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J O H N 1 0 : 2 7



The sheep hear my voice. I know them and they

**FOLLOW ME**

## The Fourth Sunday of Easter



**April 21, 2013**

### The Liturgy of The Holy Eucharist II

**Gathering Music** *Heal me hands of Jesus*  
*(printed on page 9 of the Worship Guide)*

**Processional Hymn #493 vss 1-3**  
*O for a thousand tongues to tell*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / sung S 279 at 10:00)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and  
Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### A Reading from Acts (9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up."

Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## **Psalm 23**

**(Read in unison after the first asterisk)**

- 1 The LORD is my shepherd; **\* I shall not be in want.**
- 2 **He makes me lie down in green pastures \* and leads me beside still waters.**
- 3 **He revives my soul \* and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the LORD for ever.**

## **A Reading from Revelation** (7:9-17)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader* The Word of the Lord  
*People* **Thanks be to God**

## **Gradual Hymn #645 vss. 1-3** *The King of love*

## **The Holy Gospel of our Lord Jesus Christ According to John** (10:22-30)

### **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**



We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, and those we now name;

We praise you and bless you, O Christ.

**We praise you and bless you.**

*Celebrant*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.*

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries

### Offertory Hymn

*Spirit Song*

*(printed on page 8 of the Worship Guide)*

## The Great Thanksgiving - A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

**8:00 am (spoken)**

**10:00 am Sanctus (sung)**

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

**Lord's Prayer** *said at 8 am & sung at 10 am*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

## **Communion Music**

Jesus, I Love You

Refrain: Jesus, I love you, Jesus, I love you.  
Jesus, I love you, take my life.

1. Life is your gift, I give my heart, kneel and adore you, and I know that (refrain)
2. Now I have seen the love of God, He has poured out the Spirit of truth. (refrain)
3. Love reaches out both near and far, and so we follow where you lead us. (refrain)

Jesus, I Love You, words and music by Kathleen Thomerson © 1975 by Celebration  
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## Let All That is Within Me

1. Let all that is within me, cry, "Holy!"  
Let all that is within me, cry, "Holy!"  
Holy, holy, holy is the Lamb that was slain.

2. Let all that is within me cry, "Worthy!"  
Let all that is within me cry, "Worthy!"

Worthy, worthy, worthy is the Lamb that was slain.

3. Let all that is within me cry, "Jesus!"  
Let all that is within me cry, "Jesus!"  
Jesus, Jesus, Jesus is the Lamb that was slain.

4. Let all that is within me cry, "Glory!"  
Let all that is within me cry, "Glory!"  
Glory, glory, glory to the Lamb that was slain.

Let All that is within Me, words and music by Melvin Harrel © 1988 Lorenz Publishing  
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### **COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to  
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we  
send you forth bearing these holy gifts, that  
those to whom you go may share with us in the  
communion of Christ's body and blood.*

*Presider and People: We who are many are  
one body because we all share one bread,  
one cup.*

## **The Post Communion Prayer**

*Celebrant* Let us pray:

*Celebrant and People*

**Eternal God, heavenly Father,/ you have  
graciously accepted us as living members/  
of your Son our Savior Jesus Christ,/  
and you have fed us with spiritual food /  
in the Sacrament of his Body and Blood./  
Send us now into the world in peace,/  
and grant us strength and courage/  
to love and serve you/ with gladness and  
singleness of heart;/through Christ our Lord.  
Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Processional Hymn**

*I just want Jesus to walk with me  
(printed on page 10 of the Worship Guide)*

## **St. Matthew Mission Statement**

**St. Matthew Church: To be a church that  
passionately embraces and values all people,  
growing in the love of Christ through word and  
action.**

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Let us go forth in the name of Christ.  
Alleluia, Alleluia

*People* **Thanks be to God. Alleluia, Alleluia**

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## **Special Ministers Today**

