



Saint Matthew Episcopal Church
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I tell you, not even in Israel have I found such faith

The Second Sunday after Pentecost Proper 4

June 2 2013



The Liturgy of The Holy Eucharist II

Gathering Music

Great is the Lord

Great Is The Lord

Great is the Lord and greatly to be praised
 In the city of our God in the mountain of his
 holiness
 Beautiful for situation the joy of the whole
 earth
 Is Mount Zion on the sides of the north,
 The city of the great King.

Great is the Lord, Psalm 48: 1-2, music by Robert Ewing Copyright 1976, Robert Ewing; Use by
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Procession to the Altar Hymn #408

Sing praise to God

Celebrant: Blessed be God: Father, Son, and
 Holy Spirit.
 People: **And blessed be his kingdom, now
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse
 the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through
 Christ our Lord. **Amen.**

Gloria

(said at 8:00 / sung at 10:00)

(Printed on page 10 of the Worship Guide)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O God, your never-failing providence sets in order
 all things both in heaven and earth: Put away from
 us, we entreat you, all hurtful things, and give us
 those things which are profitable for us; through
 Jesus Christ our Lord, who lives and reigns with
 you and the Holy Spirit, one God, for ever and ever.
Amen.

A Reading from 1 Kings

(8:22-23 ,41-43)

Then Solomon stood before the altar of the LORD
 in the presence of all the assembly of Israel, and
 spread out his hands to heaven. He said, "O LORD,
 God of Israel, there is no God like you in heaven
 above or on earth beneath, keeping covenant and
 steadfast love for your servants who walk before
 you with all their heart.

"Likewise when a foreigner, who is not of your
 people Israel, comes from a distant land because of
 your name -- for they shall hear of your great name,
 your mighty hand, and your outstretched arm--
 when a foreigner comes and prays toward this
 house, then hear in heaven your dwelling place,
 and do according to all that the foreigner calls to
 you, so that all the peoples of the earth may know
 your name and fear you, as do your people Israel,
 and so that they may know that your name has
 been invoked on this house that I have built."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 96:1-9

(Read in unison after the first asterisk)

- 1 Sing to the LORD a new song; * **sing to the LORD, all the whole earth.**
- 2 **Sing to the LORD and bless his Name; * proclaim the good news of his salvation from day to day.**
- 3 **Declare his glory among the nations * and his wonders among all peoples.**
- 4 **For great is the LORD and greatly to be praised; * he is more to be feared than all gods.**
- 5 **As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.**
- 6 **Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!**
- 7 **Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.**
- 8 **Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.**
- 9 **Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.**

A Reading from Galatians (1:1-12)

Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me,

To the churches of Galatia:

Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you in the grace of Christ and

are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader The Word of the Lord
People Thanks be to God

Gradual Hymn #691 vss. 1, 2

My faith looks up to thee

The Holy Gospel of our Lord Jesus Christ According to Luke (7:1-10)

Glory to you, Lord Christ.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at

him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn #691 vs. 3

My faith looks up to thee

The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, for the Anglican Centre in Rome Northern Mexico; our diocese, especially St. Huston Camp & Conference Center, Gold Bar; St. Andrew's House, Union and our parish, especially for our parishioners Bob & Dar Pirie; Daniel, Danielle Hull & Linda Pomeroy-Hull; Dale, Amy & Nicole Presnall.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew, Justin, Phillip, Maxwell, Josh, and Michael and for those we now name;

Lord in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially. Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Cathy, Thomas, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy, Chris and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week Laura Wells. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn *Jesus is present to heal*

Jesus is Present to Heal

1. Gather together to praise his name.
Gather together to praise his name.
Gather together to praise his name.
Jesus is present to heal.
2. When you feel all hope is gone,
When you're standing all alone,
He will hear your faintest cry.
Jesus is present to heal.

3. Jesus is the only way,
He will wipe your tears away.
Though the world seems dark and gray,
Jesus is present to heal.
4. Draw near and worship him.
Draw near and worship him.
Draw near and worship him.
Jesus is present to heal.
5. Rise and take your healing now.
Rise and take your healing now.
Rise and take your healing now.
Jesus is present to heal.

