



**Saint Matthew Episcopal Church**  
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*A GREAT PROPHET  
 has risen among us!*

## The Third Sunday after Pentecost Proper 5

**June 9 2013**



## The Liturgy of The Holy Eucharist II

**Gathering Music**      *Sing Alleluia to the Lord*

### **Sing Hallelujah to the Lord**

1. Sing hallelujah to the Lord,  
 Sing hallelujah to the Lord,  
 Sing hallelujah, sing hallelujah,  
 Sing hallelujah to the Lord.
2. Jesus is Lord of heaven and earth,  
 Jesus is Lord of heaven and earth,  
 Jesus is Lord, Jesus is Lord,  
 Jesus is Lord of heaven and earth,
3. He's coming back to take us home,  
 He's coming back to take us home  
 He's coming back, He's coming back,  
 He's coming back to take us home
4. Repeat verse one.

*Sing Hallelujah to the Lord, words and music by Linda Stassen  
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### **Procession to the Altar**

*Come, now is the time to worship  
 (printed on 9 page of the Worship Guide)*

*Celebrant:*      Blessed be God: Father, Son, and  
 Holy Spirit.  
*People:*          **And blessed be his kingdom, now  
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires  
 known, and from you no secrets are hid: Cleanse  
 the thoughts of our hearts by the inspiration of  
 your Holy Spirit, that we may perfectly love you,  
 and worthily magnify your holy Name; through  
 Christ our Lord. **Amen.**

### **Gloria**

(said at 8:00 / sung at 10:00)

Glory to God in the highest,  
 and peace to his people on earth.  
 Glory to God in the highest,  
 and peace to his people on earth.

1. Lord God, heav'nly King, almighty God and  
 Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

### Refrain

2. Lord Jesus Christ, only son of the Father,  
 Lord God, Lamb of God  
 you take away the sin of the world: have mercy  
 on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.

### Refrain

3. You alone are the Holy one,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the father.

### Refrain

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from 1 Kings

(17:17-24)

The son of the woman, the mistress of the house at Zarephath, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 30

(Read in unison after the first asterisk)

- 1 I will exalt you, O LORD, because you have lifted me up \* and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \* and you restored me to health.

- 3 You brought me up, O LORD, from the dead; \* you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \* give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \* his favor for a lifetime.
- 6 Weeping may spend the night, \* but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \* You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \* and I was filled with fear.
- 9 I cried to you, O LORD; \* I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \* will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \* O LORD, be my helper."
- 12 You have turned my wailing into dancing; \* you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \* O LORD my God, I will give you thanks for ever.

## A Reading from Galatians

(1:11-24)

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to

me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

**Reader** The Word of the Lord  
**People** Thanks be to God

**Gradual Hymn** *Heal me hands of Jesus vss. 1, 2*  
(printed on page 10 of the Worship Guide)

**The Holy Gospel of our Lord Jesus Christ**  
**According to Luke** (7:11-17)

**Glory to you, Lord Christ.**

Soon after healing the centurion's slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn** *Heal me hands of Jesus vss. 3, 4*  
(printed on 10 page of the Worship Guide)

**The Sermon** Father Haynes

*Silence for reflection*

**The Nicene Creed** (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.**

**Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, for the ; our diocese, especially and our parish, especially for our parishioners .

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew, Justin, Phillip, Maxwell, Josh, and Michael and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially. Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Cathy, Thomas, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy, Chris and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week Laura Wells. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory Hymnal #493**

*O, for a thousand tongues to sing*

## **The Great Thanksgiving C**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus** 8:00 am (spoken) 10:00 am Sanctus (sung)

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN**

**Lord's Prayer** *said at 8 am & sung at 10 am*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People:** **Therefore let us keep the feast.**  
**Alleluia**

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*or with these words*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

## Communion Music

### Give Thanks

Give thanks with a grateful heart,  
Give thanks to the Holy one,  
Give thanks because He's given Jesus Christ, His Son. (repeat)

And now let the weak say, 'I am strong,'  
Let the poor say, 'I am rich,'  
because of what the Lord has done for us!  
Give thanks with a grateful heart,  
Give thanks to the Holy one,  
Give thanks because He's given,  
Jesus Christ, His Son. Give thanks. Give thanks.

