



**Saint Matthew Episcopal Church**  
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[www.neighborhoodparish.org](http://www.neighborhoodparish.org)



For which of you,  
 intending to build a tower,  
 does not first sit down  
 and estimate the cost?

L U K E 1 4 : 2 8

# The Sixteenth Sunday after Pentecost Proper 18

## September 8, 2013



### The Liturgy of The Holy Eucharist II

**Gathering Music** *Jesus, I love you*  
Jesus, I Love You

Refrain: Jesus, I love you, Jesus, I love you.  
 Jesus, I love you, take my life.

1. Life is your gift, I give my heart, kneel and adore you, and I know that (refrain)
2. Now I have seen the love of God, He has poured out the Spirit of truth. (refrain)
3. Love reaches out both near and far, and so we follow where you lead us. (refrain)

Jesus, I Love You, words and music by Kathleen Thomerson © 1975 by Celebration  
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**Procession to the Altar** *The Lord is present*  
The Lord is Present

1. The Lord is present in his sanctuary,  
 Let us praise the Lord!  
 The Lord is present in his people gathered here,  
 Let us praise the Lord!  
 Praise him, praise him, let us praise the Lord!  
 Praise him, praise him, let us praise Jesus!
2. The Lord is present in his sanctuary,  
 Let us sing to the Lord!  
 The Lord is present in his people gathered here,  
 Let us sing to the Lord!

Sing to him, sing to him, let us sing to the Lord!  
 Sing to him, sing to him, let us sing to Jesus!

3. The Lord is present in his sanctuary,  
 Let us delight the Lord!  
 The Lord is present in his people gathered here,  
 Let us delight the Lord!  
 Delight in him, delight in him. let us delight in the Lord!  
 Delight in him, delight in him, let us delight in Jesus!
4. The Lord is present in his sanctuary, let us love the Lord!  
 The Lord is present in his people gathered here,  
 Let us love the Lord!  
 Love him, love him, let us love the Lord!  
 Love him, love him, let us love the Jesus!

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**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.  
**People:** **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**(Gloria said at 8am; May We Praise You sung at 10am - Printed on page 10 of the Worship Guide)**

Glory to God in the highest,  
 and peace to his people on earth.

Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People*     **And also with you**  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts;  
for, as you always resist the proud who confide in  
their own strength, so you never forsake those who  
make their boast of your mercy; through Jesus  
Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever. **Amen.**

### A Reading from Deuteronomy (30:15-20)

Moses said to all Israel the words which the Lord  
commanded him, "See, I have set before you today  
life and prosperity, death and adversity. If you obey  
the commandments of the LORD your God that I  
am commanding you today, by loving the LORD  
your God, walking in his ways, and observing his  
commandments, decrees, and ordinances, then you  
shall live and become numerous, and the LORD  
your God will bless you in the land that you are  
entering to possess. But if your heart turns away  
and you do not hear, but are led astray to bow  
down to other gods and serve them, I declare to  
you today that you shall perish; you shall not live  
long in the land that you are crossing the Jordan to  
enter and possess. I call heaven and earth to  
witness against you today that I have set before  
you life and death, blessings and curses. Choose life  
so that you and your descendants may live, loving  
the LORD your God, obeying him, and holding fast  
to him; for that means life to you and length of  
days, so that you may live in the land that the LORD

swore to give to your ancestors, to Abraham, to  
Isaac, and to Jacob."

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

### Psalm

(Read in unison after the first asterisk)

- 1     Happy are they who have not walked in the  
    counsel of the wicked, \* **nor lingered in the  
    way of sinners, nor sat in the seats of the  
    scornful!**
- 2     **Their delight is in the law of the LORD, \*  
    and they meditate on his law day and  
    night.**
- 3     **They are like trees planted by streams of  
    water, bearing fruit in due season, with  
    leaves that do not wither; \* everything  
    they do shall prosper.**
- 4     **It is not so with the wicked; \* they are  
    like chaff which the wind blows away.**
- 5     **Therefore the wicked shall not stand  
    upright when judgment comes, \* nor the  
    sinner in the council of the righteous.**
- 6     **For the LORD knows the way of the  
    righteous, \* but the way of the wicked is  
    doomed.**

### A Reading from Philemon (1-21)

Paul, a prisoner of Christ Jesus, and Timothy our  
brother,

To Philemon our dear friend and co-worker, to  
Apphia our sister, to Archippus our fellow soldier,  
and to the church in your house:

Grace to you and peace from God our Father and  
the Lord Jesus Christ.

