



**Saint Matthew Episcopal Church**  
 In the Episcopal Diocese of Olympia  
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**The Feast of St. Matthew and  
 The Sixteenth Sunday  
 after Pentecost**  
 Proper 20

**September 24, 2017**



**A Liturgy of Mission and  
 The Holy Eucharist II**

*10:00 AM—The Liturgy begins in the parish hall.*

**A Liturgy of Mission**

*Celebrant* Holy God, you have called for yourself a people.

*People* **Fill us with your presence, affirm us with your love.**

*Celebrant* Let us pray.  
 O God, the source of all beginnings: we thank you for bringing us to this new day.

*People* **Send us your Spirit as we continue our journey as the people of St. Matthew. Equip us to proclaim the Good News of Jesus, defend us from all evil, and give us grace to live together in peace and common prayer. In your power, may we be a holy community that transforms the world around us.**

*Celebrant* All this we ask through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from Matthew** (9:9-13)

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**A Litany for the Mission of the Church**

Holy God, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father,  
**Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God,  
**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,  
**Have mercy on us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,  
**Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,  
**Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,  
**Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,  
**Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.  
**Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation.  
**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.  
**Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.  
**Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us.  
**Hear us, O Christ.**

Touch our feet, that we may take your Good News into our neighborhood, our wider community, and all parts of the world.  
**Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do.  
**Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive

places.  
**Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place.  
**Hear us, O Christ.**

*Celebrant*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(8:00 AM—Please turn to Page 3 of the Worship Guide)*

## **Celebration Hymn**

*Bind us together*

*Chorus*

Bind us together, Lord  
Bind us together  
With cords that cannot be broken.  
Bind us together, Lord  
Bind us together,  
Bind us together with love.

There is only one Lord,  
There is only one King.  
There is only one Body.  
That is why we sing.

*(Repeat Chorus)*

Words and music: Bob Gillman, © 1977 Thankyou Music; Printed by permission. CCLI #11289572.

*Celebrant*      This is the day the Lord has made!

*People*          **Let us rejoice and be glad in it!**

*The people then follow the St. Matthew banner to the Nave while the tower bell tolls repeatedly.*

**Gathering Music** *offered by The Bayside Bells Ensemble*  
Come, Thou Fount of Every Blessing and Our Great Savior  
*arr. Patricia Cota*

## **Opening Hymn**

**Hymn #390**

*Praise to the Lord*

*Celebrant:*      Blessed be God: Father, Son, and Holy Spirit.

*People:*          **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** said at 8am; *Sing Halleluia* sung at 10am –  
(Printed on page 10 of the Worship Guide)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **A Reading from Jonah** (3:10—4:11)

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he

had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 145:1-8**

(Read in unison after the first asterisk)

- 1 I will exalt you, O God my King, **\*and bless your Name for ever and ever.**
- 2 **Every day will I bless you \*and praise your Name for ever and ever.**

- 3 **Great is the LORD and greatly to be praised;\*there is no end to his greatness.**
- 4 **One generation shall praise your works to another \*and shall declare your power.**
- 5 **I will ponder the glorious splendor of your majesty \*and all your marvelous works.**
- 6 **They shall speak of the might of your wondrous acts, \*and I will tell of your greatness.**
- 7 **They shall publish the remembrance of your great goodness; \*they shall sing of your righteous deeds.**
- 8 **The LORD is gracious and full of compassion,\* slow to anger and of great kindness.**

**A Reading from Philippians** (1:21-30)

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*    The Word of the Lord  
*People*    **Thanks be to God**

**Gradual Hymn**

**Hymn #488 vss. 1,2**

*Be thou my vision*

**The Holy Gospel of our Lord Jesus Christ According to Matthew**

(20:1-16)

**Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn**

**Hymn #488 vs. 3**

*Be thou my vision*

## The Sermon

Father Haynes

*Silence for reflection*

## The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.***

## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially the Dioceses of Southeast Florida - (IV, The Episcopal Church) Southeastern Mexico - (Mexico), Southern Brazil - (Brazil), Southern Highlands - (Tanzania), Southern Malawi - (Central Africa), Southern Nyanza - (Kenya), Victoria Myanza - (Tanzania), Southern Ohio - (V The Episcopal Church); our diocese, especially for St. David of Wales/San David, Shelton; St. John, South Bend and for our parish, especially for our parishioners

Justin,, Abby, Andrew & Jesse Smith; Keith & Darla Smith; and Ming Ming Su-Brown & Jim Kurtz.

