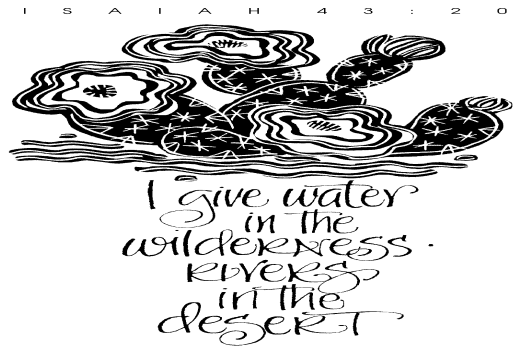




**Saint Matthew Episcopal Church**  
**In the Episcopal Diocese of Olympia**  
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**March 17, 2013**



**The Holy Eucharist II**

**Gathering Music** *Peace before me*  
*(printed on page 9 of the Worship Guide)*

**Processional Hymn #143**  
*The glory of these 40 days*

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

Hear the commandments of God to his people:  
 I am the Lord your God who brought you out of  
 bondage. You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the  
 Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your  
 neighbor.  
**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O  
 Israel: The Lord our God is the only Lord. Love the  
 Lord your God with all your heart, with all your  
 soul, with all your mind, and with all your strength.  
 The second is this: Love your neighbor as yourself.  
 There is no other commandment greater than  
 these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our  
 neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,/we confess that we have  
 sinned against you/in thought, word, and deed,  
 /by what we have done,/and by what we have  
 left undone./ We have not loved you with our  
 whole heart;/ we have not loved our neighbors  
 as ourselves. / We are truly sorry and we  
 humbly repent. / For the sake of your Son Jesus  
 Christ,/ have mercy on us and forgive us;/ that  
 we may delight in your will,/and walk in your  
 ways,/ to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all  
 your sins through our Lord Jesus Christ, strengthen

you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(8:00 Said three times.*

*10:00 Hymnal S 102 sung three times)*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## A Reading from Isaiah (43:16-21)

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

**Reader** The Word of the Lord.  
**People** **Thanks be to God.**

*Silence*

## Psalm 126 BCP 782 (in unison after the first asterisk)

- 1 When the LORD restored the fortunes of Zion, \* **then were we like those who dream.**
- 2 **Then was our mouth filled with laughter, \* and our tongue with shouts of joy.**
- 3 **Then they said among the nations, \* "The LORD has done great things for them."**
- 4 **The LORD has done great things for us, \* and we are glad indeed.**
- 5 **Restore our fortunes, O LORD, \* like the watercourses of the Negev.**
- 6 **Those who sowed with tears \* will reap with songs of joy.**
- 7 **Those who go out weeping, carrying the seed, \* will come again with joy, shouldering their sheaves.**

## A Reading from Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**Reader** The Word of the Lord.

**People** Thanks be to God.

## Sequence Hymn #508 vss 1, 2

*Breathe on me breath of God*

## The Holy Gospel

The Holy Gospel of our Lord Jesus Christ  
According to John (12:1-8)

### Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Hymn #508 vss 3, 4

*Breathe on me breath of God*

## The Sermon

Fr. Haynes

*Silence for reflection*

## The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.  
Lord in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.  
Lord in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.  
Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, especially the Diocese of Mississippi; our Diocese, especially St. James & St. Columba, Kent and this parish.

Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow Parishioners Dick, Terry, Alex, Andrew, Eric & Ryan Elofson; Vera Gordon, Sandra Goretti.

Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially Andrew, Justin, Phillip, Maxwell, Josh, and Michael and for those we now name...

Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, especially Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Cathy, Thomas, Rita, Stephen, Dave, Gail, Terri and for those we now name....

Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name....

Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed of this parish. Lord in your mercy, **hear our prayer.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

*Persons celebrating anniversaries of birth, marriage and other joyous occasions are invited to come forward for prayer.*

## **Offertory Hymn**

*Servant Song*

*(printed on page 9 of the Worship Guide)*

## **The Great Thanksgiving – D**

*The Celebrant faces the people and says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

**Sanctus S 130**  
(Said at 8:00; sung at 10:00)

*Deutsche Messe*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

## Lord's Prayer (said at 8:00 and sung at 10:00)

*Celebrant:* As our Savior Christ has taught us, we  
now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the  
glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread and Holy Communion

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

(said at 8:00 with responses in **bold** /  
sung S 164 at 10:00)

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **have mercy on us.**

Jesus, redeemer, redeemer of the world: give us  
your peace, **give us your peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*This is our Lord's Table, and He is our host. All baptized persons  
are invited to receive Holy Communion. Those who have yet to  
be baptized are invited to come forward for a blessing and are  
encouraged to speak with one of the clergy after the service  
about becoming baptized into Christ's Body. Gluten free hosts  
are available upon request at the rail.*

## Communion Music

### You Are My Hiding Place

You are my hiding place, you always fill my  
heart,

With songs of deliverance, whenever I am  
afraid.  
I will trust in You, I will trust in You.  
Let the weak say I am strong in the strength of  
the Lord. (repeat)

I will trust in you.

