



**Saint Matthew Episcopal Church**  
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## The Second Sunday of Easter



**April 7, 2013**

### The Liturgy of The Holy Eucharist II

**Gathering Music** *Sweet Hour of prayer*  
*(printed on page of the Worship Guide)*

**Processional Hymn #8** *Morning has broken*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / sung **S 279** at 10:00)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and  
Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from Acts (5:27-32)

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins.

And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## **Psalm 150**

**(Read in unison after the first asterisk)**

- 1 **Hallelujah! Praise God in his holy temple; \*  
praise him in the firmament of his  
power.**
- 2 **Praise him for his mighty acts; \* praise  
him for his excellent greatness.**
- 3 **Praise him with the blast of the ram's-  
horn; \* praise him with lyre and harp.**
- 4 **Praise him with timbrel and dance; \*  
praise him with strings and pipe.**
- 5 **Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.**
- 6 **Let everything that has breath \* praise  
the LORD. Hallelujah!**

## **A Reading from Revelation** (1:4-8)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

**Gradual Hymn #209 VSS. 1, 2** *We walk by faith*

## **The Holy Gospel of our Lord Jesus Christ According to John** (20:19-31)

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Gradual Hymn #209 VS. 3** *We walk by faith*

**The Sermon** Father Haynes

Silence for reflection

## **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.***

## **Prayers of the People**

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

***That all may share in the wholeness promised to our broken world.***

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

***That our world may know the blessings of life in you.***

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

***That Christ's Body may be One.***

Empower your ministers to proclaim boldly the message of the resurrection.

***That all may come to see you as our Risen Lord.***

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

***That we may be an Easter people.***

Assist those who suffer or are in need; the poor, the lonely, the disabled.

***That they too may share in your abundant life.***

Embrace those who have died with your eternal love.

***That they may rejoice in your presence forever more.***

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, for the Diocese of Mumias, Kenya, our diocese, especially St. Michael and All Angels, Issaquah and our parish especially for our parishioners Shirley & Heather Hughes; Daniel, Danielle Hull & Linda Pomeroy-Hull; John & Derris Humphrey, that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Andrew, Justin, Phillip, Maxwell, Josh, and Michael and for those we now name;

We pray for all those on our prayer list, especially Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Cathy, Thomas, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially Helen Peterson, and those we now name;

We praise you and bless you, O Christ.  
***We praise you and bless you.***

*Celebrant*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.*

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory Hymn**

*The King of Glory*

(printed on page 8 of the Worship Guide)

## **The Great Thanksgiving - A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **Sanctus**

**8:00 am (spoken)**

**10:00 am Sanctus (sung)**

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

**Lord's Prayer** *said at 8 am & sung at 10 am*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

## **Communion Music**

### Peace Before Me

1. Peace before me  
Peace behind me  
Peace under my feet  
Peace within me  
Peace over me  
Let all around me be peace.
2. Love...
3. Light...
4. Christ...
5. Alleluia...
6. Peace...

### I Will Change Your Name

I will change your name.  
You shall no longer be called:  
Wounded, Outcast, Lonely or Afraid.

I will change your name.  
Your new name shall be:

Confidence, Joyfulness, Over-coming one,  
Faithfulness, Friend of God,  
One who seeks my face. (repeat)

*I Will Change Your Name; Words and music by Copyright 19 ;  
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### Lord, Be Glorified

1. In my life, Lord, be glorified, be glorified.  
In my life, Lord, be glorified today.
2. In your Church.....
3. In my home.....
4. In my work...
5. In my faith.....
6. In my life.....

#### **COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to  
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we  
send you forth bearing these holy gifts, that  
those to whom you go may share with us in the  
communion of Christ's body and blood.*

*Presider and People: **We who are many are  
one body because we all share one bread,  
one cup.***

### The Post Communion Prayer

*Celebrant* Let us pray:

*Celebrant and People*

**Eternal God, heavenly Father,/ you have  
graciously accepted us as living members/  
of your Son our Savior Jesus Christ,/  
and you have fed us with spiritual food /  
in the Sacrament of his Body and Blood./  
Send us now into the world in peace,/  
and grant us strength and courage/  
to love and serve you/ with gladness and  
singleness of heart;/through Christ our Lord.  
Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

### The Blessing

The God of peace, who brought again from the dead  
our Lord Jesus Christ, the great Shepherd of the  
sheep, through the blood of the everlasting  
covenant, make you perfect in every good work to  
do his will, working in you that which is well-  
pleasing in his sight; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

### Processional Hymn #178

*Alleluia*

### St. Matthew Mission Statement

**St. Matthew Church: To be a church that  
passionately embraces and values all people,  
growing in the love of Christ through word and  
action.**

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Let us go forth in the name of Christ.  
Alleluia, Alleluia

*People* **Thanks be to God. Alleluia, Alleluia**

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### Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Tom Peterson
<b>Lector</b>	Art Ladley
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Art Ladley Pamela Reed
<b>Greeters</b>	Dick & Linda Collins
<b>Eucharistic Visitor</b>	Art Hartwig
<b>Church School</b>	TBA
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Sandy Goretti Janet Witter Danielle Hull Linda Pomeroy-Hull
<b>Counters</b>	Leanne Kennedy Art Ladley
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	Bob & Janet Witter Jackie Whorton
<b>Bell Ringers</b>	Jacob Inglis
<b>Altar Guild Directress</b>	Janet Witter

