



Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
 Ph: 253-927-9808
 Office email: office@stmatthew.comcastbiz.net
 Fr. Haynes' email: fatherkendall@gmail.com
www.stmatthew-brownspoint.com



And he said to her, Your sins
ARE FORGIVEN
 Luke 7:48

The Fourth Sunday after Pentecost Proper 6

June 16 2013



The Liturgy of The Holy Eucharist II

Gathering Music *We see the Lord/He is Lord*

We See the Lord / He is Lord

We see the Lord, we see the Lord,
 He is high and lifted up,
 And his train fills the temple.
 He is high and lifted up,
 And his train fills the temple.
 The angels cry "Holy!" The angels cry "Holy!"
 The angels cry "Holy is the Lord!"

He is Lord, he is Lord,
 He is risen from the dead and he is Lord.
 Ev'ry knee shall bow, ev'ry tongue confess
 That Jesus Christ is Lord!

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Procession to the Altar Hymnal #178

Celebrant: Blessed be God: Father, Son, and
 Holy Spirit.

People: **And blessed be his kingdom, now
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse
 the thoughts of our hearts by the inspiration of

your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through
 Christ our Lord. **Amen.**

(**Gloria** said at 8am; **May We Praise You** sung at
 10am - *Printed on the back of the Worship Guide*)

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your
 steadfast faith and love, that through your grace we
 may proclaim your truth with boldness, and
 minister your justice with compassion; for the sake
 of our Savior Jesus Christ, who lives and reigns
 with you and the Holy Spirit, one God, now and for
 ever. **Amen.**

A Reading from 2 Samuel (11:26-12:10,13-15)

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife."

David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." Then Nathan went to his house. The LORD struck the

child that Uriah's wife bore to David, and it became very ill.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 32

(Read in unison after the first asterisk)

- 1 Happy are they whose transgressions are forgiven, * **and whose sin is put away!**
- 2 **Happy are they to whom the LORD imputes no guilt, * and in whose spirit there is no guile!**
- 3 **While I held my tongue, my bones withered away, * because of my groaning all day long.**
- 4 **For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.**
- 5 **Then I acknowledged my sin to you, * and did not conceal my guilt.**
- 6 **I said, "I will confess my transgressions to the LORD." * Then you forgave me the guilt of my sin.**
- 7 **Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.**
- 8 **You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.**
- 9 **"I will instruct you and teach you in the way that you should go; * I will guide you with my eye.**
- 10 **Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 **Great are the tribulations of the wicked; * but mercy embraces those who trust in the LORD.**

12 Be glad, you righteous, and rejoice in the LORD; * shout for joy, all who are true of heart.

A Reading from Galatians (2:15-21)

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader The Word of the Lord
People Thanks be to God

Gradual Hymn #673 vs. 1, 2 *The first one ever*

The Holy Gospel of our Lord Jesus Christ According to Luke (7:36-8:3)

Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I

have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #673 vs. 3 *The first one ever*

The Sermon Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, /

God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion for the Diocese of Ogbomoso - Ibadan, Nigeria; our diocese, especially for the Episcopal Retirement Communities & Earth Ministry, Seattle and our parish; especially for our parishioners Christine Quinn-Brintnall & Matthew Temmel; Pamela Reed; Alex Ringstad.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew, Justin, Phillip, Maxwell, Josh, and Michael and for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially. Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy, Chris and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn *Let forgiveness flow*

Let Forgiveness Flow

Father here am I again in need of mercy,
Hurt from sin, so by the blood and Jesus' love
Let forgiveness flow.

In my heart and in my mind, in word and deed
I've been so blind. So by the blood and Jesus'
love,
Let forgiveness flow.

To me, from me, so my heart will know,
Fully and sweetly, let forgiveness flow.

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The Great Thanksgiving C

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus 8:00 am (spoken) 10:00 am Sanctus (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

Lord’s Prayer *said at 8 am & sung at 10 am*

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia**

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord’s Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ’s Body. Gluten free hosts are available upon request at the rail.

Communion Music

Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus,
Look full in his wonderful face,
And the things of earth will grow strangely dim,
In the light of his glory and grace.

Turn your Eyes upon Jesus, words and music by H H Lemmel
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You Are My Hiding Place

You are my hiding place, you always fill my heart,
With songs of deliverance, whenever I am afraid.
I will trust in You, I will trust in You.
Let the weak say I am strong in the strength of the Lord. (repeat)

I will trust in you.

You are My Hiding Place, words and music by Michael Ledner
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Hear, O Lord

Refrain: Hear, O Lord, the Sound of my call,
Hear, O Lord, and have mercy.
My soul is longing for the glory of you,
Hear, O Lord, and answer me.

1. Ev'ry night before I sleep, I pray my soul to take.
Or else I pray that loneliness, Is gone when I awake.
2. Why do I no longer feel, like I've a place to stay?
O take me where someone will care,
So fear will go away.
3. In you, O Lord, I place my cares,
And all my troubles too.
O grant, dear Lord, that some day soon
I'll live in peace with you.