You are My Hiding Place, words and music by Michael Ledner  
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### Have You Seen Jesus My Lord

Refrain: Have you seen Jesus my Lord?  
He's here in plain view.  
Take a look, open your eyes,  
He'll show love to you.

1. Have you ever looked at the sunset,  
With the sky mellowing' red,  
And the clouds suspended like feathers?  
Then I say, you've seen Jesus my Lord.
2. Have you ever stood at the ocean,  
With the white foam at your feet,  
Felt the endless thundering motion?  
Then I say, you've seen Jesus my Lord.
3. Have you ever looked at the cross,  
With the man hanging in pain,  
And the look of love in his eyes:  
Then I say, you've seen Jesus my Lord.
4. Have you ever stood in the family,  
With the Lord there in your midst.  
Seen the face of Christ on each other?  
Than I say, you've seen Jesus my Lord.

Have You seen Jesus, My Lord, words and music by Copyright 19 ;  
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### **COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to  
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send  
you forth bearing these holy gifts that those to  
whom you go may share with us in the communion  
of Christ's body and blood.*

*Presider and People: **We who are many are one  
body because we all share one bread, one cup.***

## The Post Communion Prayer

*Celebrant:* Let us pray

*The people kneel or stand*

*Celebrant and People*

Almighty and everliving God,/ **we thank you for feeding us with the spiritual food / of the most precious Body and Blood/ of your Son our Savior Jesus Christ;/ and for assuring us in these holy mysteries/ that we are living members of the Body of your Son, /and heirs of your eternal kingdom./And now, Father, send us out /to do the work you have given us to do,/ to love and serve you / as faithful witnesses of Christ our Lord/ To him, to you, and to the Holy Spirit,/be honor and glory, now and for ever. Amen.**

The Solemn Prayer over the People

*Celebrant*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your word and sacraments may bring forth fruit worthy of repentance; through Jesus Christ our Lord. **Amen.**

**Processional Hymn** *Lord of the Dance*  
(printed on page 9 of the Worship Guide)

## St. Matthew Mission Statement

*St. Matthew Church:* **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## Special Ministers Today

<b>Celebrant</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Dick Elofson
<b>Lector</b>	Tom Anderson
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Daniel Dawes Jonathan Dawes

<b>Greeters</b>	Tom Peterson Jim Sloan
<b>Eucharistic Visitor</b>	Tom Anderson
<b>Church School</b>	TBA
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Sandy Goretti Janet Witter Danielle Hull

<b>Counters</b>	Linda Pomeroy-Hull Leanne Kennedy Art Ladley
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	Tom & Judy Peterson John Kennedy
<b>Bell Ringers</b>	Mason Lepkowski Zawadi Chege

## St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Terry Elofson
<b>Clerk of the Vestry</b>	Sandy Goretti
<b>Treasurer</b>	Art Ladley
<b>Assistant Treasurer</b>	Dick Elofson
<b>Adm. Assistant</b>	Agueda Fernández-Webster
<b>Altar Guild Directress</b>	Janet Witter
<b>Eucharistic Visitor Coordinator</b>	Kitty Walker
<b>Church School Superintendent</b>	Kitty Walker
<b>Church Photographer</b>	John Hibben
<b>Church Sexton</b>	Yuorn Saray

## Announcements

**Church School Class**—Fr. Pete Stanton is teaching a church school class for grades 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> every Sunday at 10:00 am in the library. Kristin Herriges is helping with the class. From this class we hope to start a youth group. For more information, please contact Fr. Pete directly at 253-517-7949

**Pre-Holy Week Men's Prayer Breakfast**—Hear Ye, hear Ye...all men of St. Matthew mark your calendars for the upcoming Resurrection Lutheran/St. Matthew Pre-Holy Week Men's

## **Announcements(continued):**

Prayer Breakfast, taking place at St. Matthew, Saturday, March 23rd 9-11 AM. "What does it mean to be a man in today's church?" Please sign up to attend and if you can help in the kitchen, Jim Sloan 253-839-4093 or Dick Elofson 253-839-8805

**Bridging the Gap**— Next Sunday March 24<sup>th</sup> we will discuss Lecture 18 "Oral Tradition in Early Christianity". Attendance at this lecture/discussion series has been growing. Sometimes we start out with a few parishioners and then grow as people drift in. If you have not been at one of our meetings why not drop in soon. You will find good coffee, good friends, an interesting subject and lively discussion.

