



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
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The Fifth Sunday in Lent March 25 2012



The Holy Eucharist II

Prelude

Entrance Hymn 495 *Hail, thou once despised Jesus*

Children's Time

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of
 bondage. You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the
 Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your
 neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O
 Israel: The Lord your God is the only Lord. Love the
 Lord your God with all your heart, with all your
 soul, with all your mind, and with all your strength.
 The second is this: Love your neighbor as yourself.
 There is no commandment greater than these."
Mark 12:29-31

The Deacon or Celebrant then says

Let us confess our sins against God and our
 neighbor.

Silence may be kept.

Minister and People

Most merciful God, **/we confess that we have
 sinned against you/in thought, word, and deed,
 /by what we have done,/and by what we have
 left undone./ We have not loved you with our
 whole heart;/ we have not loved our neighbors
 as ourselves. / We are truly sorry and we
 humbly repent. / For the sake of your Son Jesus
 Christ,/ have mercy on us and forgive us;/ that
 we may delight in your will,/and walk in your
 ways,/ to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all
 your sins through our Lord Jesus Christ, strengthen
 you in all goodness, and by the power of the Holy
 Spirit keep you in eternal life. **Amen.**

(8:00 Said three times.)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

*10:00 sung three times Kyrie
(printed on page 9 of the Worship Guide)*

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from Jeremiah (31:31-34)

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence

Psalm 51:1-13 BCP 656

(in unison after the first asterisk)

- 1 Have mercy on me, O God, according to your loving-kindness; * ***(All)* in your great compassion blot out my offenses.**
- 2 ***(Men)* Wash me through and through from my wickedness * and cleanse me from my sin.**
- 3 ***(Women)* For I know my transgressions, * and my sin is ever before me.**
- 4 ***(Men)* Against you only have I sinned * and done what is evil in your sight.**
- 5 ***(Women)* And so you are justified when you speak * and upright in your judgment.**
- 6 ***(Men)* Indeed, I have been wicked from my birth, * a sinner from my mother's womb.**
- 7 ***(Women)* For behold, you look for truth deep within me, * and will make me understand wisdom secretly.**
- 8 ***(Men)* Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.**
- 9 ***(Women)* Make me hear of joy and gladness, * that the body you have broken may rejoice.**
- 10 ***(Men)* Hide your face from my sins * and blot out all my iniquities.**
- 11 ***(Women)* Create in me a clean heart, O God, * and renew a right spirit within me.**
- 12 ***(Men)* Cast me not away from your presence * and take not your holy Spirit from me.**
- 13 ***(All)* Give me the joy of your saving help again * and sustain me with your bountiful Spirit.**

A Reading from Hebrews (5:5-10)

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
"You are my Son, today I have begotten you";
as he says also in another place,
"You are a priest forever, according to the order of Melchizedek."
In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn 707 vs. 1 *Take my life and let it be*

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ
According to John (12:20-33)

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify

your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Praise to you, Lord Christ.

Hymn 707 vs. 2 *Take my life and let it be*

The Sermon The Rev. Kendall Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is

worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray also for those who travel and are apart from us, especially for friends and family in military service: Andrew, Evan, Justin, Phillip, Maxwell, Josh, and Michael.

This week we pray for Vera Gordon; Sandra Goretti; Sueann Goretti.

In the Diocese of Olympia we pray for: St. Michael and All Angels, Issaquah.

In the Anglican Communion, for: Church of Ireland, the Most Rev. Alan Edwin Thomas Harper, Archbishop of Armagh and Primate of all Ireland and Metropolitan.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Our prayers are asked for: Lynn, Lyn, Rose, Ginny, Mary, Areewa, Ryan, Bruce, Pam, Eloise, Ryan, Alex, for Jason and his family, Dar, Alfred and Donna in their time of crisis, Tim and his family, Stuart, Justo, the repose of the soul of Helen Wilkins and comfort for her family.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

Exchanged silently until Easter!

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Persons celebrating anniversaries of birth, marriage and other joyous occasions are invited to come forward for prayer.

