8:40 a.m.

The Book of Common Prayer

### **Prelude**

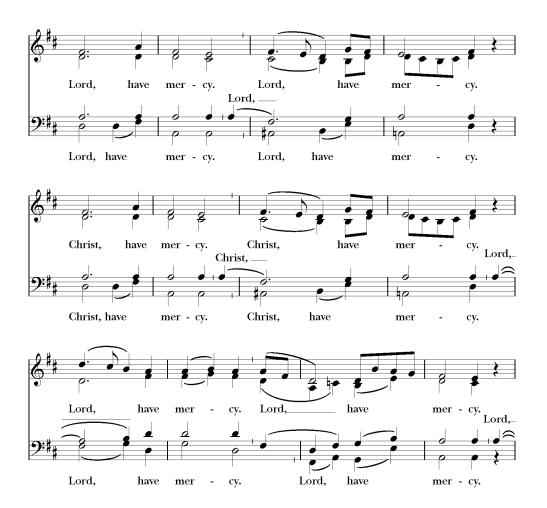
The Opening Acclamation.....BCP pg. 355

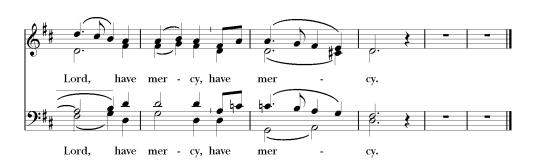
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People**: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

# **Kyrie**





## Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

#### The Word of God

(Please be seated)

## First Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Reader: The Word of the Lord. People: Thanks be to God.

# Psalm 80 (McGregor)



**Cantor:** Hear, O Shepherd of Israel, leading Joseph like a flock, shine forth, you that are enthroned upon the Cherubim. In the presence of Ephraim, Benjamin and Manasseh, stir up your strength and come to help us. **Refrain.** 

**Cantor:** O Lord God of hosts, how long will you be angered despite the prayers of your people. You have fed them with the bread of tears; you have given them bowls of tears to drink. **Refrain.** 

**Cantor:** You have made us the derision of our neighbors, and our enemies laugh us to scorn. Restore us, O God of hosts; show the light of your countenance and we shall be saved. **Refrain.** 

### Second Lesson: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark:

**People:** Glory to you, Lord Christ.

## **Gospel: Mark 13:24-37**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

**Celebrant:** The Gospel of the Lord. **People:** Praise to you, Lord Christ.

The Sermon: Fr. Haynes

(Please stand)

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.** 

# The Prayers of the People

(Please Kneel)

The Leader and People pray responsively

**Leader:** As a people in darkness waiting for the coming of the light of Christ, let us pray to the Lord.

**People:** Lord hear our prayer.

**Leader:** For the Unity of Christ's One, Holy, Catholic and Apostolic Church, let us pray to the Lord.

**People:** Lord hear our prayer.

**Leader:** For Katharine our presiding bishop, Greg and Nedi our bishops, for priests, deacons and all who minister in Christ, and for all the holy people of God, let us pray to the Lord,

**People:** Lord hear our prayer.

**Leader:** For peace, justice and freedom to all; for our armed forces and those who are deployed [especially ....]; and for the end of terrorism, war and violence throughout the world, let us pray to the Lord,

**People:** Lord hear our prayer.

**Leader:** For the poor, the hungry, the oppressed, the unemployed, those in prison, and for the sick and suffering; praying for all those on our prayer list and those in our hearts, especially... and for those we now name..., let us pray to the Lord,

**People:** Lord hear our prayer.

**Leader:** For those anticipating the birth of a child, a move, a change in employment or any new beginning; we give thanks for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthday(s) of ... [and the wedding anniversary(ies) of ... ] and for other blessings we now name..., let us pray to the Lord, **People:** Lord hear our prayer.

Leader: For those who have died and now abide in Christ's presence, [remembering

especially this week ...,] let us pray to the Lord,

**People:** Lord hear our prayer.

#### The Confession

**Leader:** We pray to you also for the forgiveness of our sins.

# Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

### The Peace

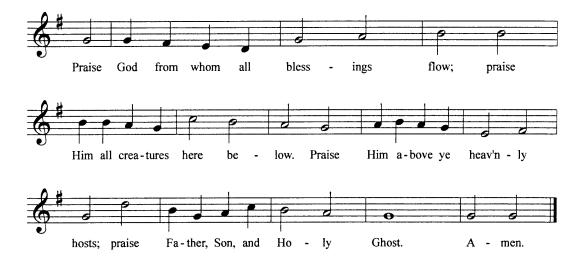
**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

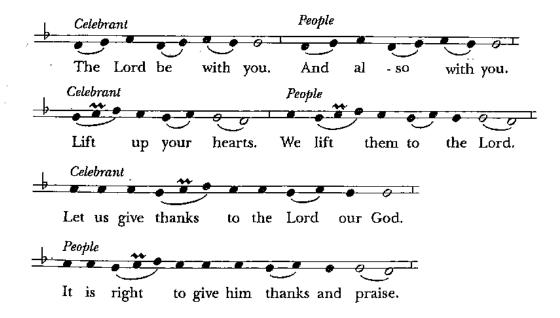
# **Celebration Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# **Doxology**



