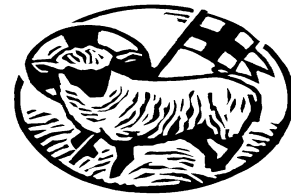




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To the Lamb  
 be blessing and honor  
 and glory  
 and might

**FOREVER  
 AND EVER**

## The Third Sunday of Easter



**April 14, 2013**

### The Liturgy of The Holy Eucharist II

**Gathering Music** *Be exalted*  
 (printed on page 9 of the Worship Guide)

**Processional Hymn #174**  
*At the lamb's high feast*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / sung S 279 at 10:00)

**Glory to God in the highest,  
 and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and  
 Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God/ you take away the sin  
 of the world: have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High/ Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

#### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.. **Amen.**

#### A Reading from Acts (9:1-6, (7-20))

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because

they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 30

**(Read in unison after the first asterisk)**

- 1 I will exalt you, O LORD, because you have lifted me up \* **and have not let my enemies triumph over me.**
- 2 **O LORD my God, I cried out to you, \* and you restored me to health.**

- 3 **You brought me up, O LORD, from the dead; \* you restored my life as I was going down to the grave.**
- 4 **Sing to the LORD, you servants of his; \* give thanks for the remembrance of his holiness.**
- 5 **For his wrath endures but the twinkling of an eye, \* his favor for a lifetime.**
- 6 **Weeping may spend the night, \* but joy comes in the morning.**
- 7 **While I felt secure, I said, "I shall never be disturbed. \* You, LORD, with your favor, made me as strong as the mountains."**
- 8 **Then you hid your face, \* and I was filled with fear.**
- 9 **I cried to you, O LORD; \* I pleaded with the Lord, saying,**
- 10 **"What profit is there in my blood, if I go down to the Pit? \* will the dust praise you or declare your faithfulness?"**
- 11 **Hear, O LORD, and have mercy upon me; \* O LORD, be my helper."**
- 12 **You have turned my wailing into dancing; \* you have put off my sack-cloth and clothed me with joy.**
- 13 **Therefore my heart sings to you without ceasing; \* O LORD my God, I will give you thanks for ever.**

## A Reading from Revelation

(5:11-14)

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

**Reader** The Word of the Lord

**People** Thanks be to God

**Gradual Hymn** *Jesus calls us* vs. 1,2  
(printed on page 10 of the Worship Guide)

## **The Holy Gospel of our Lord Jesus Christ According to John** (21:1-19)

### **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to

ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

### **Praise to you, Lord Christ.**

**Gradual Hymn** *Jesus calls us* vs. 3  
(printed on page 10 of the Worship Guide)

**The Sermon** Father Haynes

*Silence for reflection*

### **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was**

**crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

### **Prayers of the People**

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

***That all may share in the wholeness promised to our broken world.***

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

***That our world may know the blessings of life in you.***

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

***That Christ's Body may be One.***

Empower your ministers to proclaim boldly the message of the resurrection.

***That all may come to see you as our Risen Lord.***

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

***That we may be an Easter people.***

Assist those who suffer or are in need; the poor, the lonely, the disabled.

***That they too may share in your abundant life.***

Embrace those who have died with your eternal love.

***That they may rejoice in your presence forever more.***

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, for the Diocese of Nambale, Kenya, our diocese, especially St. John, Kirkland, St. Thomas, Medina and our parish especially for our parishioners Dave, Sue, Daniel, Mike, Sarah, Susanna, Preston, Christopher, Jacob and Tommy Inglis; Anna Jackson; Samuel Kamau & Damaris, Moses, and Zawadi Chege; that at your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Andrew, Justin, Phillip, Maxwell, Josh, and Michael and for those we now name;

We pray for all those on our prayer list, especially Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Cathy, Thomas, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially Helen Peterson, and those we now name;

We praise you and bless you, O Christ.  
***We praise you and bless you.***

*Celebrant*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.*

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries

**Offertory Hymn** *Will you come and follow me*  
(printed on page 11 of the Worship Guide)

## The Great Thanksgiving – A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

**8:00 am (spoken)**

**10:00 am Sanctus (sung)**

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

### **Lord's Prayer** *said at 8 am & sung at 10 am*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

### **Communion Music**

#### Be Still and Know

1. Be still and know that I am God.  
Be still and know that I am God.  
Be still and know that I am God.
2. I am the Lord that healeth thee.  
I am the Lord that healeth thee.  
I am the Lord that healeth thee.
3. In Thee, O Lord, I put my trust.  
In Thee, O Lord, I put my trust.  
In Thee, O Lord, I put my trust.

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#### As a Deer

1. As a deer panteth for the water,  
So my soul longeth after thee.  
You alone are my heart's desire,  
And I long to worship Thee.

Refrain: You alone are my strength, my shield;  
To you alone may my spirit yield.  
You alone are my heart's desire,  
And I long to worship Thee.

2. You're my friend and you are my brother,  
Even though you are a King.  
I love you more than any other,  
So much more than anything.

Refrain

3. I want you more than gold or silver.  
Only you can satisfy.  
You alone are the real joy giver,  
And the apple of my eye.

