



Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
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He has reconciled you
 by Christ's death
 to present you
HOLY
 in his sight
Colossians 1:22

The Ninth Sunday after Pentecost Proper 11

July 21, 2013



The Liturgy of The Holy Eucharist II

Gathering Music

Bind us together

Bind Us Together

Bind us together, Lord,
 Bind us together with cords that cannot be
 broken,
 Bind us together, Lord,
 Bind us together, bind us together with love.

There is only one God, there is only one King,
 There is only one Body, that is why I sing.

Bind Us Together, words and music by Bob Gillman
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Procession to the Altar

Hymnal 304 *I come with joy*

Celebrant: Blessed be God: Father, Son, and
 Holy Spirit.

People: **And blessed be his kingdom, now
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse
 the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through
 Christ our Lord. **Amen.**

(Gloria said at 8am; **May We Praise You** sung at
 10am - Printed on page 9 of the Worship Guide)

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you
 know our necessities before we ask and our
 ignorance in asking: Have compassion on our
 weakness, and mercifully give us those things
 which for our unworthiness we dare not, and for
 our blindness we cannot ask; through the
 worthiness of your Son Jesus Christ our Lord, who
 lives and reigns with you and the Holy Spirit, one
 God, now and for ever. **Amen.**

A Reading from Genesis (18:1-10a)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 15

(Read in unison after the first asterisk)

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 **Whoever leads a blameless life and does what is right, * who speaks the truth from his heart.**
- 3 **There is no guile upon his tongue; he does no evil to his friend; * he does not heap contempt upon his neighbor.**
- 4 **In his sight the wicked is rejected, * but he honors those who fear the LORD.**
- 5 **He has sworn to do no wrong * and does not take back his word.**

6 **He does not give his money in hope of gain, * nor does he take a bribe against the innocent.**

7 **Whoever does these things * shall never be overthrown.**

A Reading from Colossians (1:15-28)

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn *Seek ye first* vss. 1,2
Seek Ye First

Seek ye first the king of God and its
 righteousness,
 And all these things shall be added unto you;
 Allelu, Alleluia!

Ask, and it shall be given unto you,
 Seek, and ye shall find, knock,
 And the door shall be opened unto you;
 Allelu, Alleluia!

Rounds and Canons

The Holy Gospel of our Lord Jesus Christ
According to Luke (10:38-42)

Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn *Seek ye first* vs. 3
Seek Ye First

We do not live by bread alone,
 But by every word that proceeds from the
 mouth of God.
 Allelu, Alleluia!

Rounds and Canons

The Sermon Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the**

Almighty, / maker of heaven and earth, / of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion for the Diocese of Pennsylvania, our diocese, especially for St. Paul, Bremerton; St. Bede, Pt. Orchard, and our parish; especially for our parishioners Jim & Jackie Whorton; Bob & Janet Witter; Roberta Woodmansee.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew, Justin, Phillip,

Maxwell, Josh, and Michael and for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lynn, Lyn, Ginny, Mary, Areewa, Bruce, Eloise, Ryan, Alex, Dar, Tim and his family, Stuart, Justo, Rita, Stephen, Dave, Gail, Terri, Jerry and Peggy, Chris, Mary, Saray and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymnal #488 *Be thou my vision*

The Great Thanksgiving C

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus 8:00 am (spoken) 10:00 am Sanctus (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN

Lord's Prayer said at 8 am & sung at 10 am

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.
Alleluia**

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Love One Another

Love one another, for love is of God.
He who loves is born of God, and knows God.
He who does not love does not know God,
For God is love, God is love.

Love One Another, words and music by John Bell© 2000; All rights reserved reprinted under OneLicense.net A-722467

Only In God

1. Only in God is my soul at rest,
In him comes my salvation.
He only is my rock, my strength and my salvation.
My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.
2. Only in God is found safety,
When my enemies pursue me.
Only in God is found glory,
When I am found meek and found lowly.
My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.
Only in God is my soul at rest,
In him comes my salvation.

Only in God, words and music by John Michael Talbot
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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
Send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: We who are many are one body because we all share one bread, one cup.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood Hymnal #657

Love Divine

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Special Ministers Today

| | |
|------------------------|--|
| Priest | The Rev. Kendal Haynes |
| Worship Leader | Tom Peterson |
| Eucharistic Minister | Tom Taylor |
| Lector | Dick Elofson |
| Acolytes | Moses Chege Zawadi Chege |
| Ushers | John Hibben Art Ladley |
| Greeters | Art & Pam Ladley |
| Eucharistic Visitor | Anne Hartwig |
| Church School | TBA |
| Bread Maker | Marian Oberg |
| Altar Guild | Sandy Goretti Janet Witter Danielle Hull Linda Pomeroy-Hull |
| Counters | Dick Elofson |
| Nursery | Sarah Dawes |
| Coffee Hour | Art & Pam Ladley Jim & Marian Oberg |
| Bell Ringer | Aspen Lepkowski |
| Altar Guild Directress | Janet Witter |