People: **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen**

Offertory Hymn 479

Glory be to Jesus

The Great Thanksgiving – B

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S 130

Deutsche Messe

(Said at 8:00; sung at 10:00)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Then, facing the Holy Table, the Celebrant proceeds

Lord's Prayer (said at both 8:00 and 10:00)

Celebrant: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,**

**on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Said at 8:00

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God you take away the sin of the world:
have mercy on us.

Lamb of God you take away the sin of the world:
grant us peace—

Sung at 10:00 S 164

**Jesus Lamb of God: have mercy on us.
Jesus bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: Give
us your peace, give us your peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

*All persons present who desire to better know the
unconditional love of God in his Son Jesus Christ are invited to
receive Holy Communion. Those present who do not wish to
receive Holy Communion are warmly invited to come to the rail
for a blessing. To indicate a blessing, please cross your arms
over your chest.*

*Gluten-free communion bread is available. If you wish this
please indicate it by holding up your right index finger.*

Communion Music

Let Forgiveness Flow

Father here am I again in need of mercy,
Hurt from sin, so by the blood and Jesus' love
Let forgiveness flow.

In my heart and in my mind, in word and deed
I've been so blind. So by the blood and Jesus'
love,
Let forgiveness flow.

To me, from me, so my heart will know,
Fully and sweetly, let forgiveness flow.

Let Forgiveness Flow Copyright 1989 Mercy Publishing. Reprinted by permission CCLI # 650002

Create in me a Clean Heart

Create in me a clean heart, O God, and renew a
right spirit within me.

Create in me a clean heart, O God, and renew a
right spirit within me.

Cast me not away from Thy presence, O Lord,
and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and
renew a right spirit within me.

Composer unknown

COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

*Priest: In the name of St. Matthew Church we send
you forth bearing these holy gifts, that those to
whom you go may share with us in the communion
of Christ's body and blood.*

*Presider and People: We who are many are one
body because we all share one bread, one cup.*

The Post Communion Prayer

Celebrant: Let us pray

The people kneel or stand

Celebrant and People

Almighty and everliving God, / **we thank you for
feeding us with the spiritual food / of the most
precious Body and Blood / of your Son our
Savior Jesus Christ; / and for assuring us in
these holy mysteries / that we are living
members of the Body of your Son, / and heirs of
your eternal kingdom. / And now, Father, send
us out / to do the work you have given us to do, /
to love and serve you / as faithful witnesses of
Christ our Lord / To him, to you, and to the Holy**

**Spirit,/be honor and glory, now and for ever.
Amen.**

The people may kneel or bow.

The Solemn Prayer Over the People—

Hymn 473 *Lift high the cross*

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in the name of Christ
People **Thanks be to God.**

Special Ministers Today

Priest	The Rev Kendall Haynes
Worship Leader	Frank Blacker
Eucharistic Minister	Dick Elofson
Lector	Pamela Reed
Acolytes	Caitlin Dawes Moses Chege Zawadi Chege
Ushers	Daniel Dawes Jonathan Dawes
Greeters	Tom Peterson Pamela Reed
Eucharistic Visitor	Tom Anderson
Bread Maker	Marian Oberg
Altar Guild	Jill Little Sue Inglis Lila Candoo
Counters	Frank Blacker George Dennett
Nursery	Sarah Dawes
Coffee Hour	Jim & Ginny Sloan Pete & Barbara Stanton
Bell Ringers	Preston Inglis Christopher Inglis

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest Associate	The Rev. Barclay (Pete) R. Stanton

Sr. Warden	Tom Peterson
Jr. Warden	Terry Elofson
Clerk of the Vestry	Leanne Kennedy
Treasurer	Art Ladley
Assistant Treasurer	Dick Elofson
Adm. Assistant	Agueda Fernández-Webster
Altar Guild Directress	Janet Witter
Eucharistic Visitor Coordinator	Kitty Walker
Church School Superintendent	Kitty Walker
Church Photographer	John Hibben
Transition Times	Agueda Fernández-Webster
Church Sexton	Yuorn Saray

Vestry Liaison Responsibilities

Administration	Tom Peterson & Terry Elofson
Stewardship	John Kennedy
Church School	Kitty Walker
Worship & Music	Kitty Walker
Pastoral Care & Outreach	Kate Gould
V-fac	Pamela Reed
Adult Christian Education	Pamela Reed
Fellowship	Alex Ringstad

Announcements

Discretionary Fund— the loose offering on the fourth Sunday of each month is designated for the Clergy Discretionary Fund of St. Matthew Church.