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The Great Thanksgiving C

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus 8:00 am (spoken) 10:00 am Sanctus (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN

Lord's Prayer said at 8 am & sung at 10 am

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.
Alleluia**

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Only In God

1. Only in God is my soul at rest,
In him comes my salvation.
He only is my rock, my strength and my salvation.
My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.
2. Only in God is found safety,
When my enemies pursue me.
Only in God is found glory,
When I am found meek and found lowly.
My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.
Only in God is my soul at rest,
In him comes my salvation.

Only in God, words and music by John Michael Talbot
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We See the Lord / He is Lord

We see the Lord, we see the Lord,
He is high and lifted up,
And his train fills the temple.
He is high and lifted up,
And his train fills the temple.

The angels cry "Holy!" The angels cry "Holy!"
The angels cry "Holy is the Lord!"

He is Lord, he is Lord,
He is risen from the dead and he is Lord.
Ev'ry knee shall bow, ev'ry tongue confess
That Jesus Christ is Lord!

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
Send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: We who are many are one body because we all share one bread, one cup.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Hymnal #536 *Open your ears O faithful people*

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Bob Witter
Lector	Tom Anderson
Acolytes	Moses Chege Zawadi Chege
Ushers	Dick Elofson Rich Gould John & Leanne Kennedy
Greeters	Tom Anderson
Eucharistic Visitor	TBA
Church School	Sueann Goretti
Bread Maker	Beth Latsis
Altar Guild	Diane Kugler Sueann Goretti Cat Kuniyoshi
Counters	Dick Elofson John Hibben
Nursery	Sarah Dawes
Coffee Hour	Jim & Ginny Sloan Kitty Walker
Bell Ringers	Aspen Lepkowski
Altar Guild Directress	Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Yuorn Saray
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

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Jr. Warden	Terry Elofson
Fellowship Liaison	Alex Ringstand
Stewardship Liaison	John Kennedy

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Building & Grounds Liaison

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Christian Education Liaison

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Clerk of the Vestry

Sandy Goretti

Chancellor

John Kugler

Announcements

Altar Guild Breakfast—Today at 9am in the Parish Hall.

Hospital Visitations— If you or someone you know is in the hospital or sick at home, please let Fr. Haynes know by email (fatherkendall@gmail.com), phone 253-224-7554 or other form of direct communication so that a timely pastoral response from the priest may be given.

It is celebration time for our 2013 graduates— Moses Chege and Chelsea Donnelly! We will honor them and their accomplishments on June 16th after the 10AM service. Please come to coffee hour to give them your best wishes.

Outreach Co-Mission Reminder: The First Sunday Food Drive is coming up. Please bring an offering for the Deacon's Chest. With the end of school many children will not have access to a free breakfast or lunch at school. The FISH food bank is even more important to many families now that summer is here. Thanks for your generosity.

Life Transition Planning Continuing during the Season after Pentecost, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

Announcements (continued):

Church School—The last class for Church School will be **June 16th**. We are enjoying "Godly Play" lessons. Thank you to all who volunteered to be "door person" (helper) this past year. We will take a break until early September. In the meantime, we ask for your help. Please sign up to show a Bible story VHS to our kids. Activities for each Sunday will also be available to use. You'll enjoy the presentations. Thank you in advance: Anne, Jackie and Kitty

Bridging the Gap: A great new lecture series, **Why Evil Exists**, begins Sunday, June 9th. We will return with this new 36 lecture DVD series presented by Professor Charles Matthews. Why do humans do evil? Is evil a spiritual or a cosmic problem? Why, in the end, does evil exist? Discover the answer to these and other provocative questions in **Why Evil Exists**. Award-winning Professor Charles Mathews offers you a richly rewarding encounter with dynamic inquiries into Western civilization's greatest thinking on this critical subject. Covering nearly 5,000 years of human history and invoking the perspectives of many of the West's most brilliant minds, these 36 lectures probe intimately into how human beings have conceived of evil, how they've grappled with it, and how they've worked to oppose it.

