

Thirteenth Sunday after Pentecost
St. Andrew's Episcopal Church
September 11, 2011 10:00 A.M.



Our Mission:
"To Know Christ and Make Christ Known"

Thirteenth Sunday after Pentecost

September 11, 2011 - 10:00 AM
The Holy Eucharist: Rite Two
The Rev. Martin Yabroff

THE LITURGY OF THE WORD

Opening Hymn	<i>Blessed Be Your Name</i>	Music Insert #1
Opening Affirmation		Prayer Book, p. 355
Hymn of Praise	<i>He is Lord</i>	Music Insert #2
<i>(Sunday School will go to their classes, led by a Crucifer.)</i>		
The Collect for the Thirteenth Sunday of Pentecost		Scripture Insert
The First Lesson	Exodus 14:19-31	Scripture Insert
Psalm 114		Scripture Insert
The Second Lesson	Romans 14:1-12	Scripture Insert
Sequence Hymn	<i>Freely, Freely</i>	Music Insert #3
The Holy Gospel	Matthew 18:21-35	Scripture Insert
The Sermon		The Rev. Kendall Haynes
The Nicene Creed		Prayer Book, p. 358
The Prayers of the People (Response: ("Lord, hear our prayer"))		

Confession and Absolution Prayer Book, p. 393

The Peace *(Those who would like to receive anointing and the laying on of hands for healing, please come forward at this time.)*

THE HOLY COMMUNION

The Offertory Anthem *Horse and Rider*

The Doxology *(Will be sung as the Offerings are presented)* Hymnal, #380, vs. 3

The Great Thanksgiving - *Eucharistic Prayer A* Prayer Book, p. 361

The Sanctus *Holy, Holy, Holy Lord* Music Insert #4

The Lord's Prayer Prayer Book, p. 364

Fraction Anthem *Jesus Lamb of God* Music Insert #5

The Sharing of the Bread and Wine
All baptized persons are invited to receive Holy Communion.

Communion Hymn *El Shaddai* Music Insert #6

The Prayer of Thanksgiving after Communion Prayer Book, p. 365

The Blessing

Announcements Vestry Representative

Mission Hymn *God Bless America* Music Insert #8

The Dismissal *(Response: "Thanks be to God")*

Serving the Congregation at 10 AM:

Celebrant:	The Rev. Martin Yabroff
Assisting Priest:	The Rev. Edward Sterling
Eucharistic Ministers:	Cyndi Wolfer, Fran Hurlow
Lectors:	David Abbott, Jeffrey Boyce
Acolyte:	Steve Arthur
Altar Guild:	Mary Long, Pam Tinsley, Dave Tinsley, Ann Morgan
Altar Flowers:	Fran Hurlow
Sunday School:	
Fellowship:	Sue and Dave Lester, Joy Ellsworth
Greeters:	Norbert and Liz Herriges
Vestry:	Skip Broadhead

Clergy & Staff

The Rt. Rev. Gregory H. Rickel, *Bishop*
The Rev. Martin Yabroff, *Rector*
The Rev. Edward Sterling, *Associate*
The Rev. Kendall Haynes, *Transitional Pastoral Associate*
Linda Brice, *Parish Secretary*

Kit Adams, *Interim Sunday School Director*
Sunshine DeGennaro, *Youth Director*
Donna Kolkman, *Bookkeeper*
Cyndi Wolfer, RN, MSN, *Parish Nurse*
Parish Leadership
Ken Rhodes, *Senior Warden*
Skip Broadhead, *Junior Warden*
Wayne Mannie, *Treasurer*

Calendar for the Week of September 11, 2011

Sunday 9/11	8/10am	Holy Eucharist
	Noon	All Parish Picnic at Cirque Park
Monday 9/12	1:00pm	Bible Study
	7:00pm	Adult Education Class
	7:00pm	Al Anon
Tuesday 9/13	10:30 am	AA
	1:00pm	Finance Committee Meeting
	7:00pm	AA
Wednesday 9/14	Noon	Holy Eucharist
Sunday 9/18	8/10am	Holy Eucharist
	After each Service	Activity Fair (Downstairs in Puddicombe Hall)



13 PENTECOST

Thirteenth Sunday after Pentecost: Proper 19



RCL

COLLECT

TRACK ONE

O GOD, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Traditional

O GOD, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

FIRST READING: Exodus 14:19-31

THE ANGEL OF GOD who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians

said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Refrain

Tremble, O earth, at the presence of the Lord.

Psalm 114 *from BCP*

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|---|---|
| 1 Hallelujah! When Israel came
out of Egypt, * the house of
Jacob from a people of strange
speech, | 5 What ailed you, O sea, that
you fled? * O Jordan, that you
turned back? |
| 2 Judah became God's
sanctuary * and Israel his
dominion. | 6 You mountains, that you
skipped like rams? * you little
hills like young sheep? |
| 3 The sea beheld it and fled; *
Jordan turned and went back. | 7 Tremble, O earth, at the
presence of the Lord, * at the
presence of the God of Jacob, |
| 4 The mountains skipped like
rams, * and the little hills like
young sheep. | 8 Who turned the hard rock into
a pool of water * and flint-
stone into a flowing spring. |

or

Canticle: The Songs of Moses and Miriam**Exodus 15:1b-11, 20-21**

God is my strength and my song *
and has become my salvation.

Let me glorify this God of mine! *

Let me magnify this God of my ancestors!

For valiant in battle is the God *
whose holy name is The Lord.

The chariots and troops of Pharaoh *
were thrown into the sea;

even the handpicked commanders *
went down in the Red Sea waves.

The flood covered them over, *
and they sank into the depths like a stone.

Your right hand, so glorious in battle, *
your right hand, O Lord, shattered the foe.

In triumph you tumbled your adversaries; *
your fire consumed them like stubble.
The blast of your breath piled up the waters: *
the floods stood up like a towering wall;
in the very heart of the sea, *
the murky depths congealed.
"I will chase and catch them!" crowed the enemy; *
"I will plunder and fulfill my lust;
I will unsheath my sharpened sword *
and destroy them by my own hand."
Then you blew forth a mighty tempest *
and the sea swallowed them up
so that they plummeted like lead *
in the billows that brought you glory.
Who among the gods is mighty like you, O Lord? *
Who is sovereign and awesome like you,
a powerful worker of wonders?
Then Miriam the prophet, the sister of Aaron, *
raised a tambourine in her hand,
and all the women danced after her with their tambourines *
while Miriam led the song:
"Sing to the Lord, the Exalted One, *
who hurled horse and rider into the sea."

SECOND READING: Romans 14:1-12

WELCOME THOSE who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one

day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die,

we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we

will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

GOSPEL: Matthew 18:21-35

PETER CAME and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who

owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."