includes your game ticket, a hot dog, chips, soda and a limited edition Tacoma Rainiers hat. Following the game, you'll want to stay in your seats for a fantastic fireworks show! Tickets are available through Rosemary Doupé. They will be playing the Reno Aces. So grab your mitt and join us for an evening of great fun - **St. Mary's Night at the Rainiers.**

Summer Sports Camp 2009

St. Mary's Christian School is offering 4 weeks of football & cheerleading, Soccer/Hockey, Baseball/basketball, track and field and golf. There is still time to register your child for this great event. The cost is \$125 per week with a 10% discount for your second child. The hours will be from 9 am to 2 pm. The dates are: June 22nd-26th, June 29th – July 3rd, July 6th –July 10th, and July 23th – 17th. You can pick up a registration form in the church narthex or go to our website www.holymotheroflakewood.org for the form.

Phoenix Housing Week - August 15-22, 2009

The Phoenix Housing Network is a coalition of churches and schools which provides overnight shelter to families with children who have suffered the loss of their permanent home. St. Mary's is honored to be one of 27 Pierce County churches and schools which are host sites for this program. For questions or other information, contact:



Jan Morrison 253.912.4379, jan_morrison@comcast.net or
Tracey Johnston 253.582.8028 traceymorones@yahoo.com

Vacation Bible School – July 20th thru 24th – 9 am to 12 Noon

As school comes to an end, we're gearing up for VBS! The dates are July 20th through the 24th (Monday through Friday) from 9 am until noon. The cost is \$10.00 per camper, which covers the cost of your t-shirt and a few supplies. We do offer scholarships for anyone who is in need. Registration forms are available in the narthex or online at: www.holymotheroflakewood.org.

St. Mary's Christian School "August Experience"

This program is designed for children ages 3 years thru 9 years old. Drawing upon the best practices of teaching and learning, this summer program will help your children to become more aware and confident in their own gifts and talents. You can find a brochure in the narthex on the school wall.