Refrain

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**COMMISSIONING OF LAY EUCHARISTIC MINISTERS**  
*To be used when the need is present to  
send out Lay Eucharistic Ministers*  
**Priest:** *In the name of this congregation we  
send you forth bearing these holy gifts, that  
those to whom you go may share with us in the  
communion of Christ's body and blood.*

**Presider and People:** *We who are many are  
one body because we all share one bread,  
one cup.*

## The Post Communion Prayer

*Celebrant* Let us pray:

*Celebrant and People*

**Eternal God, heavenly Father,/ you have  
graciously accepted us as living members/  
of your Son our Savior Jesus Christ,/**  
**and you have fed us with spiritual food /**  
**in the Sacrament of his Body and Blood./**  
**Send us now into the world in peace,/**  
**and grant us strength and courage/**  
**to love and serve you/ with gladness and**  
**singleness of heart;/through Christ our Lord.**  
**Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

## The Blessing

The God of peace, who brought again from the dead  
our Lord Jesus Christ, the great Shepherd of the  
sheep, through the blood of the everlasting  
covenant, make you perfect in every good work to  
do his will, working in you that which is well-  
pleasing in his sight; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

**Processional Hymn #657** *Love Divine*

## St. Matthew Mission Statement

*St. Matthew Church:* **To be a church that  
passionately embraces and values all people,  
growing in the love of Christ through word and  
action.**

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Let us go forth in the name of Christ.  
Alleluia, Alleluia

*People* **Thanks be to God. Alleluia, Alleluia**

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## Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Tom Peterson
<b>Eucharistic Minister</b>	Anne Hartwig
<b>Lector</b>	Jim Oberg
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Bob Witter Bob Wright
<b>Greeters</b>	Dick & Linda Collins
<b>Eucharistic Visitor</b>	Chuck & Lynn Zimmerman
<b>Church School</b>	TBA
<b>Bread Maker</b>	Sueann Goretti
<b>Altar Guild</b>	Jill Little Sue Inglis Lila Candoo Mary Jo Hopkins
<b>Counters</b>	Jackie Whorton Leanne Kennedy
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	Rich & Kate Gould Bob & Janet Witter
<b>Bell Ringers</b>	Tammy Inglis
<b>Altar Guild Directress</b>	Janet Witter

## St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Yuorn Saray
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

## St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Terry Elofson
<b>Fellowship Liaison</b>	Alex Ringstand
<b>Stewardship Liaison</b>	John Kennedy
<b>Liturgy &amp; Arts Liaison</b>	Kitty Walker
<b>Building &amp; Grounds Liaison</b>	Shirley Durgan
<b>Outreach Liaison</b>	Kate Gould
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretti
<b>Christian Education Liaison</b>	Jackie Whorton

## **St Matthew Episcopal Church Vestry Officers**

**Treasurer** Art Ladley  
**Clerk of the Vestry** Sandy Goretti  
**Chancellor** John Kugler

## **Announcements**

**Today's sermon** may be found on Fr. Haynes' website [www.faithseed.net](http://www.faithseed.net)

**Bridging the Gap**—Next Sunday, April 21<sup>st</sup>, we will be viewing and discussing lecture 21, "The Letter to Diognetus – An Apology." We are nearing the end of our current study series After the new Testament: The Writings of the Apostolic Fathers. While this is a themed series, each lecture/discussion can be enjoyed by itself. So, if you have not joined us yet, why not drop by and participate or just listen in. We start around 9:00am with our DVD lecture and then more to a discussion among ourselves with Fr. Kendall, coffee and fellowship are part of the deal. Please join us.

**Vestry:** The Parish Life Committee will meet this coming Tuesday, April 16<sup>th</sup> at 7:30pm in the Library. All are welcome.

**Spring Co-ed Cursillo, April 18<sup>th</sup>-21<sup>st</sup>, St. James, Kent**—Cursillo is a renewal movement of the church patterned on Jesus' example. Its purpose is to help those in the church understand their individual callings to be Christian Leaders. The initial step in that understanding is to attend a Cursillo weekend. The next opportunity will be the Spring Co-ed Cursillo Weekend, April 18<sup>th</sup>-21<sup>st</sup>, at St. James in Kent. If you or someone you know would be interested in attending this Cursillo weekend, please visit [olycursillo.org](http://olycursillo.org) to sign up or to find out more about Cursillo. Please contact Fr. Haynes if you have any questions.

**From Ginny Peterson**— Ginny Peterson wants her good friends at St. Matthew to know that services for Helen will be held on Saturday, April 27, at 2:00pm, at Christ Church Episcopal in Tacoma. Please keep Ginny and her family in your hearts and prayers.

## **"An Introduction to Centering Prayer"**

**workshop, Saturday, May 4<sup>th</sup>** –Training in this meditative style of prayer is being given at St. Andrew's, Seattle, on May 4<sup>th</sup> from 9am to 1pm. This program will be an excellent opportunity to investigate the technique and discover the contemplative dimension of the Gospel. Additional information will be posted on the Parish bulletin board. If there is enough interest in attending we will attempt to organize a car pool and group registration. Please contact Fr. Haynes or Anna Jackson (253-943-1499) with questions.

## **Life Transition Planning**

During the Season of Easter, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

## **Mark your calendar—**

- Men's Breakfast, every Saturday 8:00-9:00 AM in the Parish Hall
- Parish Life Committee, April 16 at 7:30 PM in the Library. All are welcome.
- Just Love Singing (JLS) Friday, April 26<sup>th</sup> at 7:00 pm in the Parish Hall.



## **Music**

### **Be Exalted, O God**

I will give thanks to Thee, O Lord, among the people.

I will sing praises to Thee among the nations.  
For Thy steadfast love is great, is great to the heavens,

And Thy faithfulness, Thy faithfulness to the clouds.

Be exalted O God, above the heavens.

Let thy glory be over all the earth.

Be exalted O God, above the heavens.

Let Thy glory be over all the earth.

I will give thanks to Thee. O Lord, among the people.

I will sing praises to Thee among the nations.  
For Thy steadfast love is great, is great to the heavens,

And Thy faithfulness, Thy faithfulness to the clouds.

Be exalted O God, above the heavens.

Let thy glory be over all the earth.

Be exalted O God, above the heavens.

Let Thy glory, let Thy Glory,

Let Thy glory be over all the earth.

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