**ULTREYA**—Palm Sunday March 24 4:30 PM followed by a Potluck at 5:30 PM at St Andrew's Episcopal Church, 7410 South 12th St, Tacoma. Please join the Cursillo community and bring any friends that might be interested in learning more about Cursillo. We meet on the Jackson Ave lower level.

**Outreach** is looking for volunteers to support the **Read2Me** mentoring program in Tacoma Public Schools. Read2Me provides one-on-one mentorship for struggling readers working to understand basic reading skills. Mentoring sessions are 45 minutes once a week during the school year in a designated Read2Me classroom. The students mentored are first, second and third graders. This is a wonderful opportunity to use your reading and parenting (or grand parenting) skills to help a young child succeed in school. If you are interested in learning more about Read2Me opportunities contact John Kennedy after the 10:00 am service, at 927-9254 or at johnakennedy@harbornet.com

**Spring Co-ed Cursillo, April 18<sup>th</sup>-21<sup>st</sup>, St. James, Kent**—Cursillo is a renewal movement of the church patterned on Jesus' example. Its purpose is to help those in the church understand their individual callings to be Christian Leaders. The initial step in that understanding is to attend a

Cursillo weekend. The next opportunity will be the Spring Co-ed Cursillo Weekend, April 18<sup>th</sup>-21<sup>st</sup>, at St. James in Kent. If you or someone you know would be interested in attending this Cursillo weekend, please visit [olycursillo.org](http://olycursillo.org) to sign up or to find out more about Cursillo. Please contact Fr. Haynes if you have any questions.

### **Mark your calendar—**

- Every Friday, during Lent, Stations of the Cross at 6:00pm
- Resurrection Lutheran/St. Matthew Pre-Holy Week Men's Prayer Breakfast— at St. Matthew, Saturday, March 23<sup>rd</sup> 9-11 AM. "What does it mean to be a man in today's church?" Please sign up to attend and if you can help in the kitchen, contact Jim Sloan 253-839-4093 or Dick Elofson 253-839-8805
- Men's Breakfast, April 6 at 8:30AM in the Parish Hall





Born of all we've known together,  
of Christ's love and agony.

6. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to  
let you be my servant, too.

*Servant Song, words and music by Richard Gillard, arr by Betty Pulkingham  
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## Music

### Peace Before Me

1. Peace before me  
Peace behind me  
Peace under my feet  
Peace within me  
Peace over me  
Let all around me be peace.
2. Love...
3. Light...
4. Christ....
5. Alleluia...
6. Peace...

### Servant Song

1. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to let you be my  
servant, too.
2. We are pilgrims on a journey,  
we are travelers on the road.  
We are here to help each other,  
walk the mile and bear the load.
3. I will hold the Christ-light for you,  
in the night-time of your fear.  
I will hold my hand out to you,  
speak the words you long to hear.
4. I will weep when you are weeping;  
when you laugh, I'll laugh with you  
I will share your joy and sorrow 'til we've seen  
this  
journey through.
5. When we sing to God in heaven,  
we shall find such harmony.

### Lord of the Dance

1. I danced in the morning when the world was  
begun,  
And I dance in the moon and the stars and the  
sun,  
And I came down from heaven and I danced on  
the earth,  
At Bethlehem I had my birth.

**Refrain:** Dance, then, where ever you may be.  
"I am the Lord of the dance," said He,  
"I'll lead you all where ever you may be,  
"I will lead you all in the dance", said  
He.

2. I danced for the Scribe and the Pharisee,  
But they would not dance and the would not  
follow me,  
I danced for the fishermen, for James and John;  
They came to me and the dance went on.
3. I danced on the Sabbath and I cured the lame,  
The holy people said it was a shame;  
They whipped and they stripped and they hung  
me high.  
And they left me there on the cross to die.
4. I danced on a Friday when the sky turned  
black.  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd  
gone, But I am the dance and I still go on.
5. They cut me down and I leapt up high,  
I am the life that will never, never die;  
I'll live in you if you live in me.  
I am the Lord of the dance, said he.

*Lord of the Dance, words and music by Sydney Carter Copyright 1963, Galliard Ltd. Galaxy Music Corp.  
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