When I remember you in my prayers, I always  
thank my God because I hear of your love for all the  
saints and your faith toward the Lord Jesus. I pray  
that the sharing of your faith may become effective  
when you perceive all the good that we may do for  
Christ. I have indeed received much joy and  
encouragement from your love, because the hearts  
of the saints have been refreshed through you, my  
brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

**Reader** The Word of the Lord  
**People** Thanks be to God

### Gradual Hymn #423 vss 1, 2

*Immortal invisible*

### The Holy Gospel of our Lord Jesus Christ According to Luke

(14:25-33)

**Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the

cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### Gradual Hymn #423 vss 3, 4

*Immortal invisible*

### The Sermon

The Rev. Kendall Haynes

*Silence for reflection*

### The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We**

**acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.**

## **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion for the Diocese of Sebei - Uganda, our diocese, especially for St. Andrew, Aberdeen; St. Luke, Elma; St. Germain, Hoodspout and our parish; especially for our parishioners Scott, Holly, Sydney & Chelsea Donnelly; Shirley Durgan; Dick & Terry Elofson.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew, Justin, Maxwell, Josh, and Michael and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lynn, Lyn, Ginny, Mary,

Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Justo, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy, Chris, Mary, Saray, Tomas, Gus, Leona, Richard and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, especially Leo Evans, Michael Young and Choi Young Rah. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory Hymn**

*Ubi Caritas*

Ubi Caritas

Ubi caritas, et amor.

Ubi caritas, Deus ibiest.

*Ubi Caritas, words and music by © 1970, Singspiration, Grand Rapids MI  
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## The Great Thanksgiving C

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus 8:00 am (spoken) 10:00 am Sanctus (sung)**

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN**

## Lord's Prayer *said at 8 am & sung at 10 am*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread and Holy Communion

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast.  
Alleluia**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

## Communion Music

### Be Still and Know

1. Be still and know that I am God.  
Be still and know that I am God.  
Be still and know that I am God.
2. I am the Lord that healeth thee.  
I am the Lord that healeth thee.  
I am the Lord that healeth thee.
3. In Thee, O Lord, I put my trust.  
In Thee, O Lord, I put my trust.  
In Thee, O Lord, I put my trust.

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### Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,  
Glorious Lord,  
Emmanuel, God is with us, precious Redeemer,  
Living Word.

Open my eyes, Lord, I want to see Jesus,  
To reach out and touch him, and say that I love,  
him.  
Open my ears, Lord, and help me to listen.  
Open my eyes, Lord. I want to see Jesus.

Jesus Name Above All Names, words and music by ;  
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### Let There Be Love

Let there be love shared among us.  
Let there be love in our eyes.  
Let now Your love sweep this nation.  
Teach us O Lord to arise.  
Give us a fresh understanding.  
Brotherly (sisterly) love that is real.  
Let there be Love shared among us.  
Let there be love.

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**COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to*

*Send out Lay Eucharistic Ministers*

*Priest:* In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*Presider and People:* **We who are many are one body because we all share one bread, one cup.**

**The Post Communion Prayer**

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Procession to the Neighborhood**

**Hymn #473** *Lift high the cross*

**St. Matthew Mission Statement**

*St. Matthew Church:* **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**Special Ministers Today**

<b>Priest</b>	The Rev. Joseph Hickey-Tiernan
<b>Worship Leader</b>	Tom Taylor
<b>Eucharistic Minister</b>	Daniel Dawes
<b>Lector</b>	Pamela Reed
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Art Ladley Rich Gould
<b>Greeters</b>	John & Leanne Kennedy
<b>Eucharistic Visitor</b>	Chuck & Lynn Zimmerman
<b>Church School</b>	TBA
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Jill Little Sue Inglis Lila Candoo Mary Jo Hopkins
<b>Counters</b>	Jim Oberg Art Ladley
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	John & Leanne Kennedy Eric & Lisa Lindstrom
<b>Bell Ringer</b>	T Inglis
<b>Altar Guild Directress</b>	Janet Witter

**St Matthew Episcopal Church Staff**

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Yuorn Saray
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

**St Matthew Episcopal Church Vestry**

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Terry Elofson
<b>Fellowship Liaison</b>	Alex Ringstand
<b>Stewardship Liaison</b>	John Kennedy
<b>Liturgy &amp; Arts Liaison</b>	Kitty Walker
<b>Outreach Liaison</b>	Kate Gould
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretta
<b>Christian Education Liaison</b>	Jackie Whorton
<b>Pastoral Care</b>	Shirley Durgan
<b>Building &amp; Grounds Liaison</b>	Terry Elofson

**St Matthew Episcopal Church Vestry Officers**

<b>Treasurer</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretta
<b>Chancellor</b>	John Kugler

## **Announcements**

**Refrigerator in the kitchen**—Please make sure the refrigerator door is closed after opening. Thank you!

**Church School begins today!** — Church School begins today! we look forward to a great year. There are many opportunities for you to help our children just ask one of us. Thank you, Jackie, Anne, and Kitty

**St. Matthew's Relay For Life**—My thanks to the 11 walkers representing St. Matthew's participation in the Godspeed team. Godspeed's leader, Chuck Zimmerman, reported a total of \$4,662.00 donated toward cancer research through this fundraiser. That total includes the St. Matthew's team contribution of \$1,637.00, \$450.00 of which came from friends who are not members of our church, and \$1,277.00 was contributed by church members. John Kugler

**Hospital Visitations**— If you or someone you know is in the hospital or sick at home, please let Fr. Haynes know by email (fatherkendall@gmail.com), phone 253-224-7554 or other form of direct communication so that a timely pastoral response from the priest may be given.

