

8:40 a.m.

THE BOOK OF COMMON PRAYER

Prelude

Processional Hymn: Hail, thou once despised Jesus Hymnal # 495

The Opening Acclamation.....BCP pg. 355

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Penitential Order

Celebrant:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Please kneel

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

Kyrie

The musical score consists of nine staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are labeled 'Choir' and 'All' respectively, and both have the lyrics 'Ky - ri - e e - - - le - i - son.' The next two staves are labeled 'Choir' and 'All', with lyrics 'Chri - ste e - - - le - i - son.' The final five staves are labeled 'Choir', 'All', 'Choir', 'All', and 'Choir', with lyrics 'Ky - ri - e e - - - le - i - son.' The notes are primarily quarter and eighth notes, with some longer notes indicated by horizontal lines.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

Please be seated

First Lesson: Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 126 (*Sung by the Choir*)

Antiphon: Those who sowed with tears
will reap with songs of joy.

Second Lesson: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to

know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand

Gradual: When I survey the wondrous cross Hymnal # 474

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory to you, Lord Christ.

The Gospel: John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel

Let us pray.

Heavenly Father, All are created in your image; help us to honor you by loving one another.

Lord in your mercy, *hear our prayer.*

You challenge the powers and principalities of the world. We pray for Barack, our president, and all who are in authority.

Lord in your mercy, *hear our prayer.*

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord in your mercy, *hear our prayer.*

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, *hear our prayer.*

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, the Episcopal Church, our Diocese and this parish.

Lord in your mercy, *hear our prayer.*

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord in your mercy, *hear our prayer.*

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, *hear our prayer.*

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, *hear our prayer.*

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, *hear our prayer.*

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, *hear our prayer.*

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, especially...and for those we now name....

Lord in your mercy, *hear our prayer.*

You lived as one of us; bless all those who celebrate the gift of life, especially for the gift of life itself as we celebrate this week the birthday(s) of... [and the wedding anniversary(ies) of...] and for other blessings we now name....

Lord in your mercy, *hear our prayer.*

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed of this parish, [remembering especially this week...]

Lord in your mercy, *hear our prayer.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory: O Sacred Head..... Sara Glick

Doxology:

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

THE GREAT THANKSGIVING Eucharistic Prayer D

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus

Ho - ly,	ho - ly,	ho - ly	Lord, God of
power and might,	hea - ven and earth	are full of your glo - ry.	
Ho - san - na	in the high - est.	Bless - ed is he	who comes
in the name of the Lord.	Ho - san - na	in the high - est.	

Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

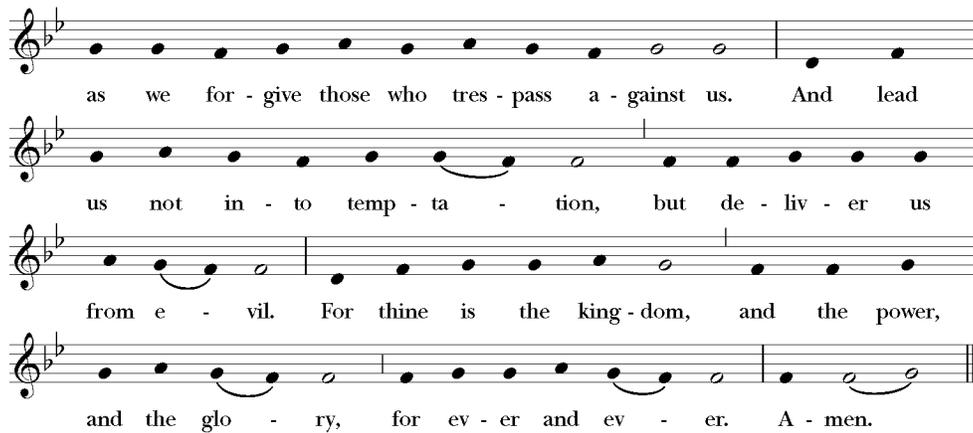
Remember Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, Greg, our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



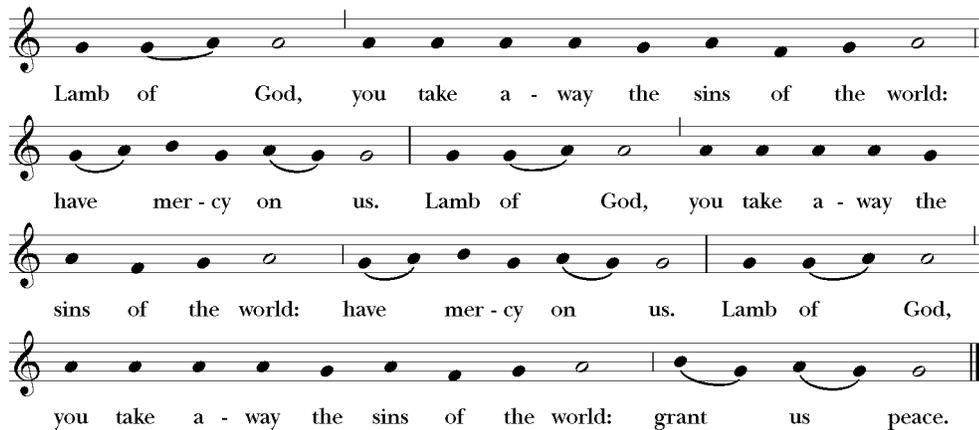
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Antiphon: *When the Lord saw the sisters of Lazarus weeping at the tomb, he wept before the Jews and called out, "Lazarus, come out;" and Lazarus, who had been dead for four days, came out, bound hand and foot.*

