

Tenth Sunday after Pentecost
St. Andrew's Episcopal Church
August 21, 2011 10:00 A.M.



Our Mission:
"To Know Christ and Make Christ Known"

Tenth Sunday after Pentecost

August 21, 2011 - 10:00 AM

The Holy Eucharist: Rite Two

The Rev. Kendall Haynes & The Rev. Ed Sterling, Celebrants

Organ Prelude *O Lamb of God* J. S. Bach

THE LITURGY OF THE WORD

Opening Hymn *The Church's one foundation* Hymnal, #525

Opening Affirmation Prayer Book, p. 355

Hymn of Praise
(The Pre-school and 1st grade class goes out, led by a Crucifer.)

The Collect for the Tenth Sunday of Pentecost Scripture Insert

The First Lesson Exodus 1:8-2:10 Scripture Insert

Psalms 124 Scripture Insert



The Second Lesson Romans 12:1-8 Scripture Insert

Sequence Hymn *Father, we thank thee* Hymnal, p. #302

The Holy Gospel Matthew 16:13-20 Scripture Insert

The Sermon The Rev. Kendall Haynes

The Nicene Creed Prayer Book, p. 358

The Prayers of the People-Form III Prayer Book, p. 387

Confession and Absolution Prayer Book, p. 360

The Peace *(Those who would like to receive anointing and the laying on of hands for healing, please come forward at this time.)*

THE HOLY COMMUNION

The Offertory *Concerto in b: Adagio* J. G. Walther

The Doxology *(Will be sung as the Offerings are presented)* Hymnal, #380, vs. 3

The Great Thanksgiving - Eucharistic Prayer A Prayer Book, p. 361

The Sanctus *Holy, Holy, Holy* Hymnal, #S-125

The Lord's Prayer Prayer Book, p. 364

Fraction Anthem *Lamb of God* Hymnal, #S-161

The Sharing of the Bread and Wine
All baptized persons are invited to receive Holy Communion.

Communion Hymn *I am the bread of life* Hymnal, #335

The Prayer of Thanksgiving after Communion Prayer Book, p. 365

The Blessing

Announcements Vestry Representative

Mission Hymn *Glorious things of thee are spoken* Hymnal, #522

The Dismissal *(Response: "Thanks be to God")*

Postlude *Praembulum in e* N. Bruhns

Serving the Congregation at 10 AM:

Celebrants:	The Rev. Kendall Haynes, The Rev. Ed Sterling
Eucharistic Ministers:	Reberta Skinner, Steve Arthur
Lectors:	David Abbott, Ann Palmer
Acolyte:	Bill Brice
Altar Guild:	Helen Abbott, Bill Abbott, Pam Rhodes, Fran Hurlow
Altar Flowers:	Barbara Bidwell
Fellowship:	Nancy Gregory, Jenny Glass
Greeters:	Bill and Linda Brice
Sunday School:	Beth Broadhead
Vestry:	Norbert Herriges

Clergy & Staff

The Rt. Rev. Gregory H. Rickel, *Bishop*
The Rev. Martin Yabroff, *Rector*
The Rev. Edward Sterling, *Associate*
The Rev. Kendall Haynes, *Transitional Pastoral Associate*
Dr. Jonathan Wohlers, *Choir Director & Organist*
Linda Brice, *Parish Secretary*

Sunshine DeGennaro, *Youth Director*
Donna Kolkman, *Bookkeeper*
Cyndi Wolfer, RN, MSN, *Parish Nurse*
Parish Leadership
Ken Rhodes, *Senior Warden*
Skip Broadhead, *Junior Warden*
Wayne Mannie, *Treasurer*

Calendar for the Week of August 21, 2011

Sunday 8/21	8:10am	Holy Eucharist
Monday 8/22		DEADLINE FOR THE SEPTEMBER TARTAN
	7:00pm	Al Anon
Tuesday 8/23	10:30 am	AA
	7:00pm	AA
Wednesday 8/24	Noon	Holy Eucharist
	6:30pm	Connections Team
Thursday 8/25		Youth Group Mystery Day
	7:00pm	Choir Rehearsal



10 PENTECOST

Tenth Sunday after Pentecost: Proper 16



RCL

COLLECT

TRACK ONE

Traditional

GRANT, WE BESEECH THEE, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

Contemporary

GRANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Exodus 1:8—2:10

NOW A NEW KING arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in

all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very

strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river.

She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Refrain

Our help is in the Name of the Lord.

Psalm 124 *from BCP*

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| 1 If the LORD had not been on our side, * let Israel now say; | 5 Then would the raging waters * have gone right over us. |
| 2 If the LORD had not been on our side, * when enemies rose up against us; | 6 Blessed be the LORD! * he has not given us over to be a prey for their teeth. |
| 3 Then would they have swallowed us up alive * in their fierce anger toward us; | 7 We have escaped like a bird from the snare of the fowler; * the snare is broken, and we have escaped. |
| 4 Then would the waters have overwhelmed us * and the torrent gone over us; | 8 Our help is in the Name of the LORD, * the maker of heaven and earth. |

SECOND READING: Romans 12:1-8

I APPEAL TO YOU therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each

according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

GOSPEL: Matthew 16:13-20

NOW WHEN JESUS came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah!

For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.