Lord, in your mercy,  
***Hear our prayer***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
***Hear our prayer***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Midi, Agueda, Pete, Jim, Erica, Allen, Hope, Leanne, John, Megan, Terry, Karen, Steve, Jim, George, Scott, Callie, Kerri & Wes, Miff, and for those we now name;

Lord, in your mercy,  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
***Hear our prayer.***

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries

**Offertory Anthem** *offered by The St. Matthew Choir*  
Be Unto Your Name

## The Great Thanksgiving C

*The people remain standing. The Celebrant faces them and says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

## Sanctus

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 10 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on page 11 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.  
Then the Celebrant says*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

**Communion Music** *offered by Three-Spot Ministry*

Just a Closer Walk with Thee

Where Could I Go

Power in the Blood; Are You Washed in the Blood;  
I'll Fly Away (medley)

### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Celebrant and People:* **We who are many are one body because we all share one bread, one cup.**

## The Post Communion Prayer

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Procession to the Neighborhood

Hymn #437

*Tell out, my soul*

## St. Matthew Mission Statement

*St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.*

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Sending Music** *offered by The Bayside Bells Ensemble*  
*O Worship the King arr. Patricia Cota*

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## Special Ministers Today

<b>Celebrant</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Tom Peterson
<b>Eucharistic Minister</b>	Dan Dawes
<b>Lector</b>	Tom Taylor
<b>Acolytes</b>	Zawadi Chege Nicholas Yoeun
<b>Ushers</b>	Sandy Hust

## Greeters

## Eucharistic Visitor

## Bread Maker

## Altar Guild

## Counters

## Coffee Hour

## Altar Guild Director

## St Matthew Episcopal Church Staff

**Head of the Church** Jesus Christ our Lord

**Bishop of Olympia** The Rt. Rev. Gregory Rickel

**Rector** The Rev. Kendall Haynes

**Parish Administrator** Dave Noll

**Sexton** Saray Yuorn

**Pianist** Maria McKanzie

**Bookkeeper** Francine Dennis

**Nursery Care Attendant** Debbie Williams

**Church Photographer** John Hibben

## St Matthew Episcopal Church Vestry

**Sr. Warden, Pastoral Care** Terry Elofson

**Jr. Warden** John Kennedy

Fred Vogel

Samuel Kamau

**Marketing & Evangelism Liaison** Lorina Goodjoint

**Pastoral Care Liaison** Liz Latsis

**Outreach Liaison** Sherry Mees Hartley

**Buildings & Grounds Liaison** Jeff Clapp

## St Matthew Episcopal Church Vestry Officers

**Treasurer** Kathleen Manning

**Assistant Treasurer** Dave Noll

**Clerk of the Vestry** Sandy Goretti

## Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy

Areewa Saray – imprisonment

Brenda Gilbert – fighting severe health problems

Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease

Sandy Green – (brother-in-law of Alex Ringstad) – just entered into Hospice care

Justin Smith – (husband of Abby Smith) – continued health  
Patricia Stanley – (dear friend of Pamela Reed) – who has been diagnosed with ALS  
Paulette – (Jim Sloan’s brother Fred’s wife) –cancer of the throat  
Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.  
Midi Mees – (mother of Sherry Hartley) – strength.  
Agueda Fernandez-Webster – for new employment  
Pete Bonebakker - (relative of the Gould/ Lepkowksi/ Haynes families) – Liver cancer  
Jim Englund (friend of the Blacker’s) – diagnosed with pancreatic and liver cancer  
Erica Frey-Hoyer – (friend of Sandy Dawes) - who was diagnosed with colon and liver cancer  
Sarah (Dave Teve’s best friend’s wife) – who is recovering from a seizure  
Allen Wohler – (husband of friend of Linda Pomeroy-Hull) therapy following a coma  
Hope – (sister of Darla Powell) – heart issues  
Leanne Gaunt (mother of Sueann and Sandy Gorette) – for successful treatment of cancer that has returned in her vertebrae  
John Hibben – recovery from blood clot in leg  
Megan Frampton – upcoming surgery  
Terry Cate – (cousin of Sherry Vogel) - cancer and  
Karen Wallin – (friend of Bob and Mairi Hankinson) cancer  
Steve Peterson – (son of Tom Peterson) – recovery from surgery to remove infected tissue  
Jim Kurtz – (husband of Ming Ming Su-Brown) – for recovery from broken wrist, fractured wrist, and fractured back after fall from roof  
George Kurtz (father of Jim Kurtz) – Parkinson’s  
Scott Candoo (son of Lila Candoo) – ALS  
Callie (daughter of friend of Liz Latsis) - brain surgery  
Kerri & Wes Hart (friends of Pamela Reed) – Harvey flooding  
Miff Cox (cousin of Barney Hartley) – cancer

**To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) .**

**Thanks!**