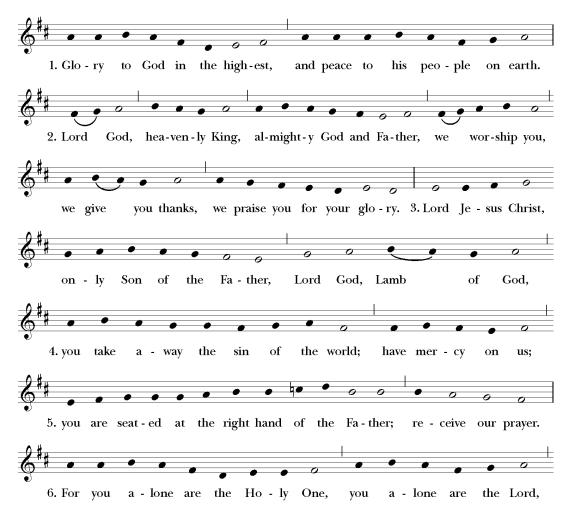
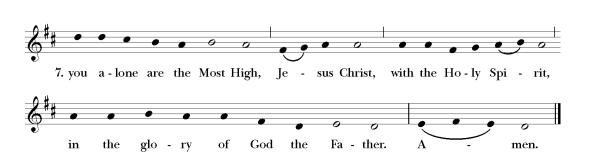


Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria





Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

Please be seated

First Lesson: Wisdom of Solomon 1:16-2:1

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Psalm 54 (Hallock)



Choir: Save me, O God, by your Name; in your might, defend my cause. Hear my prayer, O God; give ear to the words of my mouth. **Refrain.**

Choir: For the arrogant have risen up against me, and the ruthless have sought my life, those who have no regard for God. Render evil to those who spy on me; in your faithfulness, destroy them. **Refrain.**

Choir: I will offer you a freewill sacrifice and praise your Name, O Lord, for it is good. For you have rescued me from every trouble, and my eye has seen the ruin of my foes. **Refrain.**

From the *Ionian Psalter*, Copyright 1986 by IONIAN ARTS, Inc. – Peter Hallock Permission granted by publisher to copy for congregational use

Second Lesson: James 3:13-4:3,7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Please stand

Celebrant:The Holy Gospel of our Lord Jesus Christ according to St. Mark.People:Glory to you, Lord Christ.

The Gospel: Mark 9:30-37

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

Please be seated

Please stand The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops.

Lord, in your mercy, Hear our prayer.

Guide the people of this land, and of all the nations, especially Barack our President in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces and those who are deployed, especially....

Lord in your mercy, Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthdays of (and the anniversaries of...)

Lord, in your mercy, Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially... and for those we now name....

Lord, in your mercy, Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week.... We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, Hear our prayer.

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Service of the Admission to the Order of the Daughters of the King

Presenter: It is my privilege to present N. N. as candidates for membership in The Order of the Daughters of the King.

Celebrant: In the name of the Father and of the Son and of the Holy Spirit. Amen.

Dearly beloved, we are gathered here in the sight of God and before this congregation to admit this/these His servants into The Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all. The Lord be with you.

People: And also with you.

Celebrant: Let us pray. O God, our Father and our King, grant to this/these your servants such a measure of your heavenly grace that they may be mindful always whose children they are and daily increase in your Holy Spirit that by your wisdom and strength they may, with those whom

they bring to you, come to your everlasting Kingdom, for the sake of your Son, our Savior, Jesus Christ. *Amen*.

The celebrant says to each candidate

Do you promise faithfully to obey the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer at all times your loyal aid to the clergy and to the parish to advance the cause of Christ? To wear habitually the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidate: I do, with God's help.

The celebrant says to the people Will you support these women in their ministry of prayer and service?

People: We will.

While blessing the crosses

Celebrant: Bless, 0 Lord, these crosses and grant to your servants now to be admitted to this Order such abundance of your grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of Kings. *Amen*.

Taking each by the right hand, the clergy receives the candidates, and the cross of the Order is given to each candidate

I receive and admit you into membership of the Order in the name of the Father and of the Son and of the Holy Spirit. Accept and wear faithfully this mark of your membership, remembering the words of our Lord Jesus Christ, "Take up your cross and follow **me.**"

All Daughters of the King: 0 eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

Celebrant: Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and laudable service, bless these your servants who here have signified their purpose to continue in your holy service as members and officers of The Order of the Daughters of the King. Guide them to lead a godly life in your Church and grant that having labored faithfully for the extension of your Kingdom; they may finally inherit eternal life, through Jesus Christ our Lord. *Amen*.

Please stand **The Peace**

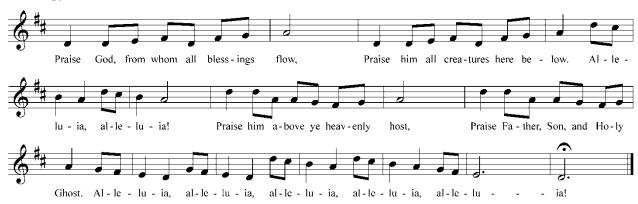
Celebrant:The peace of the Lord be always with you.People:And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen*.