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Kitty Walker
<b>Lector</b>	Tom Anderson
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Dick Collins Daniel Dawes
<b>Greeters</b>	Art & pam Ladley
<b>Eucharistic Visitor</b>	Tom Anderson
<b>Church School</b>	TBA
<b>Bread Maker</b>	Sueann Goretti
<b>Altar Guild</b>	Beth Latsis Diane Kugler Sueann Goretti Cat Kuniyoshi
<b>Counters</b>	Dick Collins Art Ladley
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	Sue Inglis John Hibben

**Bell Ringers** Jackie Whorton  
Aspen Lepkowski  
Grace lepkowski  
Janet Witter

**St Matthew Episcopal Church Staff**

**Head of the Church** Jesus Christ our Lord  
**Bishop of Olympia** The Rt. Rev. Gregory Rickel  
**Priest in Charge** The Rev. Kendall Haynes  
**Administrator** Agueda Fernández-Webster  
**Church Sexton** Yuorn Saray  
**Pianist** Maria McKanzie  
**Church Photographer** John Hibben

**St Matthew Episcopal Church Vestry**

**Sr. Warden** Tom Peterson  
**Jr. Warden** Terry Elofson  
**Fellowship Liaison** Alex Ringstand  
**Stewardship Liaison** John Kennedy  
**Liturgy & Arts Liaison** Kitty Walker  
**Building & Grounds Liaison** Shirley Durgan  
**Outreach Liaison** Kate Gould  
**Marketing & Evangelism Liaison** Sueann Goretti  
**Christian Education Liaison** Jackie Whorton

**St Matthew Episcopal Church Vestry Officers**

**Treasurer** Art Ladley  
**Clerk of the Vestry** Sandy Goretti  
**Chancellor** John Kugler

**Announcements**

**Today's sermon** may be found on Fr. Haynes' website [www.faithseed.net](http://www.faithseed.net)

**Bridging the Gap**— Next Sunday, April 28<sup>th</sup>, we will be viewing and discussing lecture 22, "Apologetics in Early Christianity." We are nearing the end of our 24 Lecture study series After the new Testament: The Writings of the Apostolic Fathers. While this is a themed series, each lecture/discussion can be enjoyed by itself. So, if you have not joined us yet, why not drop by and participate or just listen in. We start around 9:00am with our DVD lecture and then more to a discussion among ourselves with Fr. Kendall, coffee and fellowship are part of the deal. Please join us.

**From Ginny Peterson**— Ginny Peterson wants her good friends at St. Matthew to know that services for Helen will be held on Saturday, April 27, at 2:00pm, at Christ Church Episcopal in Tacoma. Please keep Ginny and her family in your hearts and prayers.

**"An Introduction to Centering Prayer" workshop, Saturday, May 4<sup>th</sup>**

—Training in this meditative style of prayer is being given at St. Andrew's, Seattle, on May 4<sup>th</sup> from 9am to 1pm. This program will be an excellent opportunity to investigate the technique and discover the contemplative dimension of the Gospel. Additional information will be posted on the Parish bulletin board. If there is enough interest in attending we will attempt to organize a car pool and group registration. Please contact Fr. Haynes or Anna Jackson (253-943-1499) with questions.

**Life Transition Planning**

During the Season of Easter, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

**Mark your calendar**—

- Men's Breakfast, every Saturday 8:00-9:00 AM in the Parish Hall
- Just Love Singing (JLS) Friday, April 26<sup>th</sup> at 7:00 pm in the Parish Hall.

## **Music**

### **Spirit Song**

O let the Son of God enfold you with His Spirit  
and  
His love,  
Let Him fill your life and satisfy your soul.  
O let Him have the things that hold you and  
His Spirit, like a dove,  
Will descend upon your life and make you  
whole.

**Refrain:** Jesus, O Jesus, come and fill Your lambs.  
Jesus, O Jesus, come and fill Your lambs.  
O come and sing this song with  
gladness

as your hearts are filled with joy.  
Lift your hands in sweet surrender to his name.  
O give Him all your tears and sadness,  
Give Him all your years of pain,  
And you'll enter into life in Jesus' Name.

### **Refrain**

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