

8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude

Processional: Come, Thou Almighty King..... Hymnal # 365

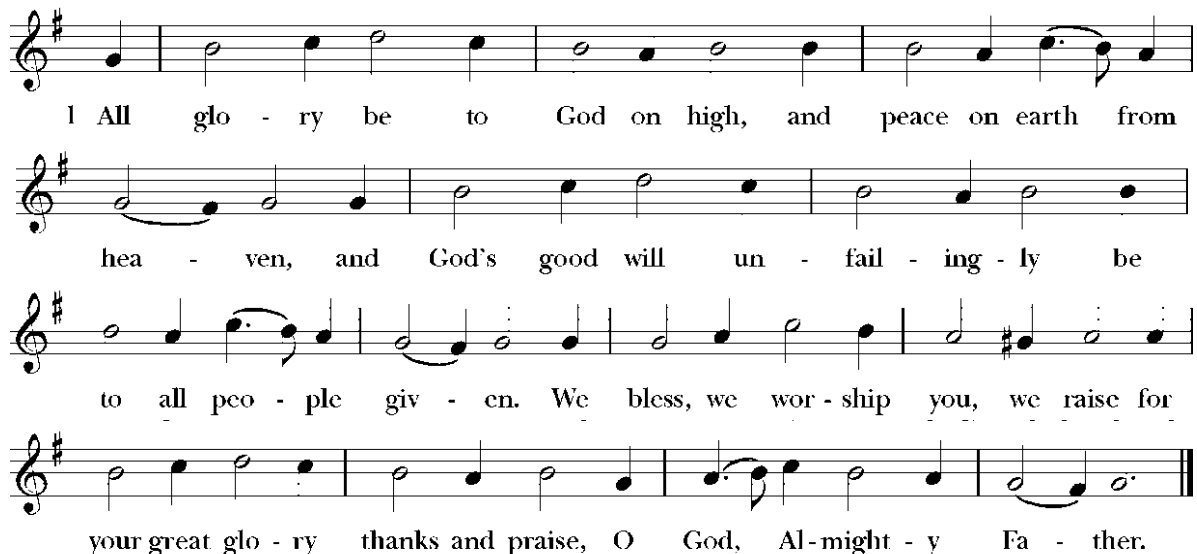
The Opening Acclamation.....BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria



1 All glo - ry be to God on high, and peace on earth from
hea - ven, and God's good will un - fail - ing - ly be
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

Please be seated

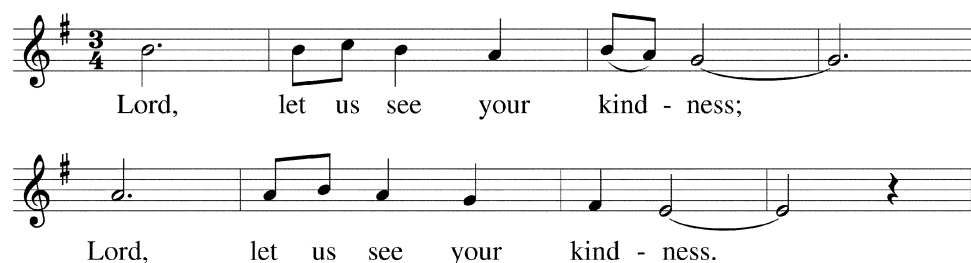
First Lesson: Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 85:8-13 (*Gather Hymnal #79*)



Cantor: *Let us hear what our God proclaims; Peace to the people of God, salvation is near to the ones who fear God. Antiphon.*

Cantor: *Kindness and truth, justice and peace; truth shall spring up as the water from the earth, justice shall rain from the heavens. Antiphon.*

Cantor: *The Lord will come and you shall know his love, justice shall walk in his pathways, salvation the gift that he brings. Antiphon.*

Second Lesson: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: By All Your Saints Still StrivingHymnal # 232 (1,2/3)

Please stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 6:14-29

King Herod heard of the demons cast out and the many who were anointed and cured, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan,

Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops.

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, especially Barack our President , in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces and those who are deployed, especially....

Lord in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthdays of (and the anniversaries of...)

Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially... and for those we now name....

Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week.... We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

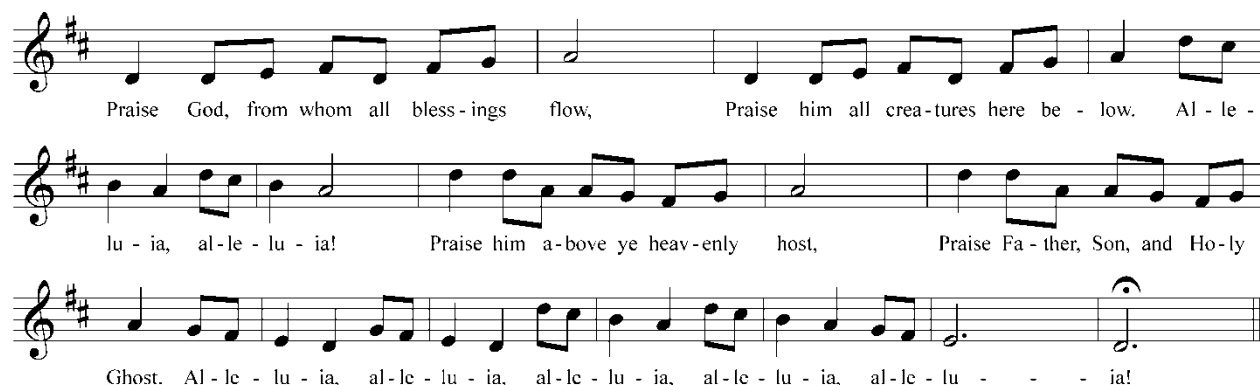
People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory: The Lord's Prayer Albert Hay Malotte (Joe Lindquist, soloist)

Doxology



Praise God, from whom all bless-ings flow, Praise him all crea-tures here be - low. Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav - enly host, Praise Fa - ther, Son, and Ho - ly
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING Eucharistic Prayer C

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

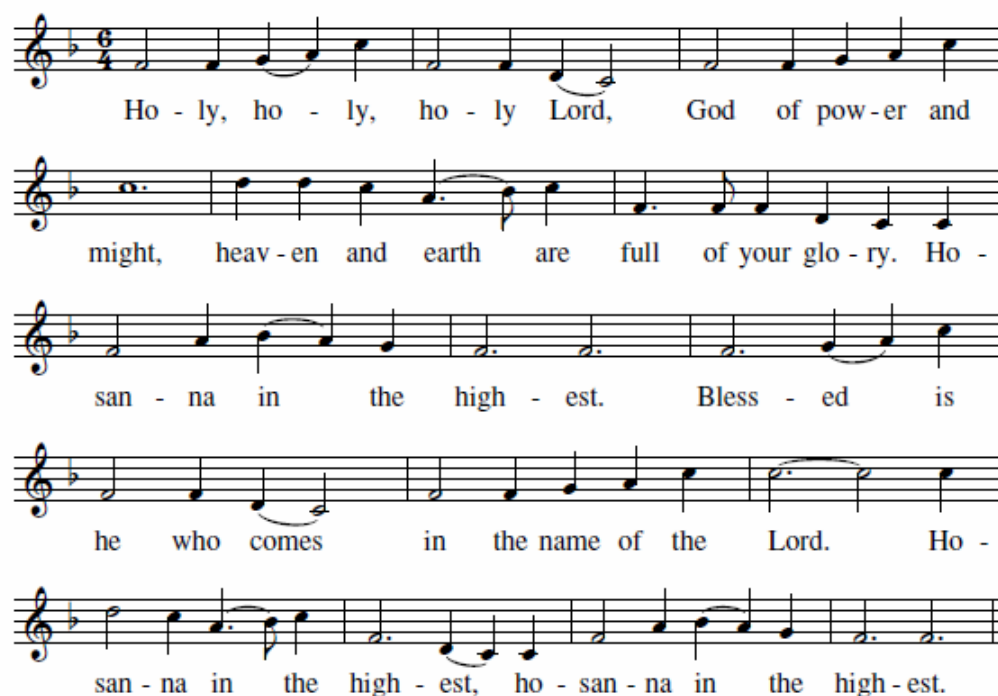
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus et Benedictus



Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

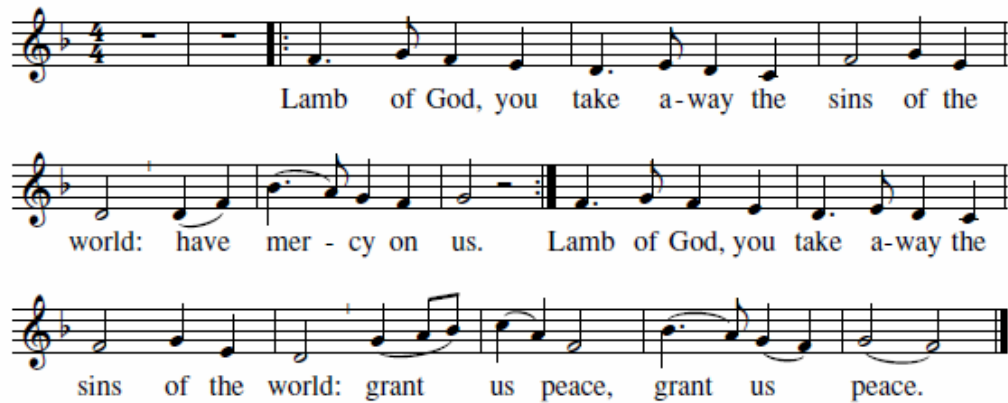
Our Father, *who art in heaven,*
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (*Proulx*)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: Shepherd of Souls, Refresh and Bless Hymnal # 343

Please remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Proclamation: Lord, Dismiss Us with Thy Blessing Hymnal # 344

Postlude

*Please join us for coffee hour in the parish hall following the Mass.
We are so glad you are here!*

Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Doris Sherrill, Marilyn Cowan

LEM's – Doris Sherrill, Jean Gray

Ushers – Rich Stewart, Joe Pelkey, Pat Engle

Acolyte – Tanner Bush

Greeters – Sam & Sandi Insalaco

10:30 a.m.

Lay Readers – Amy Dunkelberger, Frank McCracken

LEM's – Frank McCracken, Dave Johnson

Ushers – Paul Bocchi

Acolyte – Matthew Burgess

Greeters – Dave & Joan Johnson

Altar Candles

The altar candles are given by Venette Hagen in loving memory of Dr. John Allen Lewis, on his birthday.

Altar Flowers

The altar flowers are given by Roger and Shirlee Johnson in loving memory of her mother Gertrude E. Johnson. Peter and Marylu Wallerich in thanksgiving for their wedding anniversary. Pat and Corky Nordgren in celebration of the birthday of their daughter, Kathryn Parker.

Remembrances for the Week

Birthdays

12 Ashlea Clark

13 Sylvia Rostedt

14 Dorothy Burrell

14 Page Howard

15 Margaret Mullen

17 Barb Kosci

17 Katie Willebrand

18 Verna Karlson

18 Barbara Johnston

Wedding Anniversaries

9 Peter & Marylu Wallerich

16 Lee & Oleta Artman

18 Sam & Sandi Insalaco

Death Anniversaries

12 Mark McKeever

13 Gary Eugene Milgard

Special Announcements

Compline tonight at 9:00 p.m.

Fr. Haynes will be on vacation July 13-19. If you have a pastoral emergency, please contact Joyce Hazelbaker, Parish Administrator, at (253)588-6621 x204. We welcome Fr. Stan Fowler as our celebrant next week.

Vacation Bible School – July 20th thru 24th – 9 am to 12 Noon

As school comes to an end, we're gearing up for VBS! The dates are July 20th through the 24th (Monday through Friday) from 9 am until noon. The cost is \$10.00 per camper, which covers the cost of your t-shirt and a few supplies. We do offer scholarships for anyone who is in need. Registration forms are available in the narthex or online at: www.holymotheroflakewood.org.

St. Mary's Christian School "August Experience"

This program is designed for children ages 3 years thru 9 years old. Drawing upon the best practices of teaching and learning, this summer program will help your children to become more aware and confident in their own gifts and talents. You can find a brochure in the narthex on the school wall.

Phoenix Housing Week - August 15-22, 2009

The Phoenix Housing Network is a coalition of churches and schools which provides overnight shelter to families with children who have suffered the loss of their permanent home. St. Mary's is honored to be one of 27 Pierce County churches and schools which are host sites for this program. For questions or other information, contact:



Jan Morrison 253.912.4379, jan_morrison@comcast.net or
Tracey Johnston 253.582.8028 traceymorones@yahoo.com

The Worship Team ministry supports the mission of St. Mary's Episcopal Church by providing praise and worship music at the second Sunday service each week. We currently have a pianist, percussion, vocals, and occasional guitar. If you sing or play an instrument and are interested in joining the Team, we would love to meet you and see how we can best use your musical skills to grow this ministry. Please contact the group's Director, Rachel Root (Rachel.Root@tlc.edu) or Lay Leader, Heather Burgess (heather.burgess2@gmail.com) for additional information. We look forward to having you join us!

St. Mary's Rummage Sale coming soon..... Watch for more information in the next few weeks