



**Saint Matthew Episcopal Church**  
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## The Feast of St. Matthew *and* The Fifteenth Sunday after Pentecost Proper 20

September 21, 2014



### A Liturgy of Mission and The Holy Eucharist II

10:00 AM—The Liturgy begins in the parish hall.

#### A Liturgy of Mission

*Celebrant* Holy God, you have called for yourself a people.

*People* Fill us with your presence, affirm us with your love.

*Celebrant* Let us pray.  
 O God, the source of all beginnings: we thank you for bringing us to this new day.

*People* Send us your Spirit as we continue our journey as the people of St. Matthew. Equip us to proclaim the Good News of Jesus, defend us from all evil, and give us grace to live together in peace and common prayer. In your power, may we be a holy community that transforms the world around us.

*Celebrant* All this we ask through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### A Reading from Matthew (9:9-13)

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### A Litany for the Mission of the Church

Holy God, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father,  
**Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God,  
**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,  
**Have mercy on us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,  
**Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,  
**Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,  
**Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,  
**Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.  
**Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation.  
**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.  
**Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.  
**Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us.  
**Hear us, O Christ.**

Touch our feet, that we may take your Good News into our neighborhood, our wider community, and all parts of the world.  
**Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do.  
**Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

**Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place.

**Hear us, O Christ.**

*Celebrant*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(8:00 AM—Please turn to Page 3 of the Worship Guide)*

## **Celebration Hymn**

*Bind us together*

*Chorus*

Bind us together, Lord  
Bind us together  
With cords that cannot be broken.  
Bind us together, Lord  
Bind us together,  
Bind us together with love.

There is only one Lord,  
There is only one King.  
There is only one Body.  
That is why we sing.

*(Repeat Chorus)*

Bind Us Together, words and music by Bob Gillman  
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*Celebrant* This is the day the Lord has made!

*People* **Let us rejoice and be glad in it!**

*The people then follow the St. Matthew banner to the Nave while the tower bell tolls repeatedly.*

## **Opening Hymn**

*Here I am, Lord*

Here I Am, Lord

1. I, the Lord of sea and sky, I have heard my people cry,  
All who dwell in dark and sin, my hand will save.  
I, who made the stars of night,  
I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

**Refrain:** Here I am Lord. Is it I Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me;  
I will hold your people in my heart.

2. I, the Lord of snow and rain,  
I have borne my people's pain;  
I have wept for love of them, they turn away.  
I will bear their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them. Whom shall I send?

### **Refrain**

3. I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest wheat I will provide,  
Till their hearts be satisfied;  
I will give my life to them. Whom shall I send?

Here I am, Lord, words and music by Dan Schutte, SJ  
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*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** said at 8am; *Sing Halleluia* sung at 10am –  
(Printed on page 12 of the Worship Guide)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **A Reading from Jonah**

(3:10-4:11)

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down

on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### **Psalm 145:1-8**

**(Read in unison after the first asterisk)**

- 1 I will exalt you, O God my King, \* **and bless your Name for ever and ever.**
- 2 **Every day will I bless you \* and praise your Name for ever and ever.**
- 3 **Great is the LORD and greatly to be praised; \* there is no end to his greatness.**
- 4 **One generation shall praise your works to another \* and shall declare your power.**
- 5 **I will ponder the glorious splendor of your majesty \* and all your marvelous works.**
- 6 **They shall speak of the might of your wondrous acts, \* and I will tell of your greatness.**
- 7 **They shall publish the remembrance of your great goodness; \* they shall sing of your righteous deeds.**
- 8 **The LORD is gracious and full of compassion, \* slow to anger and of great kindness.**

### **A Reading from Philippians** (1:21-30)

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

### **Gradual Hymn vss. 1-3**

*Will you come and follow me*  
(printed on page 14 of the Worship Guide)

### **The Holy Gospel of our Lord Jesus Christ According to Matthew** (20:1-16)

#### **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no

one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **Gradual Hymn vss. 4-5**

*Will you come and follow me*  
(printed on page 14 of the Worship Guide)

