



Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
 Ph: 253-927-9808
 Office email: office@stmatthew.comcastbiz.net
 Fr. Haynes' email: fatherkendall@gmail.com
www.neighborhoodparish.org



2 TIMOTHY 4:7

The Twenty-third Sunday after Pentecost Proper 25

October 27, 2013



The Liturgy of The Holy Eucharist II

Gathering Music

Freely, freely

Freely, Freely

Refrain: Freely, freely, you have received,
 Freely, freely, give.
 Go in my name, and because you believe,
 Others will know that I live.

1. God forgave my sin in Jesus' name,
 I've been born again in Jesus' name.
 And in Jesus' name I come to you,
 To share his love as he told me to. He said
2. All pow'r is giv'n in Jesus' name,
 In earth and heaven in Jesus' name.
 And in Jesus' name I come to you,
 To share his pow'r as he told me to. He said

Freely, Freely, words and music by Carol Owens
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Procession to the Altar Hymn #482

Lord of all hopefulness

Celebrant: Blessed be God: Father, Son, and
 Holy Spirit.
People: **And blessed be his kingdom, now
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse

the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through
 Christ our Lord. **Amen.**

(**Gloria** said at 8am; **May We Praise You** sung at
 10am - *Printed on page 9 of the Worship Guide*)

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the
 gifts of faith, hope, and charity; and, that we may
 obtain what you promise, make us love what you
 command; through Jesus Christ our Lord, who lives
 and reigns with you and the Holy Spirit, one God,
 for ever and ever. **Amen.**

A Reading from Sirach (35:12-17)

Give to the Most High as he has given to you, and as generously as you can afford.

For the Lord is the one who repays, and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality.

He will not show partiality to the poor; but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84:1-6

(Read in unison after the first asterisk)

1 How dear to me is your dwelling, O LORD of hosts! * **My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.**

2 **The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O LORD of hosts, my King and my God.**

3 **Happy are they who dwell in your house! * they will always be praising you.**

4 **Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.**

5 **Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.**

6 **They will climb from height to height, * and the God of gods will reveal himself in Zion.**

A Reading from 2 Timothy (4:6-8, 16-18)

I am already being poured out as a libation, and the time of my departure has come. I have fought the

good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord

People **Thanks be to God**

Gradual Hymn #686 vss. 1, 2

Come, thou fount

The Holy Gospel of our Lord Jesus Christ According to Luke (18:9-14)

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn #686 vs. 3

Come, thou fount

The Sermon

Fr. Kendall Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion for the Diocese of Torit-Sudan, our diocese, especially for the Bishop Rickel and the diocesan staff, and our parish; especially for our parishioners Beth Latsis; Elizabeth Latsis; Mark, Renee, Haley, Aspen, Mason, Grace & Alexandria Lepkowski.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew, Justin, Josh, Michael, Sarah, and for those we now name.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Justo, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy, Chris, Mary, Saray, Tomas, Lisa, Trish, Michael, Linda, Barbara and for those we now name.

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, especially Milt Hanson, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

God of the Sparrow

God of the Sparrow

1. God of the sparrow, God of the whale,
God of the swirly stars,
How does the creature say awe,
how does the creature say praise.
2. God of the earthquake, God of the storm,
God of the trumpet blast,
How does the creature say woe,
how does the creature say save.
3. God of the rainbow, God of the cross,
God of the empty grave,
How does the creature say grace,
how does the creature say thanks.
4. God of the hungry, God of the sick,
God of the prodigal,
How does the creature say care,
how does the creature say life.
5. God of the neighbor, God of the foe,
God of the pruning hook,
How does the creature say love,
how does the creature say peace.

6. God of the ages, God near at hand,
God of the loving heart,
How do your children say joy,
how do your children say home.

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The Great Thanksgiving C

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus 8:00 am (spoken) 10:00 am Sanctus (sung)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor,

glory, and worship, from generation to generation.
AMEN

Lord's Prayer *said at 8 am & sung at 10 am*

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.
Alleluia**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

O Lord You're Beautiful

O Lord, you're beautiful, your face is all I seek.
And when your eyes are on this child,
Your grace abounds to me.

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Let All That is Within Me

1. Let all that is within me, cry, "Holy!"
Let all that is within me, cry, "Holy!"
Holy, holy, holy is the Lamb that was slain.
2. Let all that is within me cry, "Worthy!"
Let all that is within me cry, "Worthy!"
Worthy, worthy, worthy is the Lamb that was slain.
3. Let all that is within me cry, "Jesus!"
Let all that is within me cry, "Jesus!"
Jesus, Jesus, Jesus is the Lamb that was slain.
4. Let all that is within me cry, "Glory!"
Let all that is within me cry, "Glory!"
Glory, glory, glory to the Lamb that was slain.

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

To be used when the need is present to

Send out Lay Eucharistic Ministers

Priest: In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray:

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Be Exalted, O God

I will give thanks to Thee, O Lord, among the people.

I will sing praises to Thee among the nations.
For Thy steadfast love is great, is great to the heavens,

And Thy faithfulness, Thy faithfulness to the clouds.

Be exalted O God, above the heavens.

Let thy glory be over all the earth.

Be exalted O God, above the heavens.

Let Thy glory be over all the earth.

I will give thanks to Thee. O Lord, among the people.

