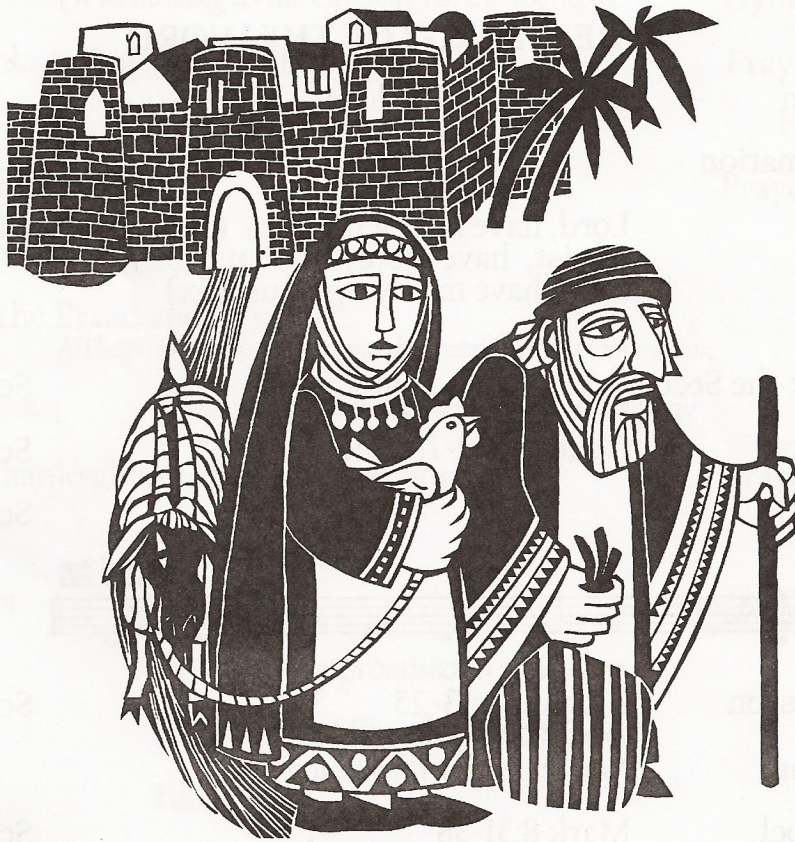


Second Sunday of Lent
St. Andrew's Episcopal Church
March 4, 2012 10:00 A.M.



Our Mission:
"To Know Christ and Make Christ Known"

Second Sunday in Lent
March 4, 2012 ~ 10:00 AM
The Holy Eucharist: Rite Two
The Rev. Kendall Haynes, Celebrant

Organ Prelude *All Glory be to God on High* J.S. Bach

THE LITURGY OF THE WORD

Opening Hymn Eternal Lord of love Hymnal, #149

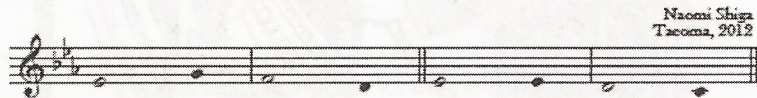
Opening Affirmation

Kyrie Lord, have mercy upon us. (3x)
Christ, have mercy upon us. (3x)
Lord, have mercy upon us. (3x) Hymnal, #S-91

The Collect for the Second Sunday in Lent Scripture Insert

The First Lesson Genesis 17:1-7, 15-16 Scripture Insert

Psalm 22:22-30 Scripture Insert



The Second Lesson Romans 4:13-25 Scripture Insert

Sequence Hymn *Now let us all with one accord* Hymnal, #147

The Holy Gospel Mark 8:31-38 Scripture Insert

The Sermon The Rev. Kendall Haynes

The Nicene Creed Prayer Book, p. 358

The Prayers of the People—Form IV Prayer Book, p. 388

Confession and Absolution Prayer Book, p. 360

The Peace *(Those who would like to receive anointing and the laying on of hands for healing, please come forward at this time.)*