Offertory: Peace Be Unto Zion by Kevin Siegfried

Doxology



THE GREAT THANKSGIVING Eucharistic Prayer C

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

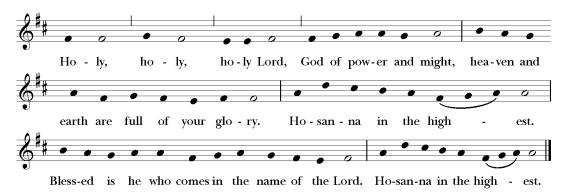
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus et Benedictus



Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one

body, one spirit in Christ, that we may worthily serve the world in his name. *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

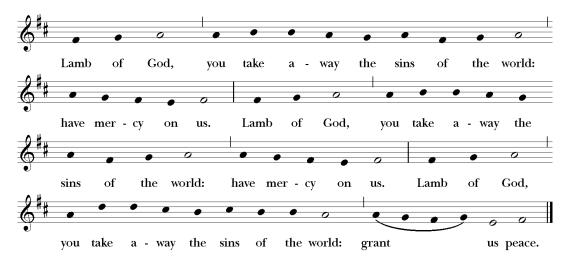
And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant:	Alleluia. Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast. Alleluia.

Agnus Dei



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: I come with joy to meet my Lord...... Hymnal # 304

Please remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

The Dismissal

	Let us go forth into the world, rejoicing in the power of the Spirit. Thanks be to God.
Processional: Holy	God, we praise thy NameHymnal # 366 (vs. 1-4)
Postlude: Hyfrydl .	

Please join us for coffee hour following the Mass. We are so glad you are here!

Today's Liturgy

Liturgists

8:45 a.m.

Lay Readers – Marilyn Cowan, Brad MacGowan LEM's – Brad MacGowan, Doris Sherrill Ushers – Paul & Barb Kosct Acolyte – Kathryn Snyder, Katie Dunkelberger, Katie Willebrand Greeters – Terry & Walli Roarke

10:45 a.m.

Lay Readers – Frank McCracken LEM's – Jan Morrison, Donna P. Snyder Ushers – Warren Saylor Acolyte – Matt Burgess, Emily & Kayleigh Hunt Greeters – Sylvia Rostedt

Remembrances for the Week

Birthdays

- 20 Lauren Nance
- 21 Doris Claypool
- 23 Sarah Snyder
- 24 Patti Guy
- 24 Benjamin Dunkelberger
- 26 Herm Sommer

Altar Candles

The altar candles are given by Ann Blackwell in thanksgiving for the birthday of her granddaughters, Michelle & Karen; Nicki Adams in thanksgiving for and in honor of the birthday of her granddaughter, Amanda.

Altar Flowers

The altar flowers are given by Katherine Suiter in celebration of the birthdays of her daughter, Linda, and her son, Jim. Barbara Johnston in thanksgiving for the birthday of her daughter, Debbie Rowland and her granddaughter, Megan Deaughan. Bruce and Nancy McDonald in thanksgiving and in celebration of the birthday of their granddaughter, Sarah.

Death Anniversaries

- 20 Doris Lincoln Cutler
- 21 Mary Malen
- 22 Marie A. Davis
- 23 Dana Bradley Hunter
- 24 Catherine Lynn Hauan
- 24 Ross L. Mitchell
- 25 Margaret Mace
- 26 Norman Bykirk

Special Announcements

Anniversary Sunday – One Mass w/Blessing of the Animals

The Adult Forum for academic year 2009-2010 begins today at 10:10 am with a presentation by Fr. Haynes.

Adult Cate-WHAT??

Introducing the Adult Catechumenate! Beginning October 7, 2009, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and much, much more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. Please contact Fr. Haynes (stmarysrector@gmail.com or 253.588.6621 x207) for more information. Sign up sheets are in the narthex.

Dear Parishioners,

School is off to a great start! We still have openings in all of the programs. Thank you for your support, particularly your prayers.

It is never too early to plan ahead. The **Second Annual Fund Raising Dinner** will be held on **Saturday, October 24 at 6:00 p.m.** in the Parish Hall. Bishop Rickels will be the keynote speaker! And, we are blessed to have Rosemary Doupe as the overall organizer of this important event. All of the details will be forthcoming in a special invitation. Be sure to check next week's bulletin for updates.

This fundraiser supports non-budgeted curriculum materials and technology upgrades. Your philanthropical donation will make a real difference for all of the children in our school. Today, I am asking you to please **SAVE the DATE**. You can also sponsor someone else to attend this event. You can even send in a donation at any time during the year and designate it for the **Annual Fund**. Thank you for considering this opportunity.

Be sure to check out the website: www.holymotheroflakewood.org.

Blessings, Glen

Freedom Fund Update - \$6,968.82! Thank you for your support!

ST. MARY'S EPISCOPAL CHURCH