I will sing praises to Thee among the nations.
For Thy steadfast love is great, is great to the heavens,

And Thy faithfulness, Thy faithfulness to the clouds.

Be exalted O God, above the heavens.

Let thy glory be over all the earth.

Be exalted O God, above the heavens.

Let Thy glory, let Thy Glory,

Let Thy glory be over all the earth.

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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Dick Elofson
Eucharistic Minister	Tom Peterson
Lector	Chuck Zimmerman
Acolytes	Moses Chege Zawadi Chege
Ushers	John Hibben Art Ladley
Greeters	Tom Peterson Pamela Reed
Eucharistic Visitor	Kitty Walker
Bread Maker	Sueann Goretti
Altar Guild	Beth Latsis Diane Kugler Sueann Goretti Cat Kuniyoshi
Counters	Art Ladley Jim Oberg
Nursery	Sarah Dawes
Coffee Hour	Sue Inglis John & Leanne Kennedy
Bell Ringer	Kitty Walker
Altar Guild Directress	Jacob Inglis Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Yuorn Saray
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Terry Elofson
Fellowship Liaison	Alex Ringstand
Stewardship Liaison	John Kennedy

Liturgy & Arts Liaison

Kitty Walker

Outreach Liaison

Kate Gould

Marketing & Evangelism Liaison

Sueann Goretti

Christian Education Liaison

Jackie Whorton

Pastoral Care Liaison

Shirley Durgan

Building & Grounds Liaison

Terry Elofson

St Matthew Episcopal Church Vestry Officers

Treasurer

Art Ladley

Clerk of the Vestry

Sandy Goretti

Chancellor

John Kugler

Announcements

Posters on Community Room walls—Please take a moment to look at posters on Community Room walls here at St Matthew. The Vestry is asking for your ideas and also the opportunities where you could and would help out.

Halloween: It's not too late to join the St Matthew participants in the **Trunk or Treat** celebration at the Community Clubhouse on Sunday, October 27th at 6:00 pm. We will be decorating our cars for Halloween and then give out trick or treat goodies from the trunks to neighborhood kids from ages 0 to 10. You can bring your own treats or BPIC will provide them. If you wish to join us either with a car or just to come along to help or enjoy the festivities contact John or Leanne Kennedy during Bridging the Gap, during coffee hour, at 253-927-9254, johnakennedy@harbornet.com or leannekennedy@harbornet.com.

Altar Guild Meeting/Breakfast—Sunday, November 3rd at 9AM (between services.)

First Sunday Food Drive Next Sunday,

November 3rd: Thanks for your generous donations in October. They really made a difference to our less fortunate community members. In November's food drive we will be emphasizing donations that can be used for a **Thanksgiving dinner** – canned cranberry sauce and pumpkin, canned yams or sweet potatoes, boxed stuffing mix and other canned vegetables. In addition to your donations we will be contributing money from the Outreach Co-Mission budget to purchase turkeys. Thanks and blessings in advance for making our community's Thanksgiving a little brighter.

Announcements (continued):

Bridging the Gap—Next Sunday, November 3rd we will be taking a break so the Altar Guild can use the Parish Hall for their breakfast. We will return Sunday, November 10th when we will discuss lecture 22, “Marx – Materialism and Evil”.

Prayer Shawl Ministry/Mission to Seafarers

If you were in church last Sunday you heard the appeal of Mission to Seafarers for assistance in handcrafting warm stocking caps and making and filling ditty bags. The ministry at St. Matthew has involved making prayer shawls primarily. The group making prayer shawls is small and we would like to increase our number and expand our ministry to include the Seafarer's needs. If you can KNIT or CROCHET (or would like to learn) and would like to join in this ministry please contact Diane Kugler (contact info: 253-568-6529 or email at dianekugler@gmail.com). Patterns for the stocking caps and the ditty bags are available online at <http://mts-seattle.org>. Gatherings for working on these items at church will be arranged once we know our group and get a consensus on times to meet. Thank you for your interest. Diane Kugler

Opportunity to welcome Episcopalians to

Tacoma!—we are helping welcome Convention delegates at the Diocesan Convention at the Hotel Murano on **November 8 and 9**. Registration tables will need St Matthew helpers on Friday morning and a brief time on Saturday. Additional hosts will be needed for convention attendees, especially Friday morning. **To volunteer, please call Terry Elofson, 253-670-1948. Please leave a message, if no answer.** Terry will help coordinate ride-sharing. ***Don't miss this opportunity to welcome friends and strangers to Tacoma.***

St Matthew Community Winter Book Sale, Saturday, January 18th: Thanks to everyone that has already made donations for our sale. We are off to a great start. If you have not donated yet start collecting all those books, DVDs and CDs that you have been thinking about donating and start saving them for our sale. Ask your friends and neighbors to do the same. If you have questions, want to volunteer to work on the sale or have a great idea for the sale, contact Jackie Whorton at 927-3415, jgwhorton@msn.com or John Kennedy at 927-9254, johnakennedy@harbournet.com. **There is a box in the Narthex for dropping off your donations of books, CDs and DVDs.**

Mark your calendar—

- Men's Breakfast, every Saturday 8-9AM in the Parish Hall
- Sunday, November 3, 9AM Altar Guild meeting/breakfast
- Diocesan Convention 2013, November 8-9 at Murano Hotel, Tacoma