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### Freely, Freely

Refrain: Freely, freely, you have received,  
Freely, freely, give.  
Go in my name, and because you believe,  
Others will know that I live.

1. God forgave my sin in Jesus' name,  
I've been born again in Jesus' name.  
And in Jesus' name I come to you,  
To share his love as he told me to. He said
2. All pow'r is giv'n in Jesus' name,  
In earth and heaven in Jesus' name.  
And in Jesus' name I come to you,  
To share his pow'r as he told me to. He said

Freely, Freely, words and music by Carol Owens, Copyright 19 Use by Permission  
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### **COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to  
Send out Lay Eucharistic Ministers*

**Priest:** In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.  
**Presider and People:** **We who are many are one body because we all share one bread, one cup.**

## The Post Communion Prayer

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Procession to the Neighborhood

*Will the circle be unbroken?  
(printed on page 11 of the Worship Guide)*

## St. Matthew Mission Statement

*St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.*

*Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.*

*People Thanks be to God.*

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### Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Tom Taylor
<b>Eucharistic Minister</b>	Tom Peterson
<b>Lector</b>	Art Ladley
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Daniel Dawes Jonathan Dawes
<b>Greeters</b>	John & Leanne Kennedy
<b>Eucharistic Visitor</b>	Chuck & Lynn Zimmerman
<b>Church School</b>	TBA
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Sandy Goretti Janet Witter Danielle Hull Linda Pomeroy-Hull
<b>Counters</b>	Leanne Kennedy Art Ladley
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	Jackie Whorton John & Leanne Kennedy
<b>Bell Ringers</b>	Grace Lepkowski
<b>Altar Guild Directress</b>	Janet Witter

### St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Yuorn Saray
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

### St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Terry Elofson
<b>Fellowship Liaison</b>	Alex Ringstand
<b>Stewardship Liaison</b>	John Kennedy

**Liturgy & Arts Liaison**

Kitty Walker

**Building & Grounds Liaison**

Shirley Durgan

**Outreach Liaison**

Kate Gould

**Marketing & Evangelism Liaison**

Sueann Goretti

**Christian Education Liaison**

Jackie Whorton

### St Matthew Episcopal Church Vestry Officers

**Treasurer**

Art Ladley

**Clerk of the Vestry**

Sandy Goretti

**Chancellor**

John Kugler

## Announcements

**Hospital Visitations**— If you or someone you know is in the hospital or sick at home, please let Fr. Haynes know by email (fatherkendall@gmail.com), phone 253-224-7554 or other form of direct communication so that a timely pastoral response from the priest may be given.

### It is celebration time for our 2013 graduates—

Moses Chege and Chelsea Donnelly! We will honor them and their accomplishments on June 16th after the 10AM service. Please come to coffee hour to give them your best wishes.

**Life Transition Planning** Continuing during the Season after Pentecost, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

**Church School**—The last class for Church School will be **June 16th**. We are enjoying "Godly Play" lessons. Thank you to all who volunteered to be "door person" (helper) this past year. We will take a break until early September. In the meantime, we ask for your help. Please sign up to show a Bible story VHS to our kids. Activities for each Sunday will also be available to use. You'll enjoy the presentations. Thank you in advance: Anne, Jackie and Kitty

**Today's sermon** may be found on Fr. Haynes' website [www.faithseed.net](http://www.faithseed.net)



## **Announcements (continued):**

**Bridging the Gap:** Next Sunday, June 16<sup>th</sup>, we will be viewing and discussing Lecture 2, “Enuma Elish – Evil as a Cosmic Battle” in our new series Why Evil Exists. **Bridging the Gap** is an informal, drop-in series of discussions that bridges the gap between the 8:00 am and 10:00 am services. Everyone is welcome (guests as well) and you may drop by at any time. So grab a cup of coffee in the kitchen and then drop by at our table in the Parish Hall this coming Sunday and join us for this interesting series.

