



*The Liturgy begins with a silent procession, all standing.*

**The Opening Acclamation** ..... BCP pg. 355

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

**Penitential Order**

*Please Kneel*

**Celebrant:**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

**Celebrant and People:**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Great Litany**

*The Officiant at the Litany may be a lay cantor.*

<i>Officiant</i>	<i>People</i>
O God the Father, Creator of heaven and earth,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
O God the Son, Redeemer of the world,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
O God the Holy Ghost, Sanctifier of the faith - ful,	Have mer - cy up - on us.
<i>Officiant</i>	<i>People</i>
O holy, blessed, and glorious Trinity, one God,	Have mer - cy up - on us.

*Officiant*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*

preserve us for ev - er. Spare us, good Lord.

*Officiant*

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and from all want of charity.  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil.  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

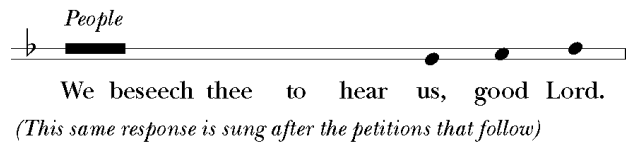
From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,


*We beseech thee to hear us, good Lord.*


That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,


*We beseech thee to hear us, good Lord.*


That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*

  
*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

  
*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

  
*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.  
*People*

  
*Officiant* O Christ, hear us. *People* O Christ, hear us.

### The Collect of the Day

**Celebrant:** The Lord be with you.  
**People:** And also with you.  
**Celebrant:** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated*

### The Word of God

#### First Lesson: Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said,

"You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 32** (*Sung by the Choir*)

**Second Lesson: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*Please stand*

**Gradual:** Lord, Who throughout these forty days ..... Hymnal # 142 (1,2,3/4,5)

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**People:** Glory to you, Lord Christ.

**The Gospel: Matthew 4:1-11**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

**Deacon:** The Gospel of the Lord.  
**People:** Praise to you, Lord Christ.

**The Sermon:** ..... Fr. Haynes

*Please stand*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Peace**

**Celebrant:** The peace of the Lord be always with you.  
**People:** And also with you.



**Celebration Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

**Offertory:** Blessed is the man..... Corelli

*Please stand*

**Doxology**

1 2  
 4 Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**THE GREAT THANKSGIVING  
 Eucharistic Prayer D**

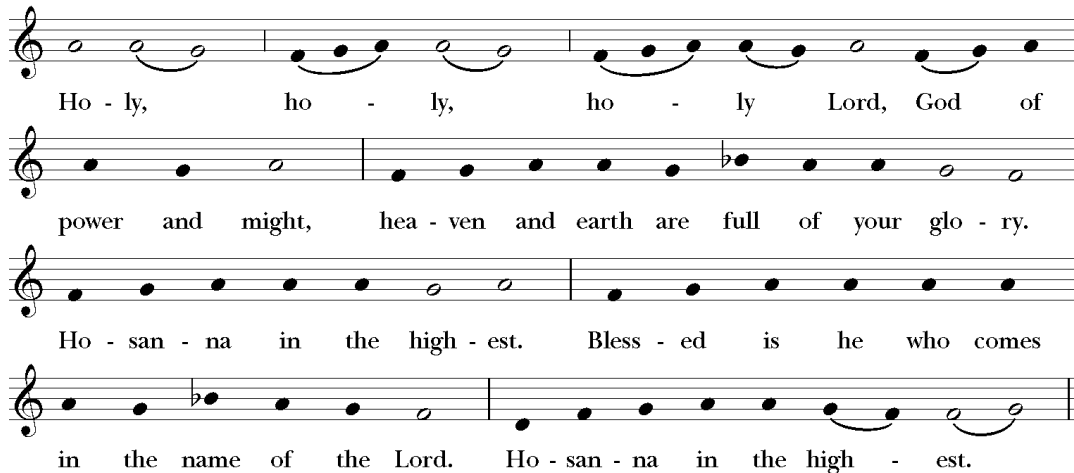
*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

