

8:45 a.m.

THE BOOK OF COMMON PRAYER

Prelude

Processional: O Wondrous type Hymnal # 137

The Opening Acclamation.....BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

O God, who before the passion of your onlybegotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

Please be seated

First Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 99 (*Hallock*)

Musical notation for Psalm 99. The first staff is for the Organ, and the second is for Everyone. The lyrics are: "Pro-claim the great-ness of the Lord our God; he is the Ho - ly One."

Choir: *The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples. **Antiphon.***

Choir: *Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. **Antiphon.***

Choir: *O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. **Antiphon.***

From the *Ionian Psalter*, Copyright 1986 by IONIAN ARTS, Inc. – Peter Hallock
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Second Lesson: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: Christ upon the mountain peakHymnal # 129 (1,2/3,4)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory to you, Lord Christ.

The Gospel: Luke 9:28-36 [37-43a]

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel

Let us pray.

For the whole church of God, that it may grow in unity and servanthood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine our presiding bishop, Greg our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, *hear our prayer.*

For our school and our parish, that in this life we may grow in love for one another and for all people.

Lord in your mercy, *hear our prayer.*

For all the leaders, and people of the world, especially Barack, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, *hear our prayer.*

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, *hear our prayer.*

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially... and for those we now name....

Lord in your mercy, *hear our prayer.*

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthday(s) of ... [and the wedding anniversary(ies) of ...] and for other blessings we now name....

Lord in your mercy, *hear our prayer.*

For those who have died and now abide in Christ's presence, [remembering especially this week ...,]

Lord in your mercy, *hear our prayer.*

Celebrant

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebration Prayer

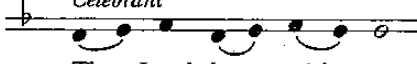

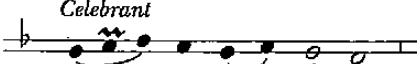

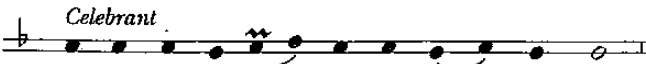

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory: My soul doth magnify the LordDyson

Doxology

Praise God, from whom all blessings flow, Praise him all creatures here below. Al - le -
lu - ia, al - le - lu - ia! Praise him above ye heavenly host, Praise Fa - ther, Son, and Ho - ly
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!






THE GREAT THANKSGIVING Eucharistic Prayer B

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks to the Lord our God.	
<i>People</i>	
	
It is right to give him thanks and praise.	

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*
deed, says the Lord. My Lord. Those who eat my

All
flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Antiphon Text: "Tell no one about the vision that you have had this day until the Son of Man is risen from the dead."

Communion Anthem: Lord, now lettest thou thy depart in peaceDyson

Communion Hymn: O light of light, love given birth Hymnal # 134

People remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of

your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Processional: God himself is with us..... Hymnal # 475

Postlude

Today's Liturgy

Liturgists

8:45 a.m.

Lay Readers – Marilyn Cowan, Craig Doupe
LEM's – Jean Kernen, Doris Sherrill
Acolytes – Kathryn Snyder, Katie Dunkelberger,
Savannah Sclair
Ushers – Rich Stewart, Joe Pelkey, Pat Engle
Greeters – Jo Jastad, Phil Kiss

10:45 a.m.

Lay Readers – Frank McCracken
LEM's – Frank McCracken, Jan Morrison
Acolytes – Andrew & Maddy Gonzalez, Braden
Bowen
Ushers – Paul Bocchi
Greeters – Kay Suiter, Sylvia Poyner

Altar Flowers

The altar flowers are given by Ethel Bonifant in loving memory of her husband, Bonnie, and her grandson Eric Bonifant. Terry and Walli Roarke in thanksgiving for the birthday of their son, Sam Grubb. Clyde and Jean Kalahan in thanksgiving for the birthday of their grandson, Cody Geddes. Peter and Marylu Wallerich in thanksgiving for the birthday of Peter Evan Wallerich Neils. Bruce and Nancy McDonald in thanksgiving and in celebration of the birthday of their granddaughter, Lita Blue Burke. Ray Alburger in thanksgiving for the birthday of his granddaughter, Katherine.

Remembrances for the Week

Birthdays

14 Preston Bocchi	18 Wendy Huntington
15 Darliss Saylor	18 Lindon Coulter-Peterson
15 Donna Payne Snyder	18 Alan Wagner
15 Clair Bridgeford	19 Marion Schwartz
15 Matthew Howard	20 Bertha James
17 Jim Rawlings	20 Scott McPherson
17 Max Semerad	

Death Anniversaries

15 Elbert Baker II
15 T. Lawrence Smith
18 Wava Williams Geisler
18 Ed Przasnyski
20 Jim Henry Gilliland, Jr.

Adult Forum Today

Fr. Haynes will present the semi-annual "State of the School". Sundays in Lent Fr. Haynes will present The Ten Commandments.

Compline – Tonight at 9:00 p.m.

Mardi Gras/Shrove Tuesday Pot Luck – Tues., Feb. 16th – 6 – 8 p.m.

Jazz Music, crafts and piñata fun for the children. Bring your old palms for burning to use on Ash Wednesday... Sign up in the narthex.

Lenten Schedule

Ash Wednesday:	7:00 a.m.	Mass w/imposition of ashes
	10:00 a.m.	Mass w/imposition of ashes
	7:00 p.m.	Mass w/imposition of ashes
Fridays in Lent:	6:00 p.m.	Stations of the Cross
	7:00 p.m.	Soup Supper
Mondays in Lent:	7:00 p.m.	Labyrinth Walk

De Colores!!

A friendly reminder: **Applications for the Spring weekends are due by March 1st.** Since the application process takes a few days, please start soon if you haven't begun already.

2010 Spring Weekend Schedule

Weekend	Date	Location
Men's	April 29 -- May 2	St. Paul, Bellingham
Women's	May 13-16	St. James, Kent

Freedom Fund Update - \$12,914.82! If you took an envelope, please check your giving record and see if you are current. Our budgeted line item was based on 62 envelopes being taken @ \$3.00 a day.

Prayer Chain

Anyone wishing to be on the prayer chain ministry calling list may contact the church office, 588-6621, or Doris Sherrill, 588-8825.

St. Mary's Church & Christian School Clothing Boutique

The PTA is sponsoring a St. Mary's logo branded clothing boutique. This will be an ongoing fundraiser to support the school. Displays are in the narthex with order forms and payment envelopes. The envelopes can be placed in the payment box by the display. For questions or information, please contact PTA President, Christine Munari, 253-209-0645 or Colette625@aol.com.

Weather Cancellation Policy

In case of inclement weather, please check our website: www.holymotheroflakewood.org regarding cancellation of events occurring at St. Mary's during the winter months. Weather related cancellations will be posted on the website one hour before the scheduled start time of any scheduled event. If there is no special message, the event will resume as planned.