Have you missed a lecture in one of our previous lecture series or want to go over some of them one more time? DVDs and Course Guidebooks from previous series are available in the library for you to check out and take home.

**RELAY FOR LIFE—HELP NEEDED.** We have eight walkers who need your financial support for cancer research through the Relay For Life. Last year we contributed a little over \$1,500 and two years ago we did just over \$2,500. To date we have only raised about \$500. Volunteers to walk or to support the walkers with your contributions are needed now. Questions? call John Kugler 253-568-6529.

**NE Tacoma Community Clean-Up Day—June 15<sup>th</sup> –** This year’s community clean-up day will run from 10 am to 2 pm at the Meeker Middle School upper parking lot. All city residents of single-family and duplex dwellings in NE Tacoma (within the 98422 zip code) are eligible. Participants will need to show a driver’s license or other proof of address to participate. Residents can drop off material that Solid Waste does not allow in the garbage stream, saving a trip to the landfill. Reusables can be donated on site to Goodwill Industries. Metal is separated for recycling. Help will be available to pick up items that residents cannot get to the clean-up site.

Volunteers are greatly needed, as the event was understaffed last year. Assistance with checking people in, directing traffic, helping unload “stuff” from cars into the dumpsters, etc. will be greatly appreciated. Volunteers are also needed ahead of time (approximately 9:30 am) to prepare goody-bags of valuable materials from area merchants and organizations. If you can help with this great cause, please contact John Thurlow at 253-219-1617 or [Johnthurlow@harboret.com](mailto:Johnthurlow@harboret.com).

**Summer Conference in Pastoral Theology—**The theme of this year’s Summer Conference in Pastoral Theology held at Pacific Lutheran University is:

### **God is with us: Preaching, teaching and living the Gospel of Matthew**

Advent 2013 leaves the Gospel of Luke (‘year C’) and begins the Gospel of Matthew (‘year A’). This conference is meant for preachers, adult and children educators, liturgical artists, musicians, and others interested in Scripture study, focuses on “Matthew’s distinct and challenging portrait of Jesus and the Christian Community.” A copy of the email we received is posted in the Narthex. For more information, go to Pacific University’s website or [www.plu.edu/congregations](http://www.plu.edu/congregations). The dates of the conference are **June 17-19**.

### **Work Party at Julia’s Gulch, July 13<sup>th</sup>, 9:00 AM - Noon**

In concert with the Friends of Julia’s Gulch, we are sponsoring a work party that will involve weeding, removing Himalayan Blackberries and doing trail maintenance. There will be activities for every level of physical ability. Helpers are encouraged to dress for the weather and the blackberries (!) including sturdy foot wear and gloves. Tea, coffee and snacks are provided but volunteers should bring their own water. Some tools are provided but if you have a favorite lopper, pitchfork, or shovel you are encouraged them to bring it along. Volunteers park at View Point Park (about 1/3 of the way up the hill on Norpoint Way from Marine View Drive) and walk 100 yards or so up to the picnic table under the big leaf Maples where we gather before working. Sign up and we’ll see you there!

### **Mark your calendar—**

- Men’s Breakfast, every Saturday 8:00-9:00 AM in the Parish Hall
- Relay for Life, June 14<sup>th</sup> and 15<sup>th</sup> at Mt. Tahoma High School
- NE Tacoma Community Clean-Up Day, June 15<sup>th</sup> from 10 am to 2 pm at the Meeker Middle School.
- Summer Conference in Pastoral Theology, June 17-19 at Pacific Lutheran University
- Work Party at Julia’s Gulch, Saturday, June 13<sup>th</sup>, 9:00 AM – Noon