# THE GREAT THANKSGIVING Eucharistic Prayer B

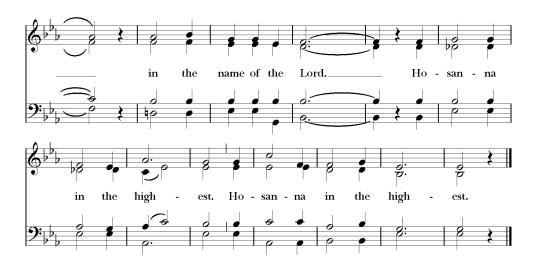


**Celebrant:** It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus (Schubert)





#### The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

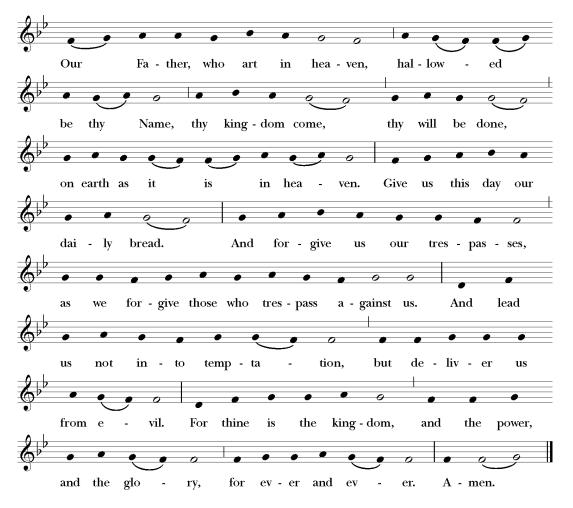
#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,



# The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

# **Agnus Dei**



**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Invitation to Communion**

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

# (People remain kneeling)

**Celebrant:** Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.** 

# The Blessing

May the sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### The Dismissal

**Celebrant:** Let us go forth in the name of Christ.

**People:** Thanks be to God.

### **Postlude**

# Today's Liturgy

#### Liturgists

#### 8:40 a.m.

Lay Readers – Doris Sherrill, Terry Estvold LEM's – Doris Sherrill, Terry Estvold, Sam Brown & Jean Kernen Acolytes – Lauren Dudley, Tanner Bush, Lindon Coulter Greeters – Walli & Terry Roarke

#### 10:50 a.m.

Lay Readers – Suzanne Brown & Lucinda Williams LEM's – Nicki Adams, Frank McCracken, John Lloyd & Donna P. Snyder Acolytes – Joseph Bocchi, Jack Bowen & Katie Willebrand Greeters – Mikey Schenk & Sally Saunders

#### **Altar Candles**

The altar candles are given by Grace Boyd in thanksgiving for the birthday of her great-granddaughter, Mikaela Olivia.

#### **Altar Flowers**

Jim Gallinatti and family in loving memory of Maria, on her birthday.

Dorothy Gamaunt in loving memory of her husband, Lee.

Wendell Dutt in loving memory of Shirley on her birthday.

Bob and Doris Claypool in loving memory of their daughter, Catherine, on her birthday.

### Remembrances for the Week

#### Birthdays

Nov. 30 Sarah Blocki
Nov. 30 Janet Pearson
Dec. 4 Ralph Cornwall
Dec. 5 Larry Saunders
Dec. 5 Steve Dunkelberger

# Wedding Anniversaries

Dec. 2 Stan & Doris Sherwood

### **Death Anniversaries**

Dec. 3 Margaret Aram Dec. 6 Alice Kurano

# Special Announcements

Burial Mass for Joan Shepard will be on Monday, December 1<sup>st</sup>, at 11:00 a.m.

Burial Mass for Jean Crowe (Sylvia Rostedt's mother) will be held on Friday, December  $5^{th}$ , at 3:00 p.m.

School News

Dear Parishioners,

The *Season of Advent* provides our school age children, families and staff an opportunity to step back from the hectic, frantic pace of the secular world. We can take time to pray and renew our relationships with family, friends and Christ. Being part of a Christian community is such a blessing as we guide the children through this time of preparation and formation.

I want to thank you for your terrific and enthusiastic support of the **Coat Drive**. Ms. Tracie, who just celebrated her birthday this past Friday, tells me that this might be the best response ever! You are helping so many folks.

By way of FYI, we are still accepting children in all of our programs. We will gladly start an afternoon, **3 days per week, 3 Year Old Program** if we get 6 new families. It maybe that your 3 year old is now ready to start in our pre-school. Please call us or drop by the school office if we can be of assistance.

Blessings, Glen Lutz, Principal

## **Adult Cate-WHAT??**

Introducing the Adult Catechumenate! Beginning the first full week of January 2009, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and much, much more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy.

Please contact Fr. Haynes: (stmarysrector@gmail.com or 253.588.6621 x207) for more information. Daytime and evening classes are forming!)