

8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude: Mein Jesu, der du michBrahms

Processional Hymn: Eternal Lord of love, behold your church..... Hymnal # 149

The Opening Acclamation.....BCP pg. 355

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Penitential Order

Celebrant:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Please kneel

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

Kyrie

Kyrie eleison.	Lord, have mercy upon us.
Christe eleison.	Christ, have mercy upon us.
Kyrie eleison.	Lord, have mercy upon us.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

Please be seated

First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to

bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 3:1-15 *St. Mary's Choir, Anglican Plain Chant*

Second Lesson: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand

Gradual: Kind Maker of the world, O hear Hymnal # 152

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory to you, Lord Christ.

The Gospel: Luke 13:1-9

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel

Let us pray.

Heavenly Father, All are created in your image; help us to honor you by loving one another.

Lord in your mercy, *hear our prayer.*

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord in your mercy, *hear our prayer.*

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, *hear our prayer.*

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, the Episcopal Church, our Diocese and this parish.

Lord in your mercy, *hear our prayer.*

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord in your mercy, *hear our prayer.*

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, *hear our prayer.*

You were rich yet for our sake you became poor; move us to share generously.
Lord in your mercy, *hear our prayer.*

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, *hear our prayer.*

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, *hear our prayer.*

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, especially...and for those we now name....

Lord in your mercy, *hear our prayer.*

You lived as one of us; bless all those who celebrate the gift of life, especially for the gift of life itself as we celebrate this week the birthday(s) of... [and the wedding anniversary(ies) of...] and for other blessings we now name....

Lord in your mercy, *hear our prayer.*

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed of this parish, [remembering especially this week...]

Lord in your mercy, *hear our prayer.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when

discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory: At the cross..... Sara Glick

Doxology

1 2
 4 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**THE GREAT THANKSGIVING
 Eucharistic Prayer D**

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and

giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus

Sanctus, sanctus, sanctus
Dominus dues Sabaoth.
Pleni sunt coeli, et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of hosts.
All heaven and earth
are full of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

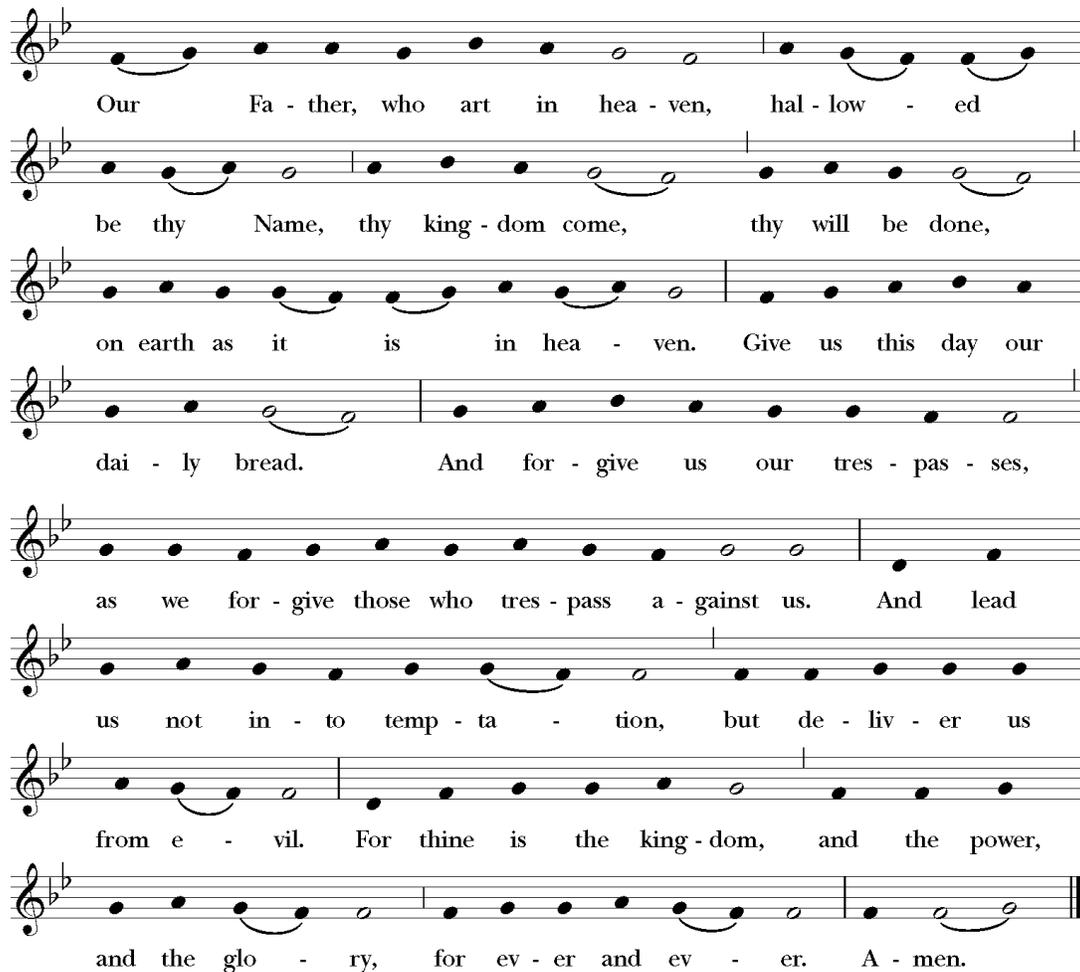
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, Greg, our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei

Agnus dei, qui tollis peccata mundi:
 miserere nobis.

