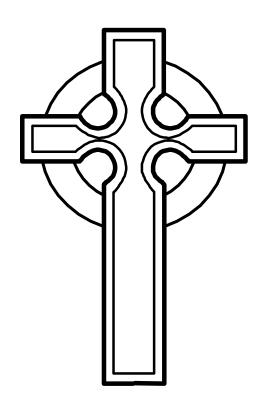
Welcome to

St. Mary's Episcopal Church

How can we serve you?

We are pleased to have you worship with us. If you are looking for a church home, we hope you will consider St. Mary's. Please take a moment to fill out the welcome card in the pew rack and put it in the offering plate when it comes around. Please join us for coffee hour following service. **Childcare is available in the nursery.**



Fr. Kendall Haynes, Rector
The Rev. Stan Fowler, Assisting Priest
Terri Lolcama, Deacon in training
Dr. Richard Nance, Music Director - Holly Bocchi, Christian Education

10630 Gravelly Lake Dr SW, Lakewood WA 98499 (253)588-6621

Web page: www.stmarysepiscopallakewood.com

THE HOLY EUCHARIST – RITE II

THE ENTRANCE RITE

The Opening Acclamation BCP pg. 355

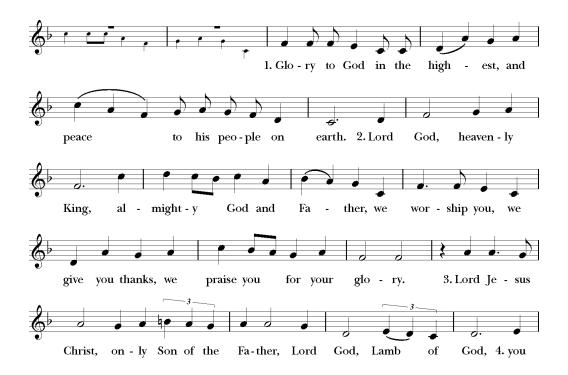
Celebrant: Celebrant: Blessed be God: Father, Son, and Holy Spirit.

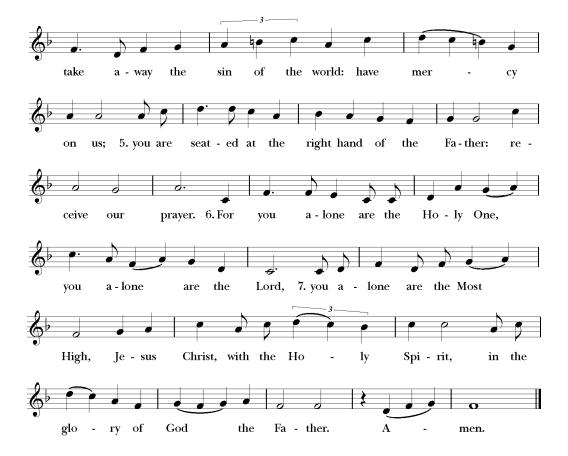
People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Celebrant and People: Amen.

Gloria





Collect of the Day

Almighty God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servant, Francis, may persevere in running the race that is set before us, until at last we may with him attain to your eternal joy; through Jesus Christ our Lord. *Amen*.

The Word of God

The people sit.

First Lesson: Isaiah 11:1-9

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

The Reader: The Word of the Lord.

People: Thanks be to God.

Hymn of Praise: The Works of the Lord are created in Wisdom...... Gather Hymnal # 493

Second Lesson: Romans 8:18-23

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ.

Gospel: Matthew 6:25-33

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

After the Gospel, the Reader says: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: Fr. Haynes

(Time for Silent Reflection observed)

(Please stand)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

(Please Kneel)

The Leader and People pray responsively **Leader:** In peace, we pray to you, Lord God. *Silence*

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world; **People:** For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: We pray for our presiding Bishop Katharine, and Greg and Nedi, our Bishops. We

pray for Fr. Kendall and Fr. Stan, our priests and for all bishops, priests, and deacons;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings **Leader:** We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Confession of Sin

Leader: We pray to you also for the forgiveness of our sins.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements/Birthdays and Anniversaries

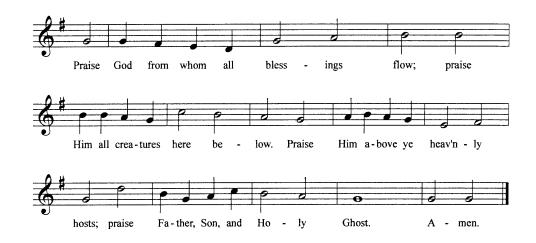
Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Presentation of the Gifts of the People

The bread, wine, and money are lifted to God for his blessing.

Doxology



THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant: The Lord be with you.

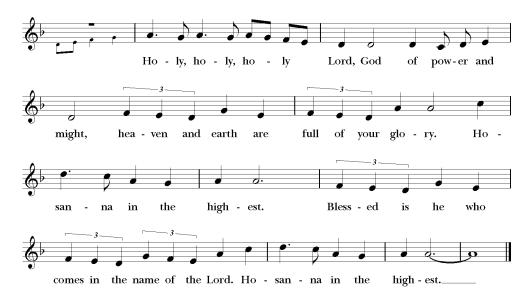
People: And also with you. **Celebrant:** Lift up your hearts. **People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People**: It is right to give him thanks and praise.

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Powell)



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

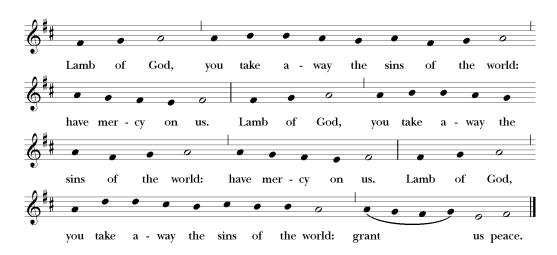
The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Agnus Dei (Hurd)



The Communion of the People

About participating in Holy Communion: All worshippers are invited to receive Communion. Adults and children who are not baptized, please cross your arms over your chest and you will receive a prayer of blessing. Young baptized children are welcome to receive.

People remain kneeling.

The Prayer of Thanksgiving.....BCP pg. 366

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Benediction

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.



ASSISTING IN WORSHIP:

Lectors: Suzanne Brown, Sam Brown; Sacrament Servers: Sam Brown, Jean Kernen, Teddy Mitchell, Harold Archibald; Ushers: Terry & Walli Roarke, Pete Bartels, Harold Archibald; Acolytes: Keegan Kelley, Brandon Vollmer, Sarah Snyder; Greeters: Sally Saunders, Jo Jastad

THE ALTAR CANDLES WERE GIVEN BY:

†Bertha James to the Glory of God and in honor of the birthday of her daughter, Loretta.

THE ALTAR FLOWERS WERE GIVEN BY:

- † Dave and Mary Lou Sclair in celebration of the birthday of their granddaughter, Brenna.
- † Mrs. Charles Hyde in thanksgiving for the birthday of her son, Charles Henry.