**Celebrant:** It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

### Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### *Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and

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when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, Greg our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

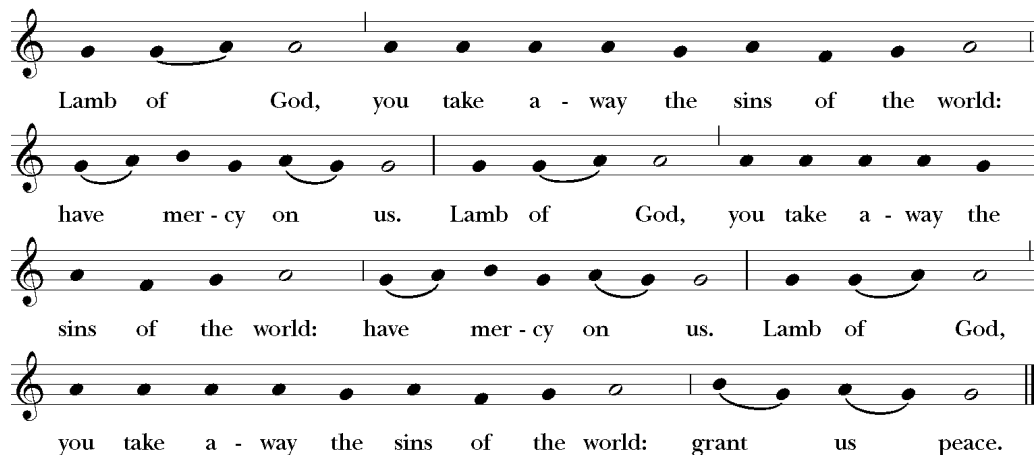
Our Father, *who art in heaven,*  
*hallowed be thy Name,*  
*thy kingdom come,*  
*thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses,*  
*as we forgive those who trespass against us.*  
*And lead us not into temptation,*  
*but deliver us from evil.*  
*For thine is the kingdom, and the power, and the glory,*  
*for ever and ever. Amen.*

### The Breaking of the Bread

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

### Agnus Dei



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Gluten free hosts are available on request at the rail.*

### Invitation to Communion

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.*

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**Communion Antiphon:** *He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness and truth shall be your shield and buckler.*

**Communion Anthem:** Adoramus te Christe.....Palestrina

**Communion Hymn:** Forty days and forty nights .....Hymnal # 150

*remain kneeling*

**Celebrant:** Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**Solemn Prayer over the People**

Bow down before the Lord

**Celebrant:**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

*Please stand*

**The Dismissal**

**Deacon:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**Processional:** Lead us, heavenly father, lead us ..... Hymnal # 559

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*Please join us for the Adult Forum and Coffee Hour in the Parish Hall following the Mass.  
We are so glad you are here!*

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Today's Liturgy

**Liturgists**

**8:45 a.m.**

Lay Readers – Lee Artman, Diane Chick  
LEM's – Judy Bungay, Diane Chick  
Acolytes – Tanner Bush, Lindon Coulter-Peterson,  
Sam Guffey  
Ushers – Rich Stewart, Pat Engle  
Greeters – Jean Gray

**10:45 a.m.**

Lay Readers – Chris Coulter, Joan Johnson  
LEM's – Dave Johnson, Jan Morrison  
Acolytes – Jack Bowen, Isaac Johnston, Arden Johnson  
Ushers – Paul Bocchi

