

8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude

Processional: All hail the power of Jesus' Name Hymnal # 450

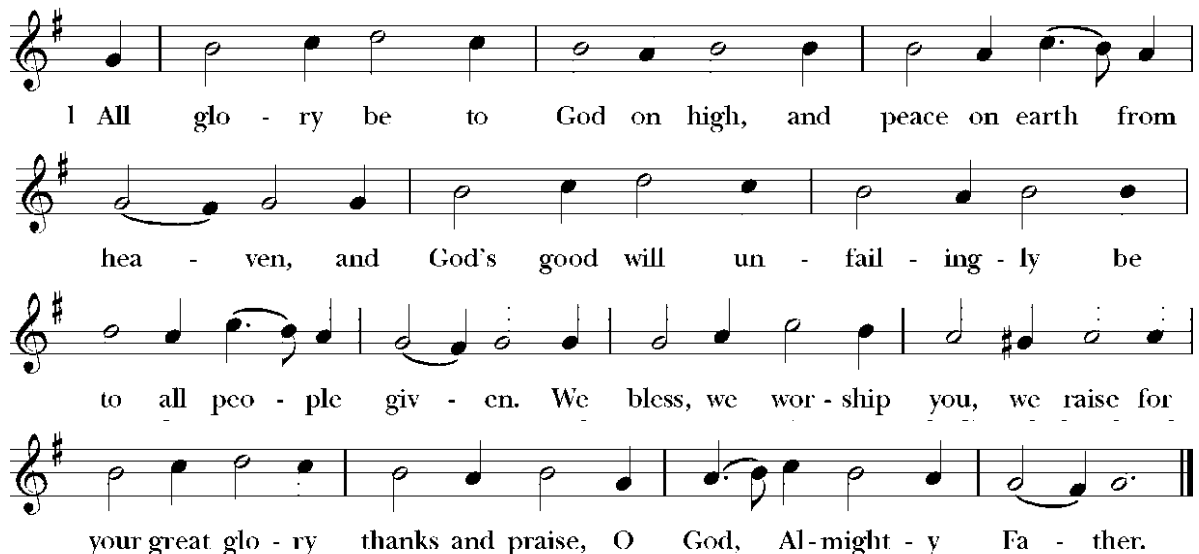
The Opening Acclamation.....BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria



1 All glo - ry be to God on high, and peace on earth from
hea - ven, and God's good will un - fail - ing - ly be
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The Word of God

Please be seated

First Lesson: Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 15 (McGregor)

REFRAIN *Sung by cantor and repeated by all*



The right-eous shall a-bide on God's ho- ly hill.

Cantor: *Lord, who may dwell in your tabernacle? Who may abide upon your holy hill. Whoever leads a blameless life and does what is right, who speaks the truth from his heart. Refrain.*

Cantor: *There is no guile upon his tongue; he does no evil to his friend; He does not heap contempt upon his neighbor. In his sight the wicked is rejected; but he honors those who fear the Lord. Refrain.*

Cantor: *He has sworn to do no wrong and does not take back his word. He does not give his money in hope of gain nor take a bribe against the innocent. Refrain.*

Cantor: *Whoever does these things shall never be overthrown. Refrain.*

Second Lesson: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: Stand up, stand up for JesusHymnal # 561 (1,2/3,4)

Please stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 7:1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops.

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, especially Barack our President in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces and those who are deployed, especially....

Lord in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthdays of (and the anniversaries of...)

Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially... and for those we now name....

Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week.... We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

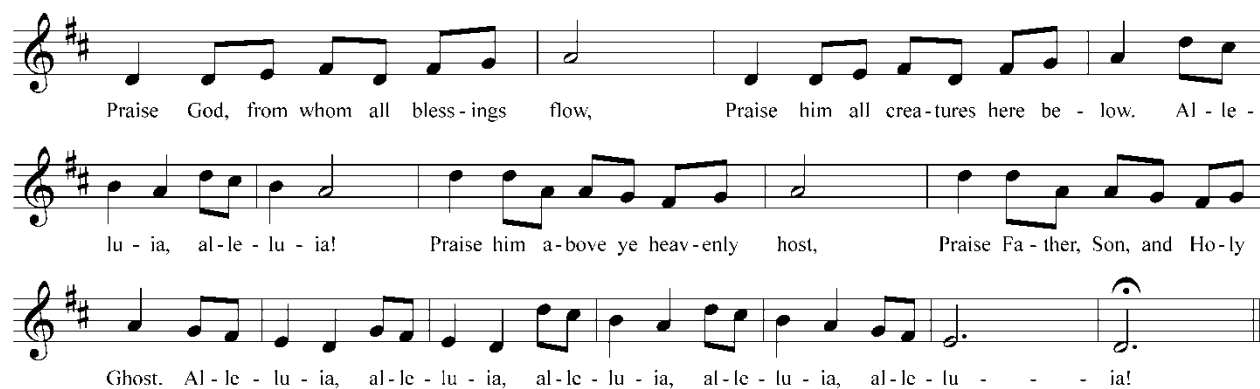
People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory

Doxology



Praise God, from whom all bless-ings flow, Praise him all crea-tures here be - low. Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav - enly host, Praise Fa - ther, Son, and Ho - ly
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING
Eucharistic Prayer C

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

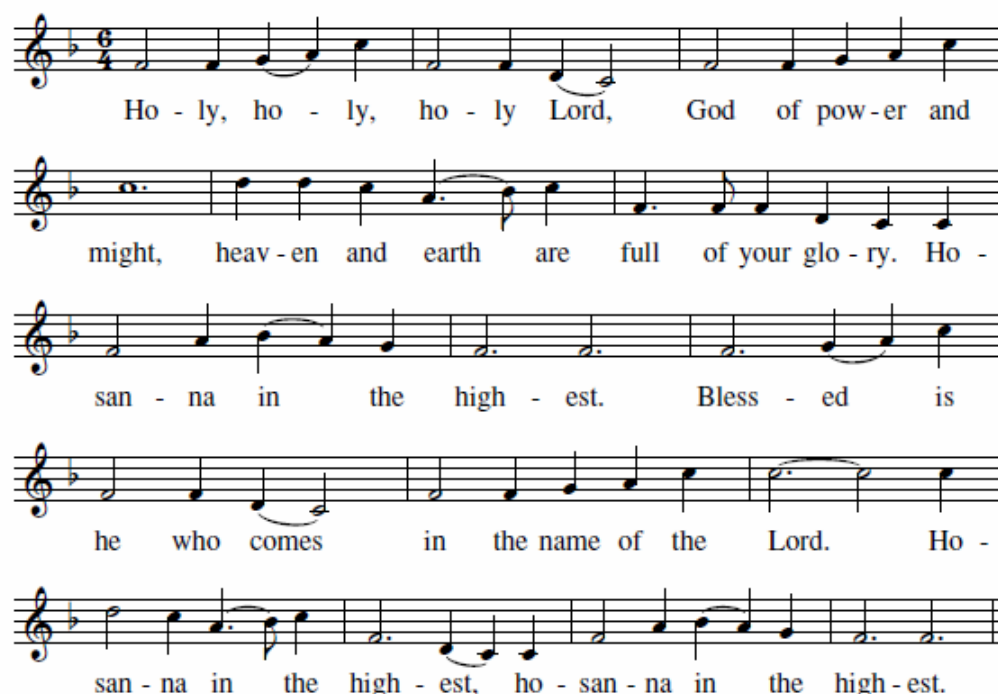
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus et Benedictus



Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

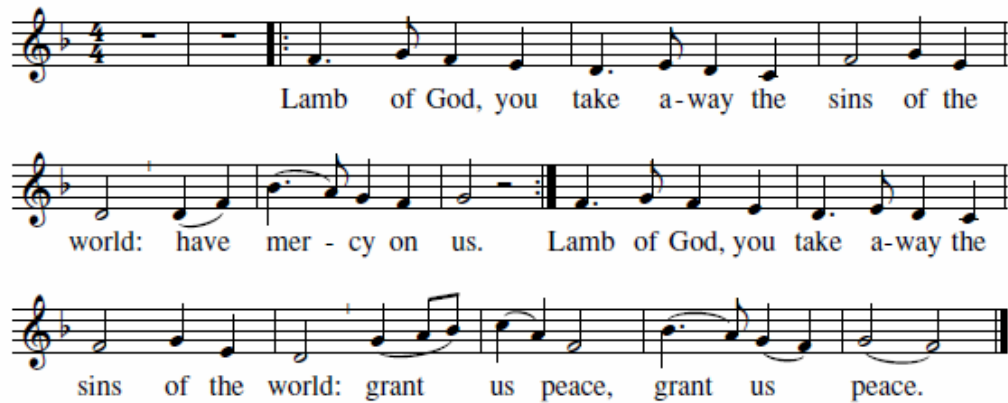
Our Father, *who art in heaven,*
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (*Proulx*)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: Come away to the skies Hymnal # 213

Please remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Processional: King of Glory, King of Peace..... Hymnal # 382

Postlude

*Please join us for coffee hour following the Mass.
We are so glad you are here!*

Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Teddy Mitchell, Lee Artman

LEM's – Teddy Mitchell, Harold Archibald

Ushers – Ken Hamrick

Acolyte – Lauren Dudley

Greeters – Jean Gray

10:30 a.m.

Lay Readers – Amy Dunkelberger, Frank McCracken

LEM's – Jan Morrison, Frank McCracken

Ushers – Ken Hamrick

Acolyte – Andrew Gonzalez

Greeters – Sylvia Rostedt

Altar Flowers

The altar flowers are given by Jonnae, Bill, Birgit and Willie Wurster in loving memory of his brother Bob. Peter and Marylu Wallerich in thanksgiving for birthday of their grandson, Joel Benjamin Wallerich Winship.

Remembrances for the Week

Birthdays

1 Dorothy James

1 Pat Nordgren

2 Donna Bjarke

2 Barbara Clarke

2 Elizabeth Geisler

5 Jan Morrison

Death Anniversaries

1 Malcolm Gunston

3 Nancy Joyce Sherwood

Special Announcements

Our prayers are offered to Doris Sanders and her family for the loss of her husband, John, who died on August 19th. May John rest with the Saints of light.

Celebration Sunday – September 13th

- Sunday School Kickoff!
 - Blessing of the Backpacks for all of our children and youth!
 - Ministry Faire between Masses!
 - Final Sunday Mass Schedule - 8:45 am & 10:45 am
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St. Mary's Rummage Sale – September 18th & 19th – 9 am-5 pm

We will continue to gather items for our Monthly Rummage Sale and still need lots of support, help and donations of items. We are using the new “St. Joseph Room” as the rummage room. We are also asking for volunteers to help sort, set up and work on those two days. ***You can sign up in the narthex for the time you can be available to work, or call 588-6621, and ask for Rosemary or Joyce. Our first rummage sale grossed \$3,000+.***

School News

Dear Parishioners,

This week, the Staff will be gathering formally and informally to finalize our preparations for the opening of school which begins on Tuesday, September 8.

Monday, August 31, the Parish and School Staffs will gather for Mass, fellowship, and a joint planning session.

Tuesday, September 1, is **Back to School Night** which begins at 5:30 in the Parish Hall.

Wednesday, September 2, the Parish and School Staffs will participate in a workshop, entitled *Safeguarding God's Children*, facilitated by Father Haynes.

The school office will be closed on MONDAY, August 31 and WEDNESDAY, September 2 because of staff in-services; and on FRIDAY, September 4 to allow for the Labor Day weekend holiday.

The office will be **open on Tuesday, September 1 and Thursday, September 3** from 8:00 – 4:00. Throughout the week, we will be here (accept Friday) to check all messages and respond immediately to your inquiries and questions. **We still have openings in all programs.**

Blessings, Glen Lutz, Principal

<u>Freedom Fund Update</u> - \$6,226! Thank you for your support!
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