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
Send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Hymnal #647 *I know not where the road will lead*

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Bob Witter
Eucharistic Minister	Tom Taylor
Lector	Pamela Reed
Acolytes	Moses Chege Zawadi Chege
Ushers	John Hibben Art Ladley
Greeters	Tom Peterson Pamela Reed Kitty Walker
Eucharistic Visitor	TBA
Church School	Marian Oberg
Bread Maker	Jill Little Sue Inglis Lila Candoo
Altar Guild	Mary Jo Hopkins Jackie Whorton John Hibben Sarah Dawes Anne Hartwig Sue Inglis Tom & Judy Peterson
Counters	Haley Lepkowski
Nursery	Janet Witter
Coffee Hour	
Bell Ringers	
Altar Guild Directress	

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Yuorn Saray
Pianist	Maria McKenzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Terry Elofson
Fellowship Liaison	Alex Ringstand
Stewardship Liaison	John Kennedy
Liturgy & Arts Liaison	Kitty Walker
Building & Grounds Liaison	Shirley Durgan
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	Jackie Whorton

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti
Chancellor	John Kugler

Announcements

Hospital Visitations— If you or someone you know is in the hospital or sick at home, please let Fr. Haynes know by email (fatherkendall@gmail.com), phone 253-224-7554 or other form of direct communication so that a timely pastoral response from the priest may be given.

It is celebration time for our 2013 graduates— Today we celebrate the graduation for high school of Moses Chege and Chelsea Donnelly. Please help them celebrate at a reception in the parish hall after the 10:00 service.

Life Transition Planning Continuing during the Season after Pentecost, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

Church School— The church school teachers are asking your help for the summer months. We have a series of Bible story on tape complete with activities

ready to use. We think you will enjoy being with the children and they will enjoy getting to know you. Sign up today and thank you in advance! Jackie, Anne, and Kitty

Today's sermon may be found on Fr. Haynes' website www.fathseed.net

The Parish Life Committee (PLC)—Will meet this coming Tuesday, June 18th, at 7:30 pm in the Library. The PLC consists of the non-executive members of the Vestry. We meet on the third Tuesday of the month to discuss the non-administrative life of St. Matthew. We meet with the full Vestry once a month as well. Anyone wishing to join us as a guest is welcome.

Bridging the Gap: Next Sunday, June 23rd, we will be viewing and discussing Lecture 3, "Greece - Tragedy and The Peloponnesian War" in our new series Why Evil Exists. **Bridging the Gap** is an informal, drop-in series of discussions that bridges the gap between the 8:00 am and 10:00 am services. Everyone is welcome (guests as well) and you may drop by at any time. So grab a cup of coffee in the kitchen and then drop by at our table in the Parish Hall this coming Sunday and join us for this interesting series.

Have you missed a lecture in one of our previous lecture series or want to go over some of them one more time? DVDs and Course Guidebooks from previous series are available in the library for you to check out and take home. They are located in the book case against the east wall of the library under "Bridging the Gap DVDs".

Summer Conference in Pastoral Theology—The theme of this year's Summer Conference in Pastoral Theology held at Pacific Lutheran University is:

God is with us: Preaching, teaching and living the Gospel of Matthew

Advent 2013 leaves the Gospel of Luke ('year C') and begins the Gospel of Matthew ('year A'). This conference is meant for preachers, adult and children educators, liturgical artists, musicians, and others interested in Scripture study, focuses on "Matthew's distinct and challenging portrait of Jesus and the Christian Community." A copy of the email we received is posted in the Narthex. For more information, go to Pacific University's website or www.plu.edu/congregations. The dates of the conference are **June 17-19**.

Announcements (continued):

Work Party at Julia's Gulch, July 13th 9:00 AM - Noon

In concert with the Friends of Julia's Gulch, we are sponsoring a work party that will involve weeding, removing Himalayan Blackberries and doing trail maintenance. There will be activities for every level of physical ability. Helpers are encouraged to dress for the weather and the blackberries (!) including sturdy foot wear and gloves. Tea, coffee and snacks are provided but volunteers should bring their own water. Some tools are provided but if you have a favorite lopper, pitchfork, or shovel you are encouraged them to bring it along. Volunteers park at View Point Park (about 1/3 of the way up the hill on Norpoint Way from Marine View Drive) and walk 100 yards or so up to the picnic table under the big leaf Maples where we gather before working. Sign up and we'll see you there!

Mark your calendar—

- Men's Breakfast, every Saturday 8:00-9:00 AM in the Parish Hall
- Summer Conference in Pastoral Theology, June 17-19 at Pacific Lutheran University
- Parish Life Committee (PLC), June 18th at 7:30pm in the parish library.
- Marketing and Evangelism Co-Mission meeting, June 19th at 7pm in the parish library.
- JLS, June 28th at 7pm in the parish hall.
- Work Party at Julia's Gulch, Saturday, July 13th 9:00 AM – Noon