Communion Hymn 1: Father, we thank thee who hast planted Hymnal # 302

Communion Hymn 2: Come, risen Lord, and deign to be our guest Hymnal # 306

Remain Kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Solemn Prayer over the People

Bow down before the Lord

Celebrant:

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Processional: O love, how deep, how broad, how high..... Hymnal # 448

Postlude

Adult Forum Today

Fr. Haynes will present The Ten Commandments IX and X.

Today's Liturgy

Liturgists

8:45 a.m.

Lay Readers – Corky Nordgren, Marilyn Cowan

LEM's – Harold Archibald, Jean Gray

Ushers – Paul & Barb Kosci

Greeters – Terry & Walli Roarke

10:45 a.m.

Lay Readers – Lucinda Williams

LEM's – Donna P. Snyder/Jan Morrison

Ushers – Warren Saylor

Greeters – Tracey Johnston

Altar Candles

The altar candles were given by Nicholas Christomos in loving memory of his daughter, Kathy Christomos-Toporke; Jean Swenson Newell in loving memory of Floyd on his birthday to eternity.

Altar Flowers

The altar flowers are given by Sylvia Rostedt in thanksgiving for the birthday of her grandson, Derek Pape. Terry Holloway in joyful thanksgiving for the birthdays of her granddaughter, Virginia(Nina) Pinard Naomi Holloway and her mother, Dorothy Pinard. Terry & Walli Roarke in thanksgiving for the birthday of their son, Ian. Ray Alburger in thanksgiving of the birthday of his granddaughter, Adria.

Remembrances for the Week

Birthdays

22 Ella Ramirez

23 Anneke Berry

24 Elaine McPherson

24 Ann Thompson

25 Sun Geisler

25 Jonathan & Luke Hungerford

26 Jim Lykins

27 Lissa Grannis-Thompson

Wedding Anniversaries

25 Howie & Patti Guy

Death Anniversaries

21 Robert McGiffen

21 Viola May Stith

22 Kathy Christomos- Toporke

23 George Ghilarducci

25 Katherine Anne Glavey

26 Kenneth Kirschenman

27 Edward Halsey Bell

27 Shirley (Liz) Taft Colt

28 Karl Schott

Special Announcements

St. Mary's Choir will be singing Evensong at St. Mark's Cathedral in Seattle on Wednesday, March 24th, at 7:00 p.m.

Lenten Schedule

Mondays in Lent:	7:00 p.m.	Labyrinth Walk
Fridays in Lent:	6:00 p.m.	Stations of the Cross
	7:00 p.m.	Soup Supper

Mark Your Calendars

Palm Sunday (3/28)	10:00 a.m.	Solemn Mass w/Palm Procession
Maundy Thursday (4/1)	6:00 p.m.	Fellowship Meal (<i>signup in the narthex</i>)
	7:00 p.m.	Footwashing, Last Supper, & Garden Watch
Good Friday (4/2)	7:00 p.m.	Veneration of the Cross w/Reserved Communion
Holy Saturday (4/3)	10:00 a.m.	Holy Saturday Liturgy
Easter Eve (4/3)	9:00 p.m.	The Great Vigil of Easter w/Baptism
		Agapé Feast and Party to follow (<i>signup in the narthex</i>)
Easter Day (4/4)	10:00 a.m.	Solemn Mass – Brunch to follow

***Easter Flower signup is in the narthex**

St. Mary's Episcopal Church will be hosting *a choir from Rochester Cathedral in the United Kingdom*. They will sing the service of Evensong here on Tuesday April 13 at 6:00 PM followed by a short concert. We are in need of approximately between nine and twelve host families to give these musicians lodging on the nights of April 12 and April 13. Would you consider extending the ministry of hospitality to these pilgrims? All that would be needed would be a guest room or rooms, breakfast, and a ride to St. Mary's in mornings. Contact Fred McIlroy through the church office or by e-mail at mcilroyf@gmail.com if you are interested in helping.

Home Dinner Groups

It is time once again to form new home dinner groups. There are three ways you can get in on the fun: sign up sheet in the narthex, telephone call to Becky Dudley at 253-565-3794 or via email, bedudley@comcast.net. Just give us the name(s) and number in your party, a good contact phone number, and we will do the rest.

School News

We are accepting new families for next year. If interested, please be sure to contact us. The school office is open daily from 8:00 AM – 3:00 PM. You can also inquire at snelson99@qwestoffice.net or stephaniespraggin@yahoo.com with any questions. Many of you have asked about the **Summer Experience**. This program is open to all children, ages 3 – 9 years old; you can find a brochure in the Narthex on the Welcoming Table near the entrance to the nave. Blessings, Glen, Principal