### **The Sermon**

Fr. Haynes

*Silence for reflection*

### **The Nicene Creed** (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being**

**with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he**

**ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.***

### **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Church of the Province of Uganda, our diocese, especially for St. Christopher & St. John, San Juan Olympia and for our parish, especially for our parishioners Bud & Ann Nalder; Gary & Marcie Neuman; Jim & Marian Oberg.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for

all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are in danger and distress in this world and we pray that your justice, compassion, and mercy may work in us and through us as we proclaim the New Day of your Kingdom. We pray also for those individuals on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sarah, Harriet, Katrina, Mary, Corretta, Paulett, Heather, Justin, Tommy, Ginny, Maryann, Lila, Bill, Brenda, Bud, Beth & Kendall, Tom, Ayrton and for those we now name

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died , especially Emma Lou Dale and Mike Dale, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

*Celebrant*

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry**

**and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory Hymn**

**BELLS**

## **The Great Thanksgiving C**

*The people remain standing. The Celebrant faces them and says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

## **Sanctus**

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 12 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*

*(Printed on page 13 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant says*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

Facing the people, the Celebrant says the following Invitation  
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

## Communion Music

### Give Thanks

Give thanks with a grateful heart,  
Give thanks to the Holy one,  
Give thanks because He's given Jesus Christ, His Son. (repeat)

And now let the weak say, 'I am strong,'  
Let the poor say, 'I am rich,'  
because of what the Lord has done for us!  
Give thanks with a grateful heart,  
Give thanks to the Holy one,  
Give thanks because He's given,  
Jesus Christ, His Son. Give thanks. Give thanks.

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### Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,  
Glorious Lord,  
Emmanuel, God is with us, precious Redeemer,  
Living Word.

Open my eyes, Lord, I want to see Jesus,  
To reach out and touch him, and say that I love,  
him.  
Open my ears, Lord, and help me to listen.  
Open my eyes, Lord. I want to see Jesus.

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### Surely the Presence/In Moments like these

Surely the presence of the Lord is in this place.  
I can feel his mighty power and his grace.  
I can hear the brush of angel's wings,  
I see glory on each face.  
Surely the presence of the Lord is in this place.

In moments like these, I sing out a song.  
I sing out a love song to Jesus.  
In moments like these, I lift up my hands.  
I lift up my hands to the Lord, singing,  
I love you, Lord; singing, I love you, Lord;  
Singing, I love you Lord. I love you.

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### COMMISSIONING OF LAY EUCHARISTIC MINISTERS

To be used when the need is present to  
send out Lay Eucharistic Ministers

*Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.*

*Presider and People: **We who are many are one body because we all share one bread, one cup.***

## The Post Communion Prayer

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**



## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord;

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Procession to the Neighborhood

*All are welcome*

(printed on page 15 of the Worship Guide)

## St. Matthew Mission Statement

*St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.*

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

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## Special Ministers Today

<b>Priest</b>	Fr. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Tom Peterson
<b>Lector</b>	Pamela Reed
<b>Acolytes</b>	Zawadi Chege Nicholas Yun
<b>Ushers</b>	Art Ladley Pamela Reed
<b>Greeters</b>	Elaine Taylor Janet Witter
<b>Offertory Presenters</b>	Tom & Elaine Taylor Janet Witter Beth Latsis Liz Latsis
<b>Eucharistic Visitor</b>	Tom & Judy Peterson
<b>Bread Maker</b>	KittyWalker Marian Oberg
<b>Altar Guild</b>	Beth Latsis Cat Kuniyoshi Liz Latsis
<b>Counters</b>	John Hibben Art Ladley

**Nursery**  
**Coffee Hour**

Sarah Dawes  
Lorina Goodjoint  
Tom & Elaine Taylor  
Janet Witter

**Altar Guild Directress**

## St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Saray Yourn
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

## St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Sueann Goretti
<b>Fellowship Liaison</b>	Anna Jackson
<b>Stewardship Liaison</b>	Jon Kuniyoshi
<b>Liturgy &amp; Arts Liaison</b>	Kitty Walker
<b>Outreach Liaison</b>	Kate Gould
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretti
<b>Christian Education Liaison</b>	John Kennedy
<b>Pastoral Care</b>	Liz Latsis Marcie Neuman