We welcome back Fr Kendall Haynes today as our guest Priest— Fr Haynes is currently serving as Transitional Pastoral Associate at St. Andrew's, Tacoma and is the former Rector of St Mary's, Lakewood and Curate of Church of the Holly Comforter, Kenilworth, Illinois. He graduated from The General Theological Seminary, New York and Willamette University, Salem, Oregon. Fr Haynes is married to Mindy Paige Biethan and they have two sons Parker and Addison. Personal interests include Cycling, Camping, Hiking, Traveling, Singing, Visual Arts, Performing Arts (Ballet, Jazz) and reading.

Announcements (continued):

Rainier Regional Ministry— Today, from 1:00 to 3:00pm, St Matthew will be hosting the **Rainier Regional Ministry**, which is made up of the Episcopal Churches in the Greater Tacoma area along with Puyallup. Main topics for discussion will be the Comprehensive Strategic Review for the Diocese (We are the Diocese) and the First Draft of the 2013 Diocesan Budget. All Convention Delegates and Alternates attend. Also encouraged to attend are Wardens, Vestry members and interested members of our parishes. Come and be part of moving our Diocese forward.

Free Movie at the Grand—On Tuesday April 3, 10:00 a.m. the Grand Cinema is hosting a free showing of the movie "Away From Her", starring Julie Christie and Olympia Dukakis. This is a remarkable movie about Alzheimer's disease and its effects on a long-married couple. The film deals with very large emotions- devotion of a spouse, anger over the disease and guilt about the past.

Following the film, join an informal discussion at the theater about Alzheimer's and its impact on spouses and families. There will also be information about Community resources and services in Pierce County. Flyers are available in the Narthex.

Questions? Ask Barb Stanton of our St. Matthew Parish Nurse Program, or Kate Gould from the Pastoral Care Committee

Mark your calendars now—for Maundy Thursday, April 5 and Good Friday, April 6, services at St Matthew.

Both services at 7:00pm.

Late Breaking—Tuesday, April 10th at 7:00 PM there will be a teaching and discussion of the gospel of Mark; the theme of which will be "Good news for tough times". A soup dinner will begin at 6:00 PM. Fr. Pete will be the presenter. Please mark your calendar. Any questions contact John Kennedy at 927-9254.

Volunteers Needed—If you are planning to attend the discussion of the Gospel of Mark, Tuesday, April 10th, we are looking for volunteers to provide bread and cookies to supplement the two soups that we will be providing. No need to confirm what you are bringing, just show up with your best baked goods. Thanks in advance.

Read-the-Bible-in-one-Year—As you know, the Bishop has challenged us to Read-the-Bible-in-one-Year. I got off track when we all had the flu, but now I'm continuing on! Here is a sample meditation offered in the "daily meditations" on the website that goes with Mark 10: "In times of despair, how have you reached for hope?" and the prayer that follows is "My God, here I am, my heart devoted to you. Fashion me according to your heart." (from Brother Lawrence)
After Easter, at date not chosen yet, let's get together to talk about the "Bible in a year" challenge.

Spring Reading List—At the movie last week ACE asked those attending to give us their recommendations for books that they think other parishioners might enjoy. Unfortunately we only got 10 recommendations. We think the list may not have gotten to all of the tables. So we will be posting the list on an easel in the Narthex this Sunday and next. We encourage everyone to add to the list – giving the title of the book and adding your name as recommender. We will then print and distribute the list so that we can all get some ideas for good reading this spring and summer.

Camp Huston information—for summer 2012 is available on the table in the narthex, as well as on the bulletin board. For first-hand knowledge, ask Sue Inglis or Fr. Pete. The diocese has some scholarship money to offer. See Kitty Walker for details.