Agnus dei, qui tollis peccata mundi:
 miserere nobis.

Agnus dei, qui tollis peccata mundi:
 Dona nobis pacem.

Lamb of God, who takes away the sin of the world:
 have mercy upon us.

Lamb of God, who takes away the sin of the world:
 have mercy upon us.

Lamb of God, who takes away the sin of the world:
 Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Antiphon: *The sparrow has found herself a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God; blessed are they who dwell in your house; they will always be praising you.*

Communion Hymn #1: Come, risen Lord, and deign to be our guest..... Hymnal # 306

Communion Hymn #2: Let thy Blood in mercy poured Hymnal # 313

Remain Kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Solemn Prayer over the People

Bow down before the Lord

Celebrant:

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Processional: Lord, dismiss us with thy blessing Hymnal # 344

Postlude: Recessional in G Major..... John Stanley



Today's Liturgy

Liturgists

8:40 a.m.

Lay Readers – Pat Carlisle, Jean Kernen
LEM's – Jean Kernen, Jean Gray
Acolytes – Kathryn Snyder, Katie Dunkelberger, Savannah Sclair
Ushers – Terry & Walli Roarke, Pete Bartels, Harold Archibald
Greeters – Jean Gray, Mikey Schenk

10:30 a.m.

Lay Readers – Teddy Mitchell, Frank McCracken
LEM's – Teddy Mitchell, Harold Archibald
Acolytes – Andrew & Maddy Gonzalez, Braden Bowen
Ushers – Page Howard
Greeters – Sylvia Rostedt

Altar Candles

The altar candles are given by Jo Jastad in loving memory of her mother, Sophia, and her sister, Carolyn. Jean Swenson Newell in loving memory of her mother, Doris Dorman, and her son, Peter, on the anniversary of their birth to eternity; Mr. & Mrs. Rich Stewart in honor of the birthday of their son, Todd; Ethel Bonifant in thanksgiving and in honor of the birthdays of her grandsons, Ben and Jesse and her granddaughter, Nicole.

Altar Flowers

Peter and Marylu Wallerich in thanksgiving for the birthday of Kristen Wallerich and Karri Wallerich.

Birthdays

- 7 Ethan Rutledge
- 9 Pat Kelley
- 9 Jonathan Lykins
- 9 Emmetta Piña

Wedding Anniversaries

- 8 Bill & Jean Clark

Death Anniversaries

- 8 Alexander Elshin
- 10 Cicely Dana
- 10 Robert Bryant
- 10 Lucille Miller
- 11 Frances Densmore

A Tribute to Venette Hagen – Today – 2:00 p.m. in Parish Hall

Venette has been our “flower coordinator” for the past 40 years and we would like to invite you to share with us in our recognition of her this afternoon at 2 p.m.

Lenten Schedule

Mondays in Lent:	7:00 p.m.	Labyrinth Walk
Fridays in Lent:	6:00 p.m.	Stations of the Cross
	7:00 p.m.	Soup Supper

Classics Luncheon – Wednesday, March 10th, 12 Noon to 2 p.m.

Sign up sheets can be found in the narthex.

Stations of the Cross for Kids

By Holly Bocchi

Welcome to our newest Rotation in Sunday School, “Stations of the Cross.” During this rotation, the children will be spending some time walking with Jesus in a different interpretation of the Stations of the Cross. Learning all 14 stations at one time is a little daunting, especially for our youngest preschoolers, so we’re choosing to focus on a different aspect in each workshop. We’re using pictures of our stained glass windows to help us teach the lessons.

In Art, we are talking about the three stations in which Jesus falls. All children (even most adults) remember the pain of scraping our hands when we fall. Their artwork reflects that...a handprint covered in sand and pebbles. Our older students will make their own stations of the cross, using various objects to remind them of the station. We use bandaids for stations 3, 7 and 9 when Jesus falls.

In Games, we just finished a rousing game of Stations of the Cross BINGO, where the children had to answer questions such as, “Who condemned Jesus to death on the cross?” The answer – Pontious Pilate, station #1. For our younger kids we’ll do a matching game or play order the stations relay.

In Cooking, Ginny Rawlings is making resurrection rolls. What happens when you lay Jesus (a marshmallow) in a crescent roll? The answer is an empty tomb. And finally our Story workshop shows us how Jesus is helped by his friends: Simon, who carries the cross for Jesus, Veronica who wipes His face, Mary who meets Him, the women of Jerusalem, and the friends who remove His body from the cross. Each child leaves with a friendship bracelet to remind them of these stations.

Freedom Fund Update - \$13,912.82! If you took an envelope, please check your giving record and see if you are current. Our budgeted line item was based on 62 envelopes being taken @ \$3.00 a day.