## St Matthew Episcopal Church Vestry Officers

<b>Treasurer</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretti

## Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Eloise Page (friend of Tom & Elaine Taylor) – hospice  
Justo Fernandez (brother of Agueda Fernandez-Webster) – Muscular Dystrophy and bitterness  
Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia  
Stephen Peterson (son of Tom & Judy Peterson) – back pain  
Dave Hopkins – pain management and balance  
Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband  
Harriet Anderson – congestive heart failure and heart disease  
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues  
Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia  
Corretta (mother of Florence Nabaggala) – malaria  
Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery  
Heather Halabisky – High levels of calcium and high blood Pressure  
Justin Smith – Seeking new employment and healing  
Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point resident)– Internal injuries  
Ginny Sloan - experiencing an unusual medical situation.

Maryann Smith - guidance and wisdom pertaining to her schooling and health.

Lila Candoo – recovering from foot surgery

Bill Trandum – recovering from a stroke

Brenda Gilbert – fighting severe health problems

Bud Nalder - very bad leg pain

Beth & Kendall Haynes – for a safe and healthy pregnancy

Tom - (friend of Fred Vogel) healing after suffering brain damage

Ayrton Climo - (request from Lydia Nabawanga) - unspecified

To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) . Thanks!

## Announcements

**Pastoral Care Commission**—always wants to know if you or someone near to you is needing prayers or special help. We also have individuals who are willing to drive people to St Matthew services and events. If you know of a need, please call Claire Scharmach 253-952-6431.

**Bible study**— In the church library, every Wednesday at 7PM at St Matthew in the Church library. We will go over the study format and introductions at that time. Please bring paper and pens or pencils. The study will be one hour +, depending on the flow of the study. Sign up sheet in the Nartex. For any questions, please contact Bud Nalder at 253-677-3105 or via email at [bkn4th@q.com](mailto:bkn4th@q.com)

**Choir**— Our new Choir rehearses every **Friday at 7PM**. Come join this dynamic new group here at St. Matthew. All are welcome!

**Bridging the Gap**—this week we will see and discussing lecture 24 “The Anglicans and Puritans” in our continuing series **The History of Christian Theology**. Please join us this Sunday at 9:00 am in the Parish Hall – coffee included.

**Volunteers needed**— for the Emma Lou and Mike Dales' burial liturgy reception on September 26th at 2:00. We need approximately 8 volunteers for assistance in the kitchen and baking of cookies.

Please call Terry Elofson at [253-670-1948](tel:253-670-1948). Thank you.

### **Safeguarding God's CHILDREN**

**Date:** Thursday, September 25, 2014, 6PM- 9PM  
and Saturday, October 25, 2014, 9AM-Noon

**Location:** St. Matthew, Browns Point/Tacoma

**Full description:** This training is of general interest to all, but is required of anyone who works with children and youth in the church, whether as teachers, helpers or nursery - all staff, clergy & vestry as well. Participants will receive a five-year certification upon completion of the class. If you have questions about if you or someone in your congregation is required to complete this training please contact Blaire Notrica, Executive Assistant to the Bishop, [bnotrica@ecww.org](mailto:bnotrica@ecww.org), [206.325.4200](tel:206.325.4200) ext. 2010.

**Register online at** [www.neighborhoodparish.org](http://www.neighborhoodparish.org)

### **Safeguarding God's PEOPLE**

**Date:** Tuesday, October 14, 2014, 6PM- 9PM  
and Saturday, October 18, 2014, 9AM-Noon

**Location:** St. Matthew, Browns Point/Tacoma

**Full description:** This training is in two modules: preventing sexual harassment of church workers and preventing sexual exploitation of church workers; offered in one training session. People taking this training will need to complete both modules in their entirety for certification. Certification is good for five years and must be renewed at the end of that period.

Certification in this training is required of the following: all active clergy, including deacons, stipendiary priests, non-stipendiary or retired priests who are regularly serving in congregations 10 hours or more per week, and all TCM circles (both ordained and commissioned); monastic groups, all employees of congregations, including employees of preschools, schools and counseling centers; all lay persons whose ministry might involve them meeting one on one or two on one with persons to whom they minister, including, but not limited to Eucharistic Visitors and Stephen Ministers; and vestries and bishop's committees will also be asked to have at least one-third of its members certified in this training at any one time. If you have any other questions please contact Blaire Notrica, Executive Assistant to the Bishop, at [bnotrica@ecww.org](mailto:bnotrica@ecww.org) or [206-325-4200](tel:206-325-4200) Ext. 2010.