### St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Yuorn Saray
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

### St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Terry Elofson
<b>Fellowship Liaison</b>	Alex Ringstand
<b>Stewardship Liaison</b>	John Kennedy
<b>Liturgy &amp; Arts Liaison</b>	Kitty Walker
<b>Building &amp; Grounds Liaison</b>	Shirley Durgan
<b>Outreach Liaison</b>	Kate Gould
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretta
<b>Christian Education Liaison</b>	Jackie Whorton

### St Matthew Episcopal Church Vestry Officers

<b>Treasurer</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretta
<b>Chancellor</b>	John Kugler

## Announcements

**Today's sermon** may be found on Fr. Haynes' website [www.faithseed.net](http://www.faithseed.net)

### HOLY WEEK IN GUATEMALA Today, Caitlin

Dawes will be having a short presentation during coffee hour. She just returned from Guatemala and will be talking about her experience of Holy Week in Guatemala. Hope you can join us! Thank you so much! Caitlin Dawes

**Bridging the Gap**— Next Sunday, April 14<sup>th</sup> our topic of study will be chapter 20 "Apocalypses in Early Christianity. **Bridging the Gap** is an informal, drop-in series of discussions that bridges the gap between the 8:00 am and 10:00 am services. Everyone is welcome (guests as well) and you may drop by at any time. So grab a cup of coffee in the kitchen and then drop by at our table in the Parish Hall this coming Sunday and join us for this interesting series.

### Work Party at Julia's Gulch, April 13<sup>th</sup>, 9:00 AM - Noon

In concert with the Friends of Julia's Gulch, we are sponsoring a work party that will involve weeding, removing Himalayan Blackberries and doing trail maintenance. There will be activities for every level of physical ability. Helpers are encouraged to dress for the weather and the blackberries (!) including sturdy foot wear and gloves. Tea, coffee and snacks are provided but volunteers should bring their own water. Some tools are provided but if you have a favorite lopper, pitchfork, or shovel you are encouraged them to bring it along. Volunteers park at View Point Park (about 1/3 of the way up the hill on Norpoint Way from Marine View Drive) and walk 100 yards or so up to the picnic table under the big leaf Maples where we gather before working. Sign up and we'll see you there!

### Spring Co-ed Cursillo, April 18<sup>th</sup>-21<sup>st</sup>, St. James, Kent

Cursillo is a renewal movement of the church patterned on Jesus' example. Its purpose is to help those in the church understand their individual callings to be Christian Leaders. The initial step in that understanding is to attend a Cursillo weekend. The next opportunity will be the Spring Co-ed Cursillo Weekend, April 18<sup>th</sup>-21<sup>st</sup>, at St. James in Kent. If you or someone you know would be interested in attending this Cursillo weekend, please visit [olycursillo.org](http://olycursillo.org) to sign up or to find out more about Cursillo. Please contact Fr. Haynes if you have any questions.

### Coming Soon: Life Transition Planning

During the Season of Easter, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

### Mark your calendar—

- Caitlin Dawes presentation, April 7 during coffee hour in the Parish Hall.
- Work Party, Julia's Gulch, April 13 from 9:00 AM to Noon

## Announcements (continued):

**St. Matthew's Easter Flower Offering**— the following donations were received:

In Memory of:

- ❖ Bud Stensrud
- ❖ Cecil & Betty Sloggett by Jill Little
- ❖ Margery, Elaine & Ginny by Jackie Whorton
- ❖ Atherton W Pomeroy by Jacqueline A. Pomeroy & family
- ❖ Grandparents by Sandy Goretti
- ❖ Husband Al by Vera Gordon
- ❖ My Godparents, B and Nancy Cochran by Pamela Reed
- ❖ Dan Kuniyoshi, Nobu Kuniyoshi, Warren Jackson, Kathleen Leyendecker by Jon & Cat Kuniyoshi.
- ❖ Bud Stensrud by Gerry Monahan and Robert Rezba.
- ❖ Helen, Louise, Barclay and Fitz by the Stanton Family.

In Honor:

- ❖ Ashley Williams by Lucinda Williams

In Thanksgiving:

- ❖ Our Nana in Arizona by Preston, Christopher, Jacob and Tammy Inglis
- ❖ Haley, Aspen, Mason, Gracie, Alexandria, Oliver, Chloe, Bella, Gavin, Joma & Rita by Rich & Kate Gould
- ❖ For the 91<sup>st</sup> Birthday of John Hamilton Swoboda, Sr. by John & Kitty Walker
- ❖ Gary & Marcie Neuman

## Music

### The King of Glory

Refrain:       The King of Glory comes, the nation rejoices.  
                  Open the gates before him, lift up your voices.

1.       Who is the King of Glory; how shall we call Him?  
          He is Emmanuel, the promised of ages.
2.       In all of Galilee, in city or village.  
          He goes among His people curing their illness.
3.       Sing then of David's son, our Savior and brother.;  
          in all of Galilee was never another.
4.       He gave his life for us, the pledge of salvation.  
          He took upon himself the sins of the nation.
5.       He conquered sin and death; He truly has risen.  
          and He will share with us His heavenly vision.

The King of Glory, words by the Rev WF Jabusch, arr. by Betty Pulkingham  
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