Dr. Charles Mathews is Associate Professor of Religious Studies at the University of Virginia, where he teaches religious ethics, theology, and philosophy of religion. He earned his B.A. in Theology from Georgetown University, and his M.A. and Ph.D. in Religion from the University of Chicago. From 2006 to 2010, Professor Mathews served as editor of the *Journal of the American Academy of Religion*, the flagship journal in the field of religious studies. He is the author of *Evil and the Augustinian Tradition*, *A Theology of Public Life*, *Understanding Religious Ethics*, and *The Republic of Grace: Augustinian Thoughts for Dark Times*. He is also associate editor of the 3rd edition of the *Westminster Dictionary of Christian Ethics*.

Work Party at Julia's Gulch, June 8th, 9:00 AM - Noon

In concert with the Friends of Julia's Gulch, we are sponsoring a work party that will involve weeding, removing Himalayan Blackberries and doing trail maintenance. There will be activities for every level

of physical ability. Helpers are encouraged to dress for the weather and the blackberries (!) including sturdy foot wear and gloves. Tea, coffee and snacks are provided but volunteers should bring their own water. Some tools are provided but if you have a favorite lopper, pitchfork, or shovel you are encouraged them to bring it along. Volunteers park at View Point Park (about 1/3 of the way up the hill on Norpoint Way from Marine View Drive) and walk 100 yards or so up to the picnic table under the big leaf Maples where we gather before working. Sign up and we'll see you there!

RELAY FOR LIFE—Join up. Walkers – sign up today. Others – support walkers on line by login in Tacoma Relay for Life, selecting "contribute" and then choosing team "Godspeed" and "John Kugler" for St. Matthew Team or the name of the walker whom you wish to support for Cancer Research. June 14 is fast approaching and your financial help is badly needed. Questions? call John Kugler 253-568-6529.

NE Tacoma Community Clean-Up Day—June 15th—This year's community clean-up day will run from 10 am to 2 pm at the Meeker Middle School upper parking lot. All city residents of single-family and duplex dwellings in NE Tacoma (within the 98422 zip code) are eligible. Participants will need to show a driver's license or other proof of address to participate. Residents can drop off material that Solid Waste does not allow in the garbage stream, saving a trip to the landfill. Reusables can be donated on site to Goodwill Industries. Metal is separated for recycling. Help will be available to pick up items that residents cannot get to the clean-up site.

Volunteers are greatly needed, as the event was understaffed last year. Assistance with checking people in, directing traffic, helping unload "stuff" from cars into the dumpsters, etc. will be greatly appreciated. Volunteers are also needed ahead of time (approximately 9:30 am) to prepare goody-bags of valuable materials from area merchants and organizations. If you can help with this great cause, please contact John Thurlow at 253-216-1617 or Johnthurlow@harbornet.com.

Today's sermon may be found on Fr. Haynes' website www.faithseed.net

Announcements (continued):

Summer Conference in Pastoral Theology—The theme of this year’s Summer Conference in Pastoral Theology held at Pacific Lutheran University is:

**God is with us: Preaching, teaching
and living the Gospel of Matthew**

Advent 2013 leaves the Gospel of Luke (‘year C’) and begins the Gospel of Matthew (‘year A’). This conference is meant for preachers, adult and children educators, liturgical artists, musicians, and others interested in Scripture study, focuses on “Matthew’s distinct and challenging portrait of Jesus and the Christian Community.” A copy of the email we received is posted in the Narthex. For more information, go to Pacific University’s website or www.plu.edu/congregations. The dates of the conference are **June 17-19**.

Mark your calendar—

- Men’s Breakfast, every Saturday 8:00-9:00 AM in the Parish Hall
- Altar Guild Breakfast, Sunday, June 2nd at 9:00am in the Parish Hall.
- Stewardship Co-Mission meeting, June 6th at 7pm in the library
- Work Party at Julia’s Gulch, Saturday, June 8th, 9:00 AM – Noon
- Relay for Life, June 14th and 15th at Mt. Tahoma High School
- NE Tacoma Community Clean-Up Day, June 15th from 10 am to 2 pm at the Meeker Middle School.
- Summer Conference in Pastoral Theology, June 17-19 at Pacific Lutheran University