St Matthew Episcopal Church Staff

| | |
|---------------------|-----------------------------|
| Head of the Church | Jesus Christ our Lord |
| Bishop of Olympia | The Rt. Rev. Gregory Rickel |
| Priest in Charge | The Rev. Kendall Haynes |
| Administrator | Agueda Fernández-Webster |
| Church Sexton | Yuorn Saray |
| Pianist | Maria McKanzie |
| Church Photographer | John Hibben |

St Matthew Episcopal Church Vestry

| | |
|--------------------------------|----------------|
| Sr. Warden | Tom Peterson |
| Jr. Warden | Terry Elofson |
| Fellowship Liaison | Alex Ringstand |
| Stewardship Liaison | John Kennedy |
| Liturgy & Arts Liaison | Kitty Walker |
| Building & Grounds Liaison | Shirley Durgan |
| Outreach Liaison | Kate Gould |
| Marketing & Evangelism Liaison | Sueann Goretti |
| Christian Education Liaison | Jackie Whorton |

St Matthew Episcopal Church Vestry Officers

| | |
|---------------------|---------------|
| Treasurer | Art Ladley |
| Clerk of the Vestry | Sandy Goretti |
| Chancellor | John Kugler |

Announcements

Hospital Visitations— If you or someone you know is in the hospital or sick at home, please let Fr. Haynes know by email (fatherkendall@gmail.com), phone 253-224-7554 or other form of direct communication so that a timely pastoral response from the priest may be given.

Life Transition Planning Continuing during the Season after Pentecost, Fr. Haynes will be contacting all parishioners to talk about Life Transition Planning and the importance of having an end-of-life instruction packet on file here at the parish. Look forward to his call sometime in the coming weeks.

Church School— Thank you to those who have signed up to show a Bible story video and help with the follow up activities (handouts to be worked on during the service or at home). There are still a few dates where we need a volunteer. Please consider signing up! Sign up today and thank you in advance! Jackie, Anne, and Kitty

Today's sermon may be found on Fr. Haynes' website www.faithseed.net

Bridging the Gap: Next Sunday, July 28th, our topic of study will be chapter 8: The Inevitability of Evil – Irenaus. **Bridging the Gap** is an informal, drop-in series of discussions that bridges the gap between the 8:00 am and 10:00 am services.

Godly Play Training— Anne Hartwig, Jackie Whorton and Kitty Walker have signed up for *Godly Play* training this fall in Seattle. We would love to have more people attend these trainings. If you are interested, please talk to Anne, Jackie, or Kitty. St Matthew will pay your tuition.

Announcements (continued):

Outreach Co-mission—

- There will be another July Outreach meeting on Tuesday, July 30th at 10 AM in the Library. All are welcome.
- First Sunday Food Drive: In July the parish donated 72 lbs. of food to the FISH Food Bank. Thanks to all who participated. August 4th will be our next food drive.

Work Party at Julia's Gulch, August 10th 9:00

AM - Noon

In concert with the Friends of Julia's Gulch, we are sponsoring a work party that will involve weeding, removing Himalayan Blackberries and doing trail maintenance. There will be activities for every level of physical ability. Helpers are encouraged to dress for the weather and the blackberries (!) including sturdy foot wear and gloves. Tea, coffee and snacks are provided but volunteers should bring their own water. Some tools are provided but if you have a favorite lopper, pitchfork, or shovel you are encouraged to bring it along. Volunteers park at View Point Park (about 1/3 of the way up the hill on Norpoint Way from Marine View Drive) and walk 100 yards or so up to the picnic table under the big leaf Maples where we gather before working. Sign up and we'll see you there!

Mark your calendar—

- Men's Breakfast, every Saturday 8:00-9:00 AM in the Parish Hall.
- JLS, July 26th at 7:00 PM in the Parish Hall.
- July 30th at 10:00 AM Outreach Co-Mission meeting in the church library.
- July 31st at 1:00 PM Executive Committee meeting in the church library.
- August 2nd, 10:00 AM Liturgy & Art Co-Mission meeting.
- August 4th, food drive at St. Matthew.
- August 10th, Saturday, from 9:00 AM – Noon Work Party at Julia's Gulch.

Save the Date—The annual **Summer Read Barbeque** will be held on August 29th at John and Leanne Kennedy's house. The culinary feature will be the infamous John Kennedy and Judy Peterson chicken. Bring your own beverage and one of the following an appetizer, salad, side dish or dessert. Everyone is welcome to come and share books that they have read within the past year.

Blackberries and Lighthouses and never the twain should meet?

—Not! St Matthew's and The Point NE Historical Society are combining forces to celebrate St Matthew's Day and the 110th anniversary of the Browns Point Lighthouse (80 years for the 1933 structure). The PNEHS plans a birthday celebration for Browns Point at a special open house **Saturday, September 21** and that evening it will work with St Matthews on a blackberry pie dessert (and more) with a program and displays and speakers. The blackberry pie dessert harkens back to our founding days as the parishioners picked the abundant blackberries in the area and the church ladies baked pies for St Matthew's Day. We are looking for volunteers to plan the event with the PNEHS. If you are interested, please contact Kate Gould 253 927-3778/richandkategould@comcast.net or Sueann Goretta 253 927 0730 /theggirl@aol.com