THE HOLY COMMUNION

The Offertory Anthem	<i>He Was Wounded</i>	A. Vivaldi
The Doxology	<i>(Will be sung as the Offerings are presented)</i>	Hymnal, #380, vs. 3
The Great Thanksgiving - Eucharistic Prayer C		Prayer Book, p. 369
The Sanctus	<i>Holy, holy, holy</i>	Hymnal, #S-128
The Lord's Prayer		Prayer Book, p. 364
Fraction Anthem	<i>Taste and See</i>	Music Insert
The Sharing of the Bread and Wine	<i>All baptized persons are invited to receive Holy Communion.</i>	
Communion Hymn	<i>Thou, who at thy first Eucharist didst pray</i>	Hymnal, #315
The Prayer of Thanksgiving after Communion		Prayer Book, p. 365
The Blessing		
Announcements		Vestry Representative
Mission Hymn	<i>O Jesus, I have promised to serve thee</i>	Hymnal, #655
The Dismissal	<i>(Response: "Thanks be to God")</i>	
Postlude	<i>Toccata II</i>	A. Zippoli

Serving the Congregation at 10 AM:

Celebrant:	The Rev. Kendall Haynes
Assisting Priest:	The Rev. Ed Sterling, The Rev. Martin Yabroff
Eucharistic Ministers:	Pam Tinsley, Dave Tinsley
Lectors:	Ann Morgan, Linda Brice
Acolytes:	Fran Hurlow, Matt Herriges, Ruth Kolkman
Altar Guild:	Helen Abbott, Bill Abbott, Cynthia Johnston
Altar Arrangements:	Virginia Rothenberg
Fellowship:	Jim Backus, Joan Halley
Greeters:	Bill and Linda Brice
Sunday School:	Nancy Gregory, Joan Halley, Heather Abbott, Kit Adams
Vestry:	Dave Tinsley

Clergy & Staff

The Rt. Rev. Gregory H. Rickel, *Bishop*
The Rev. Martin Yabroff, *Rector*
The Rev. Edward Sterling, *Associate*
The Rev. Kendall Haynes, *Transitional Pastoral*
Associate
Naomi Shiga, *Choir Director & Organist*
Linda Brice, *Parish Secretary*

Connie West, *Sunday School Director*
Sunshine DeGennaro, *Youth Administrator*
Donna Kolkman, Rory and Jill MacDermot
Bookkeepers
Cyndi Wolfer, RN, MSN, *Parish Nurse*
Parish Leadership
Marian Warren, *Senior Warden*
Jeffrey Boyce, *Junior Warden*
Skip Broadhead, *Treasurer*

Calendar for the Week of March 4, 2012

Sunday	3/4	10:00am	Holy Eucharist
Monday	3/5	1:00pm	Bible Study
		8:00pm	Al Anon
Tuesday	3/6	10:30 am	AA
		7:00pm	AA
Wednesday	3/7	Noon	Holy Eucharist
		6:30pm	Youth Group
Thursday	3/8	7:00pm	Glory and Praise Rehearsal
		7:00pm	PFLAG



2 LENT

Second Sunday in Lent



RCL

COLLECT

March 4, 2012

Traditional

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

Contemporary

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: Genesis 17:1-7, 15-16

WHEN ABRAM was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."... God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Refrain

All the ends of the earth shall remember and turn to the Lord.

Psalm 22:22-30 from BCP

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|---|---|
| <p>22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.</p> <p>23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.</p> <p>24 My praise is of him in the great assembly; * I will perform my</p> | <p>vows in the presence of those who worship him.</p> <p>25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"</p> <p>26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.</p> |
|---|---|

27 For kingship belongs to the LORD; * he rules over the nations.
28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD's for ever.
30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

SECOND READING: Romans 4:13-25

THE PROMISE that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL: Mark 8:31-38

JESUS BEGAN TO TEACH his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

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