**The Altar Candles** are given by Jo Jastad in loving memory of her mother, Sophia and her sister Carolyn.

**The Altar Flowers** are given by Barbara Lindberg in loving memory of Jane Clausen Wurster on her birthday.

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Remembrances for the Week

**Birthdays**

15 John Ott  
15 Margaret McDonald  
16 Joseph Bocchi  
17 Shelby Forbes  
19 Tom Brown

**Death Anniversaries**

16 Mary VanPerripe  
16 Herbert (Pete) Walker, Jr.  
19 Arthur Smith  
19 Robley (Rob) O'Farrell, Jr.

**Prayers for Healing and Comfort**

Summer, Maya, & Noah Williams, Antonio Xavier, Samantha Grace Rehberger (great-granddaughter of Ethel Bonifant), Doug Bruce, David Wagner, Sharon Olsen, Donna, Stephanie Huntington, Ruth Bartels, Ivey & Chris Powell, Tana Nasart, Colleen, Mary Jane Biethan, Skip Peterson, Sheryl Archibald, Pat Nordgren, Rylie Hunt, Filomena Lasky, Mary Lasky, Clare Bungay, Theresa Lilley, Cindy O'Sullivan, Marilyn Cowan, John Hazelbaker, Freddie Davis, Derrick Dawson, Glenda Smith, Grace Boyd, Barbara Clarke, Bill & June Tennyson, Phil Franks, Jennifer, Kay Suiter, Jo Jastad, Evan, Pat Spruill, Bertha James, Doris Sanders, Michael, Elsie Bredberg, Vicki Claypool, Wendell Dutt, Michael McCann, Nancy Mace, Eileen Bisson, Keturah Morris, Bess Cawthra, Walter Merton, Erik Rostedt, Marion Schwartz, Paul Kosct, Bill Clark, Peter Wallerich, Ethel Bonifant, Zoe Emerson, Jean Newell.

**For the Deployed**

Dean, Andy, Carl, Roger, Darren, Ed, Josie, Jim, Michael, Adam

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**Today – KFC Youth Group – 3:00 p.m.**

**Tonight – Compline – 7:00 p.m.**

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## **Lenten Schedule**

<b>Sundays in Lent:</b>	10:15 a.m.	Adult Forum- “ <i>The Five Senses of Discipleship</i> ”
<b>Mondays in Lent:</b>	7-8:15 p.m.	Labyrinth Walk
<b>Wednesdays in Lent:</b>	6-8 p.m.	Christ Walk w/Soup Supper
<b>Fridays in Lent:</b>	6:00 p.m.	Stations of the Cross w/Benediction

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## **It’s Coming This Wednesday.... “Christ Walk” Lenten Program**

An amazing thing will happen this Lent at St. Mary’s. We will get to exercise and eat at the same time! Wednesday Lenten Suppers return with various groups within the church catering a lovely soup and salad each **Wednesday beginning March 16<sup>th</sup> at 6 p.m.** in the parish hall. Dinner will be followed by the program which is a 40-day walking program that encompasses mind, body, and spiritual health during the 40 days of Lent. Sign up in the narthex.....**Childcare will be provided.**

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## **School News**

Thank you for attending the pancake breakfast this past Sunday; and helping to celebrate the 13<sup>th</sup> Birthday of St. Mary’s Episcopal School. Your support of the school is greatly appreciated. Registration for next year is underway. Packets for ‘new families’ will be available on **Monday, March 21.** You can request one by contacting the office @ 253-984-9475. You can also schedule a tour and observation as well. Please feel free to drop by my office anytime during the week; if I can be of further assistance. You can also contact me by email: [glenlutz@gmail.com](mailto:glenlutz@gmail.com).

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## **St. Patrick’s Day Celebration – Thursday, March 17 – 6:30 p.m.**

The night will be filled with Celtic music, singing, and step dancing. The dinner will be a traditional Irish fare of corned beef and cabbage w/carrots, colcannon, soda bread and much more!! This event is to establish an Endowment Fund for the Music department for music related expenditures that are outside of the budget. The concert begins at 6:30 pm with dinner at 7:00 pm. The cost will be \$12.50 per person or \$35.00 per family. **Childcare will be provided.**