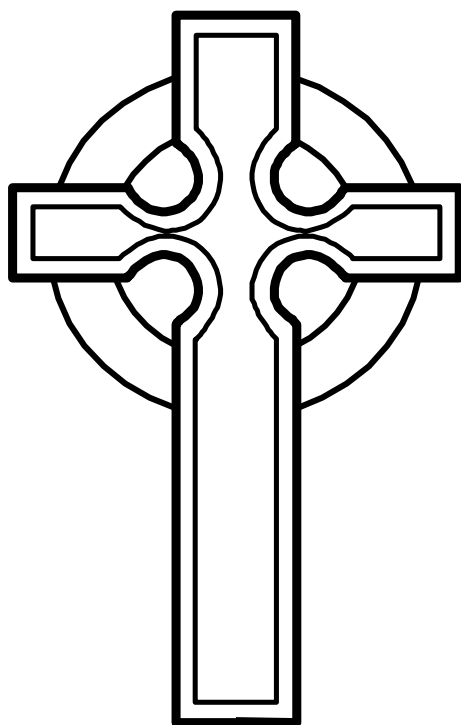


*Welcome to*  
*St. Mary's Episcopal Church*

**How can we serve you?**

We are pleased to have you worship with us. If you are looking for a church home, we hope you will consider St. Mary's. Please take a moment to fill out the welcome card in the pew rack and put it in the offering plate when it comes around. Please join us for coffee hour following service. **Childcare is available in the nursery.**



The Rev. Kendall Haynes, Rector  
Terri Lolcama, Deacon in training  
Dr. Richard Nance, Music Director - Dr. Rachel Root, Assistant Music Director  
Holly Bocchi, Christian Education

10630 Gravelly Lake Dr SW, Lakewood WA 98499  
(253)588-6621

Web page: [www.stmarysepiscopallakewood.com](http://www.stmarysepiscopallakewood.com)

9:00 a.m.

# THE HOLY EUCHARIST – RITE II

## THE ENTRANCE RITE

### Prelude

**Processional:** Immortal, Invisible, God Only Wise ..... Hymnal # 423

**The Opening Acclamation** .....BCP pg. 355

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

**Gloria**..... Hymnal #421, Verse 1

### Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### The Word of God

*(Please be seated)*

### First Lesson: Zephaniah 1:7, 12-18

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them



are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

**Gradual:** Come, Labor On ..... Hymnal #541 (1-3/4,5)

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Matthew:

**People:** Glory to you, Lord Christ.

**Gospel:** Matthew 25:14-30

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

**Celebrant:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Sermon:** .....Fr. Haynes

*(Please stand)*

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People**

*(Please Kneel)*

*The Leader and People pray responsively*

**Leader:** In peace, we pray to you, Lord God.

*Silence*

**Leader:** For all people in their daily life and work;

**People:** *For our families, friends, and neighbors, and for those who are alone.*

**Leader:** For this community, the nation, and the world;

**People:** *For all who work for justice, freedom, and peace.*

**Leader:** For the just and proper use of your creation;

**People:** *For the victims of hunger, fear, injustice, and oppression.*

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** *For those who minister to the sick, the friendless, and the needy.*

**Leader:** For the peace and unity of the Church of God;

**People:** *For all who proclaim the Gospel, and all who seek the Truth.*

**Leader:** We pray for our Presiding Bishop Katharine, and Greg and Nedi, our Bishops; and for all bishops and other ministers;

**People:** *For all who serve God in his Church.*

**Leader:** We pray Lord, for the special needs and concerns of this congregation.

*Silence*

**Leader:** Hear us, Lord;

**People:** *For your mercy is great.*

**Leader:** We thank you, Lord, for all the blessings of this life.

*Silence*

**Leader:** We will exalt you, O God our King;

**People:** *And praise your Name for ever and ever.*

**Leader:** We pray for all who have died.

*Silence*

**Leader:** Lord, let your loving-kindness be upon them;

**People:** *Who put their trust in you.*

### **Confession of Sin**

**Leader:** We pray to you also for the forgiveness of our sins.

#### **Leader and People:**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

### Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**Offertory:** Make Me A Servant.....Benjamin Harlan

### Doxology

Praise God from whom all blessings flow; praise  
Him all creatures here below. Praise Him above ye heav'n - ly  
hosts; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING Eucharistic Prayer A

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (*Mathias*)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


## The Breaking of the Bread

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

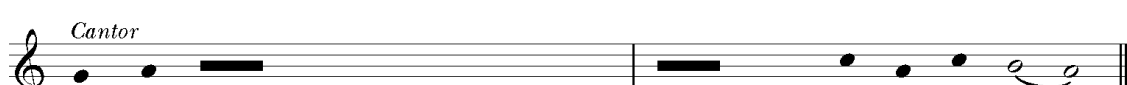
## Fraction Anthem

*Antiphon*  
*Cantor; then All*



My flesh is food in-deed, and my blood is drink in - deed, says the Lord.

*Cantor*



Those who eat my flesh and drink my blood dwell in me and I in them. [Ant.]

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Invitation to Communion

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.*

**Communion Hymn:** Let Thy Blood In Mercy Poured..... Hymnal # 313

*(People remain kneeling)*

**Celebrant:** Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

**Benediction**

**The Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**Recessional Hymn:** O God, Our Help In Ages Past..... Hymnal # 680

**Postlude**



**ASSISTING IN WORSHIP:**

**Lectors:** Marilyn Cowan, Pat Nordgren; **LEM's:** Harold Archibald, Teddy Mitchell, Doris Sherrill, Jean Kernen; **Ushers:** Paul & Barb Kosct, Sandra Turner; **Acolytes:** Keegan Kelley, Brandon Vollmer, Sarah Snyder; **Greeters:** Ruth Bartels, Jean Gray

**THE ALTAR CANDLES WERE GIVEN BY:**

✘ Bill and Jean Clark in honor of the birthday of their daughter, Carol.

**THE ALTAR FLOWERS WERE GIVEN BY:**

- ✘ Katherine Suiter in loving memory of her mother Bertha, on her birthday.
- ✘ Marilyn Cown in thanksgiving for the birthday of Michael Tedin..
- ✘ Bruce and Nancy McDonald in thanksgiving and in celebration of the birthday of their daughter, Elizabeth.
- ✘ Clyde and Jean Kalahan in thanksgiving for the birthday of their grandson, Blane Geddes.