**Register online at**

[www.neighborhoodparish.org](http://www.neighborhoodparish.org)

## **Announcements (continued):**

**CPR Training Sessions**— Our team, the Browns Point- Dash Point Fire Dept. BPIC. DPIC and St. Matthew Church, has signed up 55 people to take CPR training! The Fire Dept. limits each class to 25, so we will hold two sessions on the October 1<sup>st</sup>; one from 9AM to Noon along with the originally scheduled evening class from 6PM to 9PM. We will offer people a choice of sessions based on their signup date. If more people sign up we will consider adding another session at some later date. **We need volunteers to sign people in at these sessions, provide coffee/cookies and cleanup. There is a sign-up sheet in the Narthex.** If you have any questions, please contact Bob Witter at 253-927-6024.

**Liturgy & Arts Co-Mission Meeting— Friday, October 3rd, 10am.** Liturgy consists of the prayers of the people, so all parishioners are invited to attend to share your input. We are looking forward to seeing as many of you as possible! Marcie Neuman 253-447-7424

**Mental Health First Aid**—St. Matthew is proud to host Mental Health First Aid on **Saturday, October 4** from **8AM - 5PM**. You may know CPR and the Heimlich maneuver, but can you administer first aid in a mental health crisis? Mental Health First Aid is an 8 hour training course that teaches you how to help someone who is experiencing a mental health crisis. People who are trained know how to identify, understand and respond to signs of mental illnesses and addictions. **Register online at [www.neighborhoodparish.org](http://www.neighborhoodparish.org)**. the cost is \$25 to cover materials (bring cash or a check payable to St. Matthew). You will also need to bring a brown bag lunch; snacks are provided. Limited need-based scholarships are available.

Note: the October class will focus primarily on Adult mental health consumers. Another course focusing on Youth mental health consumers will be offered early 2015.

**Hunger Walk**—Your Outreach Commission would like to inform you that the 34th annual Pierce County Hunger Walk is scheduled for **Sunday Oct. 5th** (the Run starts at 1 PM and the walk starts at 2 PM) at the Fort Steilacoom Park in Lakewood. If

you wish to be involved with the Walk, call Michele Cotton at (253) 426-1507 for details or register online at <http://associatedministries.donorpages.com/HW14/>. Donations are also welcome! More than 1,000 people are committed to raising money through Hunger Walk support the Emergency Food Network, FISH Food Banks and other organizations.

**Adult Cate-WHAT??**—Introducing the Adult Catechumenate! Beginning **October 16<sup>th</sup> & 17<sup>th</sup>**, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and much, much more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. Two class options are available: **Thursday evenings at 7PM or Friday mornings at 9AM.** Please contact Fr. Haynes ([fatherkendall@gmail.com](mailto:fatherkendall@gmail.com)) for more information. Sign up sheets are in the Narthex.

### **Mark your calendar—**

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Bible Study, every Wednesday 7PM in the library
- I-594 Phone Bank, every Thursday, 5:30PM until election day
- Choir rehearsal every Friday at 7PM
- Thursday, September 25, 6PM-9PM Safeguarding God's Children training
- Friday, September 26, 2PM, Burial Liturgy for Emma Lou Dale and Mike Dale
- Wednesday, October 1, 9AM-Noon and 6PM-9PM, CPR Course
- Friday, October 3, 10AM, Liturgy & Arts Co Mission Meeting
- Saturday, October 4, 8AM-5PM, Mental Health First Aid
- Sunday, October 5, 8AM, Pierce County Hunger Walk at Steilacoom Park, Lakewood
- Tuesday, October 14, 6PM-9PM Safeguarding God's People training
- Thursday, October 16, 7PM, The Adult Catechumenate in the Library
- Friday, October 17, 9AM, The Adult Catechumenate in the Library
- Saturday, October 18, 9AM-Noon Safeguarding God's People training
- Saturday, October 25, 9AM-Noon Safeguarding God's Children training