**Life Transition Planning** Continuing during the Season after Pentecost, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

**Bridging the Gap:** Next week our topic of discussion will be "Dark Politics-Machiavelli on How to be Bad". Now if that subject won't get you to attend Bridging the Gap nothing will. So join us at 9:00 am in the Parish Hall for coffee, an interesting lecture and lively discussion with your fellow parishioners.

### **Outreach Co-mission**—

**School Supply Outreach:** Thanks to everyone for your generous support of our school supply drive for Northeast Tacoma Grade School. Your generosity is truly appreciated. In addition to helping NE Tacoma School, we have had requests from the community for backpacks and supplies. We still need additional school supplies to fulfill our commitment to NE Tacoma School; therefore we are continuing our request for school supplies through today. If you still have items to donate you can drop them off in the Narthex through this coming Tuesday. Anything you can do to help us achieve our goal will be appreciated.

**New Website**—Check out our new website at [www.neighborhoodparish.org](http://www.neighborhoodparish.org). On it you will find up to date information about the parish as well as an online directory accessible using the password: **peacebewithyou** . Fr. Haynes is planning a formal presentation of the website to be given in September (date and time TBA).

### **Mark your calendar**—

- Men's Breakfast, every Saturday 8-9AM in the Parish Hall
- Monday, September 9, 6:30PM PNEHS meeting
- Tuesday, September 10, 7:00PM Marketing & Evangelism meeting
- Saturday, September 14, 9AM – Noon Work Party at Julia's Gulch
- Monday, September 16, 1:30PM BPHS/St. Matthew joint planning meeting
- Monday, September 16, 6:30PM St. Matthew Committee–Anniversary Celebration-meeting
- Wednesday, September 18, 7PM Stewardship meeting
- Saturday, September 21, ALL Browns Point Celebration
  - 1-4PM at the Lighthouse
  - 3-6:30PM at St. Matthew church
- Sunday, September 22, 10AM St. Matthew Day & Neighborhood Celebration Service
- Tuesday, September 24, 6:30PM Mutual Ministry Review meeting
- Friday, September 27, 7PM JLS (Just Love Singing), in the Parish Hall



## **Announcements (continued):**

### **St Matthew Day in the Memorial Garden**

Mark your calendars for a very special service: Our 10:00AM St. Matthew Day & Neighborhood Celebration Service will be held in the memorial garden.

This is part of a two day event that celebrates the 110th anniversary of the Browns Point lighthouse, as well as other noted anniversaries, including our 60th anniversary as a place of worship.

We hope that persons from the neighborhood will be a part of this service; please extend an invitation to all your friends.

Coffee hour will be in the parish hall with lots of blackberry pies.

**SEPTEMBER 21 and 22 are big days here at St Matthew!** We are working jointly with multiple community partners, especially the Brown's Point Historical Society to have a Celebration of our community. There will be activities at the Lighthouse from 1:00 to 4:00 on Saturday, September 21. At 3:00 activities will begin here at St Matthew. A Celebration presentation about the local history will be at St Matthew at 4:30 followed by a free hot dog and picnic being served here. There will be displays, fire truck demonstrations, Emergency Shelter information as well as child care offered, all at St Matthew as part of our celebration of our Patron Saint, St Matthew and significant historical events of the community.

On Sunday our Celebration services are to be very special. Details are described elsewhere in this communication.

Do not miss out on the festivities. Mark this on your calendar. Sign up, so we know how many to accommodate. Watch for further information about this fun- filled two days. If you have questions or want to volunteer to help, please call: Linda Collins (253-927-9245) or Terry Elofson (253-670-1948), St Matthew Co-Chairs of September 21.

### **Work Party at Julia's Gulch, September 14, 9:00 AM - Noon**

In concert with the Friends of Julia's Gulch, we are sponsoring a work party that will involve weeding, removing Himalayan Blackberries and doing trail maintenance. There will be activities for every level of physical ability. Helpers are encouraged to dress for the weather and the blackberries (!) including sturdy foot wear and gloves. Tea, coffee and snacks are provided but volunteers should bring their own water. Some tools are provided but if you have a favorite lopper, pitchfork, or shovel you are encouraged them to bring it along. Volunteers park at View Point Park (about 1/3 of the way up the hill on Norpoint Way from Marine View Drive) and walk 100 yards or so up to the picnic table under the big leaf Maples where we gather before working. Sign up and we'll see you there!

### **The church of the Good Shepherd, Federal**

**Way**—invites you to attend *LobsterFest 2013* starring our favorite Crustacean-Fresh Lobster on **Saturday, September 14, 5-8PM**. The cost is \$33 for full lobster dinner or \$40 for lobster and BBQ ribs dinner. Hot dogs are also available.

- Where: 345 South 312<sup>th</sup> Street, Federal Way, WA 98003
- Phone 253-839-6100
- More details and order form on [www.goodshepherdfw.org](http://www.goodshepherdfw.org)